

# The State of Wisconsin

Office of the Secretary of State

## **CITY 145**

CITY OF MADISON

COUNTY OF DANE

ORDINANCE NUMBER 13230 REGARDING CHANGE IN WARDS

FILED JANUARY 16, 2003



Department of Revenue  
**Office of the City Clerk**

C-145

City-County Building, Room 103  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703-3342  
PH: 608 266 4601  
TDD: 608 266 6573  
FAX: 608 266 4666

January 14, 2003

Annexations and Railroads  
Division of Government Records  
Office of the Secretary of State  
P. O. Box 7848  
Madison, WI 53707-7848

Dear Mr. LaFollette:

ORDINANCE NO. 13230  
ID NO. 33016  
Krattiger Annexation

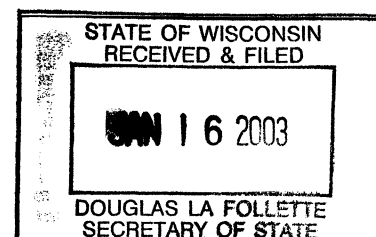
On November 5, 2002 the City of Madison Common Council adopted Ordinance No. 13190, ID No. 32538, the Krattiger Annexation. The annexation was filed with the Secretary of State on December 11, 2002.

At the January 7, 2003 City of Madison Common Council Meeting, an ordinance was adopted repealing the Ward the annexation was originally included in. Instead of the Krattiger Annexation being part of Ward 119, it will now be included in Ward 109, per the attached ordinance. All other provisions of the ordinance are valid as filed on December 11, 2002.

Sincerely,

Ray Fisher  
City Clerk

RF:tlp



CITY OF MADISON, WISCONSIN

AN ORDINANCE \_\_\_\_\_

**repealing Section 15.02(119)** of the Madison General Ordinances to exclude recently annexed property from Ward 119 and **amending Section 15.02(109)** of the Madison General Ordinances to include the annexed property in Ward 109, **and amending Section 15.03(9)** of the Madison General Ordinances to delete the repealed Ward 119 from Aldermanic District 9.

Drafted by: Katherine C. Noonan  
Assistant City Attorney

Date: November 22, 2002

Fiscal Note: No expenditure required.

SPONSORS: Ald. Skidmore

PRESENTED December 3, 2002  
REFERRED Common Council Meeting:  
1-7-03  
REREFERRED \_\_\_\_\_

REPORTED BACK JAN 07 2003

ADOPTED ☒ POF \_\_\_\_\_  
RULES SUSP. \_\_\_\_\_ TABLED \_\_\_\_\_  
PUBLIC HEARING \_\_\_\_\_

MAYOR SIGNED JAN 10 2003  
PUBLISHED JAN 25 2003

APPROVAL OF FISCAL NOTE IS NEEDED  
BY THE COMPTROLLER'S OFFICE  
Approved By \_\_\_\_\_  
Comptroller's Office \_\_\_\_\_

ORDINANCE NUMBER 13230  
ID NUMBER 33016

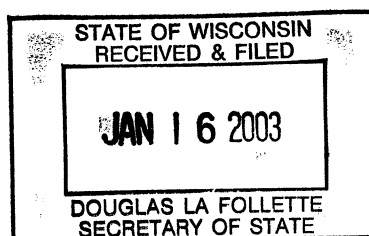
The Common Council of the City of Madison do hereby ordain as follows:

1. Subsection (119) entitled "Ward 119" of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is hereby repealed.

2. Subsection (109) entitled "Ward 109" of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is amended to read as follows:

"(109) Ward 109. Commencing at the SE corner of Section 15, T7N, R8E, Town of Middleton, Dane County, Wisconsin; thence along the South line to said Section 15, S89°12'22"W 1134.47 feet to a point that is 181.5 feet east of the West line of the SE 1/4 of the SE 1/4 of said Section 15 and the point of beginning; thence continuing along the South line of said Section 15, S89°12'22"W, 520.04 feet; thence N00°47'12"W, 281.00 feet; thence S89°12'22"W, 120.00 feet; thence S00°47'12"E, 281.00 feet to the South line of the SW 1/4 of said Section 15; thence west along the South line of said Section 15, S89°12'22"W, 464.60 feet ~~120.00 feet~~; thence N00°50'31"W,

Approved as to form:

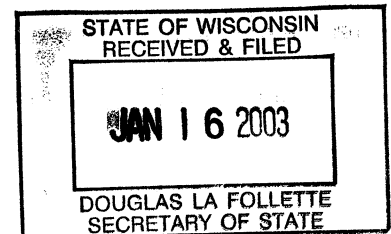


James L. Martin  
James L. Martin, City Attorney

280.63 feet; thence S89°19'14"W, 185.65 feet; thence N01°53'54"E, 208.48 feet; thence N89°12'22"E, 99.68 feet; thence N01°00'42"W, 72.89 feet to the Southerly line of Certified Survey Map No. 8314, Volume 45, pages 66-69, recorded in the county of Dane; thence along said Southerly line, N89°12'22"E, 194.72 feet to the Southeast corner of Lot 3, Certified Survey Map No. 8314; thence N00°47'38"W, 30.00 feet along the East line of said Lot 3 to a point that is 311.0 feet North of, measured at right angles to, the South line of said Section 15; thence N89°12'22"E, 593.38 feet, along a line parallel with and 311.0 feet North of, measured at right angles to, the South line of said Section 15 to the Southwest corner of Lot 2, Certified Survey Map 5144; thence along the South line of said Lot 2, N89°11'42"E, 350.44 feet to the West line of Lot 3, Certified Survey Map 5144; thence S00°48'47"E, 311.09 feet on a line that is the West line of said Lot 3, and the West line of Outlot 3, Old Sauk Trails Park to the South line of said Section 15 and the point of beginning. Polling location at Alicia Ashman Branch Library, 733 North High Point Road."

3. Subdivision (9) entitled "Ninth Aldermanic District" of Section 15.03 entitled "Aldermanic Districts" amended to read as follows:

"(9) Ninth Aldermanic District. Wards 79, 80, 81, 82, 83, 100, 101, 104, 105, 109, 110, 112; and 113 and 119."



Approved as to form:

  
James L. Martin, City Attorney