

Kewaskum

CORPORATE

LIMITS AND MAP

State of Wisconsin )  
 ) ss.  
 Department of State )

Received and filed this ...7th.....

day of ...January..... A.D. 19...74

.....  
 Secretary of State

# The State of Wisconsin



ROBERT C. ZIMMERMAN  
SECRETARY OF STATE

## DEPARTMENT OF STATE

MADISON 53702

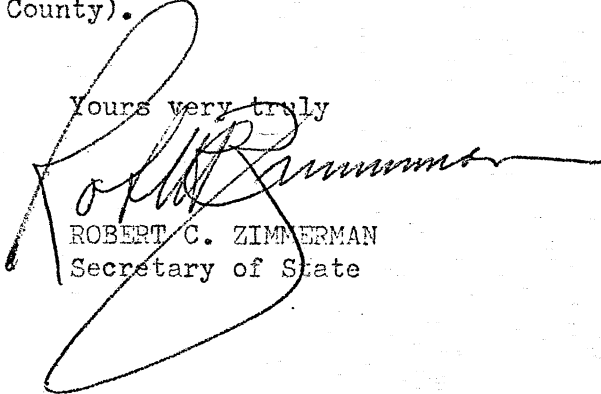
January 15, 1974

Mr. John Pamperin  
Chief of Program & Needs  
Division of Planning  
Room 915  
H.F.S.O.B.

Dear Sir:

Pursuant to s. 66.021 (8), we enclose in duplicate, certificate in relation to the corporate boundaries of the Cities of Monroe, (Green County), Hartford (Washington County), Rhinelander (Oneida County), and Columbus (Columbia County) and the Villages of Kewaskum (Washington County), and Rothschild (Marathon County).

