CITY OF MILTON

COUNTY OF ROCK

Annexation and Plat Map

OFFICE OF THE SECRETARY OF STATE State of Wisconsin

Filed: November 14, 1989

DOUGLAS LA FOLLETTE



SECRETARY OF STATE WISCONSIN

Department of Transportation Room 951 Hill Farm State Office Building Madison WI

Attn: John Pamperin

Dear Sir:

Pursuant to Wis. Stats. 66.021/66.025, we are pleased to enclose, in duplicate, certificate and plat relating to annexation of territory adopted by the Common Council of the City of Milton, County of Rock on November 7, 1989

Sincerely,

Justs la fullate DOUGLAS LA FOLLETTE

Secretary of State

cc: Depts. of:

Administration
Development
Public Instruction

Revenue

Clerk File



City of Milton

Office of the Clerk - Treasurer
November 10, 1989

116 Parkview Drive P.O. Box 188 Milton, Wisconsin 53563 Dial 608/868-7679

Honorable Douglas LaFollette Secretary of State State Capitol Building Madison, Wisconsin 53700

Dear Sir:

Enclosed are five (5) copies of a Certificate of Annexation with plat attached to cover the parcel of land annexed to the City of Milton from the Town of Milton, pursuant to S. 66.025 of the Wisconsin Statutes.

Also enclosed are five (5) certified copies of the Annexation Ordinance which was adopted by the Common Council at its regular meeting on November 7, 1989.

Very truly yours,

Down E. Viney

Doris E. Viney, Clerk-Treasurer

DEV/1mh Enc.-5 sets

P.S. This ordinance corrects the legal description used in Annexation Ordinance #228.





City of Milton

Office of the Clerk - Treasurer

116 Parkview Drive P.O. Box 188 Milton, Wisconsin 53563 Dial 608/868-7679

CERTIFICATE OF ANNEXATION

I, Doris E. Viney, Clerk-Treasurer of the City of Milton, County of Rock, State of Wisconsin, DO HEREBY CERTIFY that the following described territory was detached from the Town of Milton, County of Rock, and was annexed to the said City of Milton, pursuant to Section 66.025 of the Wisconsin Statutes, by an ordinance adopted by the Common Council at a regular meeting held November 7, 1989:

Beginning at the most Westerly Corner of Lot 1 of a Certified Survey Map as re-recorded in Volume 4, Pages 62 and 63; thence N.66°41'W. 66.22 feet to the SW. Corner of Outlot 1 of a Certified Survey Map as recorded in Volume 13, Pages 533, 534 and 535; thence N.27°57'30"E. 100.31 feet to the SE. Corner of said Outlot 1; thence S.66°25'E. 66.19 feet to the Northwest line of said Lot 1; thence S.27°57'30"W. along said Northwest line 100.0 feet to the place of beginning.

I also hereby certify that the population in the annexed territory is zero (0).

Dated: November 10, 1989

CITY OF MILTON

Doris E. Viney,

Clerk-Treasurer

STATE OF WISCONSIN RECEIVED & FILED NOV 1 4 1989 DOUGLAS LA FOLLETTE SECRETARY OF STATE

ORDINANCE #233

AN ORDINANCE AMENDING THE LEGAL DESCRIPTION IN CHAPTER 16, SECTION 16.17, OF THE MUNICIPAL CODE OF THE CITY OF MILTON.

The Common Council of the City of Milton do ordain as follows:

Section 16.17 is amended to include the following legal description:

Beginning at the most Westerly Corner of Lot 1 of a Certified Survey Map as re-recorded in Volume 4, Pages 62 and 63; thence N.66°41'W. 66.22 feet to the SW. Corner of Outlot 1 of a Certified Survey Map as recorded in Volume 13, Pages 533, 534 and 535; thence N.27°57'30"E. 100.31 feet to the SE. Corner of said Outlot 1; thence S.66° 25'E. 66.19 feet to the Northwest line of said Lot 1; thence S.27°57'30"W. along said Northwest line 100.0 feet to the place of beginning.

