

# The State of Wisconsin

Office of the Secretary of State

**CITY 23**

CITY OF JEFFERSON

COUNTY OF JEFFERSON

CORPORATE BOUNDARIES AND PLAT MAP

FILED FEBRUARY 25, 2005

C-23

### CITY OF JEFFERSON BOUNDARY DESCRIPTION

Beginning at the south quarter corner of Section 12; thence N01°49'33"W, 5255.30 feet; thence N01°48'43"W, 5901.53 feet; thence S89°24'55"W, 1554.78 feet; thence N10°04'10"E, 482.94 feet; thence along a curve to the right having a radius of 2085.64 feet, and whose chord bears, N15°37'10"E, 403.42 feet thence N21°10'10"E, 416.93 feet; thence S89°29'42"W, 233.88 feet; thence N00°30'18"W, 165.57 feet; thence S87°28'26"E, 305.76 feet; thence N34°28'56"E, 603.95 feet; thence S89°15'00"W, 445.09 feet; thence N00°45'00"W, 673.02 feet; thence S89°34'27"W, 1404.86 feet; thence S00°01'38W, 866.37 feet; thence S27°15'24"W, 2008.92 feet; thence S89°47'08"W, 1811.50 feet; thence N00°03'22"E, 1437.27 feet; thence S88°56'48"W, 444.49 feet; thence N07°13'48"E, 897.07 feet; thence N88°39'19"W, 555.54 feet; thence S01°20'41"W, 120.00 feet; thence S28°03'24"E, 68.87 feet; thence S01°20'41"W, 145.00 feet; thence N89°02'36"W, 60.45 feet; thence S03°18'51"W, 577.81 feet; thence N88°32'41"W, 1162.00 feet; thence S07°31'50"E, 347.76 feet; thence S02°51'36"W, 625.05 feet; thence S03°31'39"E, 288.21 feet; thence S89°52'25"W, 789.98 feet, thence S00°00'00"E, 121.39 feet; thence S89°44'15"W, 1947.52 feet; thence N00°23'55"E, 331.82 feet; thence S89°46'46"W, 400.00 feet; thence S00°23'52"W, 332.12 feet; thence N89°44'03"E, 95.00 feet; thence S00°48'07"E, 1521.01 feet; thence S88°39'23"W, 152.69 feet; thence S00°47'51"E, 3999.59 feet; thence S89°34'36"E, 153.42 feet; thence S01°58'00"E, 5313.78 feet; thence S02°27'54"E, 661.83 feet; thence S87°08'04"E, 2657.46 feet; thence S02°08'21"E, 1986.26 feet; thence S89°30'09"E, 343.44 feet; thence N15°10'20"E, 2648.73 feet; thence S89°22'18"E, 103.32 feet; thence S15°10'20"W, 1653.90 feet; thence N89°47'56"E, 495.04 feet ; thence N28°27'18"E, 437.05 feet; thence N34°11'25"E, 100.50 feet; thence N61°32'40"E, 190.00 feet; thence N28°27'20"E, 1364.84 feet; thence S89°20'41"E, 234.75 feet; thence S03°01'03"E, 367.77 feet, thence S89°19'03"E, 771.00 feet; thence N03°01'03"W, 452.00 feet; thence S89°19'03"E, 1850.87 feet; thence S88°31'47"E, 2653.42 feet to the point of beginning, containing 2987.23 acres.

### **SOUTH WATER TOWER AREA**

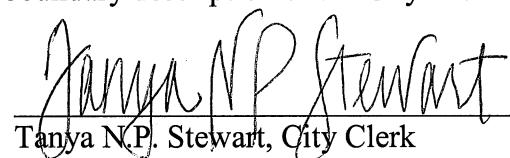
Commencing at a point on the north line of Section 14, 2314.00 feet East of the Northwest corner of Section 14; thence S28°27'22"W, along the reference line of State Trunk Highway 26, 1887.20 feet; thence S89°59'E, 103.14 feet to a point on the East line of said highway and the point of beginning; thence N89°13'20"E, 503.50 feet; thence S01°55'40"E, 314.00 feet, thence N89°50'40"W, 679.41 feet; thence N28°27'20"E, 347.10 feet to the point of beginning, containing 4.19 acres.

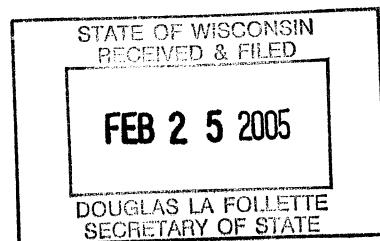
STATE OF WISCONSIN      )  
                              ) ss.  
COUNTY OF JEFFERSON    )

I hereby certify that on the above description is the current boundary description of the City of Jefferson, Wisconsin.

12-24-05

Date

  
Tanya N.P. Stewart, City Clerk



CITY OF JEFFERSON - BOUNDARY MAP (2-17-05)