Yours very truly



ROBERT C. ZIMMERMAN  
Secretary of State

LJF/mfl

Enclosures

cc: Department of Taxation

City Clerk

File

Department of Administration

Department of Local Affairs &  
Development

Department of Public Instruction

212

**VILLAGE OF KEWASKUM**

204 FIRST ST.

KEWASKUM, WIS. 53040

**CERTIFICATE for REPORTING CORPORATE LIMITS**  
Village of Kewaskum, Washington County, Wisconsin

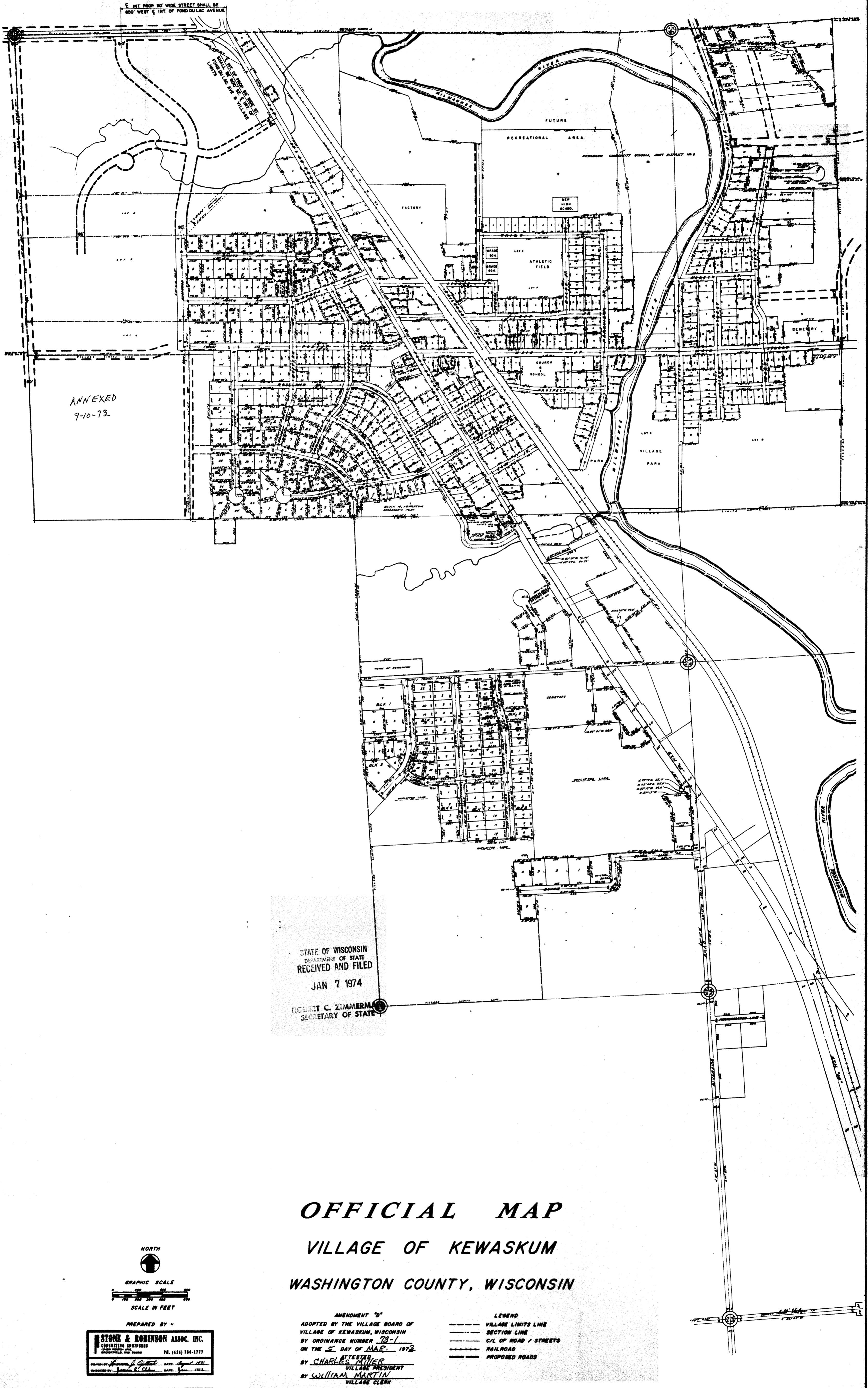
I, Wm. S. Martin, Village Commissioner of the Village of Kewaskum, County of Washington, State of Wisconsin, DO HEREBY CERTIFY that the corporate boundaries of the said Village have been altered within the previous 12-month period ending December 1, 1973, and that the following description is the present Corporate limits of the said Village as of December 1, 1973.