This ordinance shall take effect and be in force from and after its passage and publication.

hard Dabson, Mayor

Attest:

Doris E. Viney, Clerk-Treasurer

1st Reading:

November 7, 1989

2nd Reading: 3rd Reading: Waived Waived

Public Hearing: None

November 7, 1989

Adopted:

Published:

November 9, 1989

I hereby certify that the foregoing ordinance was duly and officially adopted by the Common Council of the City of Milton at a regular meeting held on November 7, 1989.

Clerk-Treasurer

STATE OF WISCONSIN

RECEIVED & FILED

DOUGLAS LA FOLLETTE SECRETARY OF STATE

CERTIFIED SURVEY MAP OF

PART OF THE NW.1/4 OF THE NE.1/4 AND PART OF THE NE.1/4 OF THE NW.1/4 OF SECTION 33, T.4N., R.13E. OF THE 4TH P.M., MILTON TOWNSHIP, ROCK COUNTY, WISCONSIN.

COUNTY, WISCONSIN. Approved by the Board of the Town of Milton this 17 day of Upril Town Clerk 500Ns S-995 S-995 S-NO S LAND AS LAND S-995

S-995

AS LAND HILLIAM

AS LAND H N89°58'20"W S89°58'20"E 241.48'7 - MANOGUE N89°58'20" W -33.09' 229.98' 850.0 ROAD 227.51'....O. NW COR. NORTH 1/4 COR. OF SEC. 33-4-13. NORTH LINE OF THE NW 1/4 ✓ OF SECTION®\$35®\$13. Ø OF SEC. 10' U.E.-33-4-13.0 (Pipe in Monument Box) (D'a) (Aluminum / Monument) "LOT 127,680 sq. ft.© OUTLOT C. S. M. LOI. 1 VOL. 11 <u>PG. 388 - 389</u> 589° 58' 20"E 886.59 329,750 aq. ft. SCALE : 1"= 200' 7. 57 Acres ONE" "No Building which produces LEGEND: wastewater allowed on lot Set Iron Pin, 3/4" x 24",1.50 lbs. / lin. ft. until public sewer available." @ Found Iron Pipe **A** Curve Identification Point U.E. Utility Easement Curve Radius Delta Chord Tangent 43°59'20" A-B 585.65 N44° 33'20" W 438.67 236.55 C-D 9° 56' 24" N17º35'28"W 116.09 670.00 58.26 D-E 1025'36" N28° 39' 44"E 131.64 5287.0 65.83 2031 42" N 4° 15' 45"W 33.09' F-G 749.96 16.55 N 14 ° 02' 38" W 222.15 N 12 ° 46' 47" W 254.82' N 44 ° 33' 20" W 325.34' G-H 17002'04" 749.96 112.31 749.96 19 033 46 F-H 129.29 43°59'20" 434.35 1-J 175.44

SHEET ONE OF THREE SHEETS

Order NO. 89-044-for-Munson-Moniak-by- City of Milton

CERTIFIED SURVEY MAP OF

PART OF THE NW.1/4 OF THE NE.1/4 AND PART OF THE NE.1/4 OF THE NW.1/4 OF SECTION 33, T.4N., R.13E. OF THE 4TH P.M., MILTON TOWNSHIP, ROCK COUNTY, WISCONSIN.

OWNER'S CERTIFICATE OF DEDICATION

As owners, we, hereby certify that we have caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented

State of Wysconsin Personally came before me this 18 day of County of Rock , 1989, Ellen J. Munson and Judy May Moniak to me well known to be the persons who executed the owner's cert-

ificate hereon shown and acknowledged the same. Notary Public, Rock County, Wisconsin

My Commission expires 1/17/93





RECORDING DATA

No. 1091766 received for Record this 22 day of May at 3:22 o'clock P.M., and recorded in Volume \3 and 535 of Certified Survey Maps of Rock County, Wisconsin.

Image **378-380**

Register Cether a Mage

SHEET THREE OF THREE SHEETS

Order NO. 89-044-for-Munson-Moniak by-City of Milton

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