Beginning at the Northwest corner of Section Nine (9), Township 12 North, Range 19 East in the Town of Kewaskum, Washington County, Wisconsin; thence South  $0^{\circ}02'$  East 2,655 ft. along the West line of Section Nine (9) to the Southwest corner of the Northwest  $1/4$  of said Section Nine (9); thence South  $0^{\circ}-25'$  East, 1329.8 ft. more or less along the West line of Section Nine (9); thence South  $88^{\circ}-46'$  East, 1326.6 ft. more or less along the South line of Northwest  $1/4$  of the Southwest  $1/4$  of Section Nine (9) to the West line of the Northeast  $1/4$  of the Southwest  $1/4$  of Section Nine (9); thence South  $88^{\circ}-46'$  East 1,326.6 ft. along the South line of the Northeast  $1/4$  of the Southwest  $1/4$  of Section Nine (9) to the North and South  $1/4$  line of said Section Nine (9); thence South  $0^{\circ}-16'$  East along the North and South  $1/4$  line of said Section Nine (9) 1,168.03 ft.; thence South  $88^{\circ}-55'$  East 505 ft; thence South  $0^{\circ}-16'$  East 156.75 ft. to the South line of said Section Nine (9); thence North  $88^{\circ}-55'$  West 505 ft. to the North  $1/4$  corner of Section Sixteen (16), Township 12 North, Range 19 East; thence Southerly to the center of said Section Sixteen (16); thence Easterly to the Southeast corner of the Southwest  $1/4$  of the Northeast  $1/4$  of said Section Sixteen (16); thence Northerly along the East line of the Southwest  $1/4$  of the Northeast  $1/4$  of said Section Sixteen (16) 657.59 ft.; thence South  $87^{\circ}-13'$  West 111.96 ft.; thence North  $1^{\circ}-27'$  West 266.02 ft.; thence South  $87^{\circ}-13'$  West 28.04 ft.; thence North  $1^{\circ}-27'$  West 200 ft.; thence North  $87^{\circ}-13'$  East 140 ft.; thence North  $1^{\circ}-27'$  West 19.39 ft.; thence North  $87^{\circ}-13'$  East 636.58 ft.; thence North  $1^{\circ}-27'$  West 15 ft.; thence North  $87^{\circ}-13'$  East 720.12 ft. to a point on the East line of said Section Sixteen (16) which is 1,158 ft. North  $1^{\circ}-27'$  West of the East  $1/4$  corner of said Section (16); thence North  $1^{\circ}-27'$  West to the reference line of U.S.H. #45; thence Northwesterly along the reference line of U.S.H. #45 to the intersection with the North line of said Section Sixteen (16); thence North  $30^{\circ}-05'$  West 53.4 ft.; thence North  $28^{\circ}-01'$  West 1,001.1 ft.; thence North  $28^{\circ}-52'$  West to a point which is 296 ft. South  $28^{\circ}-52'$  East of the North line of the South  $1/2$  of the Southeast  $1/4$  of said Section Nine (9); thence North  $85^{\circ}-08'$  East 278 ft.; thence North  $73^{\circ}-59'$  East 273.4 ft. to the Westerly right-of-way line of the Chicago & Northwestern Railway; thence Northwesterly along the said railway right-of-way line 174.03 ft. to the North line of the Southeast  $1/4$  of the Southeast  $1/4$  of said Section Nine (9); thence South  $89^{\circ}-09'$  East 797.6 ft. to the Southeast corner of the Northeast  $1/4$  of the Southeast  $1/4$  of Section Nine (9); thence North  $88^{\circ}-27'$  East 1,324.5 ft. along the South line of the Northwest  $1/4$  of the Southwest  $1/4$  of Section Ten (10); Township 12 North, Range 19 East; thence North  $1^{\circ}-20'$  East 1,324.4 ft. along the East line of the Northwest  $1/4$  of the Southwest  $1/4$  of Section Ten (10); Thence North  $0^{\circ}-18'$  West 1,337.4 ft. along the East line of the Southwest  $1/4$  of the Northwest  $1/4$  of Section Ten (10); thence due North 1,320.5 ft. to the Northeast corner of the Northwest  $1/4$  of the Northwest  $1/4$  of Section Ten (10); thence South  $87^{\circ}-47'$  West 1,320.7 ft. to the Northwest corner of said Section Ten (10); thence North  $88^{\circ}-42'$  West 2,696.5 ft. along the North line of Section Nine (9); thence North  $88^{\circ}-35'$  West 2,677 ft. to the point of beginning.

Dated, December 1, 1973

RECEIVED AND FILED  
JAN 7 1974  
ROBERT C. ZIMMERMAN  
SECRETARY OF STATE

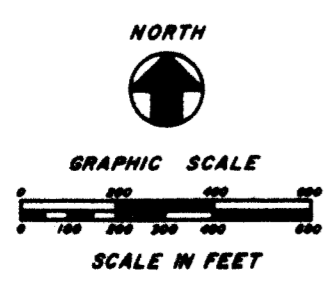
William S. Martin  
Wm. S. Martin, Village Commissioner



ANNEXED  
7-10-72

STATE OF WISCONSIN  
DEPARTMENT OF STATE  
RECEIVED AND FILED  
JAN 7 1974  
ROBERT C. ZIMMERN  
SECRETARY OF STATE

**OFFICIAL MAP**  
**VILLAGE OF KEWASKUM**  
**WASHINGTON COUNTY, WISCONSIN**



PREPARED BY  
**STONE & ROBINSON ASSOC. INC.**  
CONSULTING ENGINEERS  
1200 PINE STREET, MILWAUKEE, WIS.  
PH. (414) 784-1777

AMENDMENT "D"  
ADOPTED BY THE VILLAGE BOARD OF  
VILLAGE OF KEWASKUM, WISCONSIN  
BY ORDINANCE NUMBER 73-1  
ON THE 5 DAY OF MAR. 1972  
ATTESTED  
BY CHARLES MILLER  
VILLAGE PRESIDENT  
BY WILLIAM MARTIN  
VILLAGE CLERK

**LEGEND**  
--- VILLAGE LIMITS LINE  
- - - SECTION LINE  
- - - C/L OF ROAD / STREETS  
- - - RAILROAD  
- - - PROPOSED ROADS

