

The State of Wisconsin

Office of the Secretary of State

C203

CITY OF MILTON

ROCK COUNTY

ORDINANCE # 302

Filed JULY 12, 2012

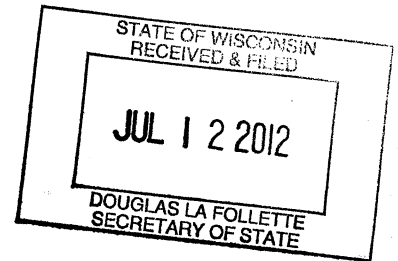


C-203

City of Milton
OFFICE OF THE CITY CLERK

July 10, 2012

State of Wisconsin
Office of the Secretary of State
PO Box 7848
Madison WI 53707-7848



Dear Secretary of State:

This certificate is to confirm the attached documents of Ordinance #320 – AKA Putman Parkway are true and correct copies of the originals.

The population is zero of the annexed land.

Respectfully Submitted,

Michelle A Ebbert
Acting City Clerk
City of Milton

Ordinance #320
City of Milton Property Annexation and Rezoning

(1) Territory Annexed. In accordance with Section 66.02~~23~~³ of the Wisconsin State Statutes the City of Milton has purchased a portion of Parcel #6-13-255 and #6-13-267 from Hull Farms and has no electors residing in this territory and the City of Milton being the sole owner of said land, the following described territory in the Town of Milton, Rock County, Wisconsin, to wit:

Part of the Northeast $\frac{1}{4}$ of Section 35, Town 4 North, Range 13 East and part of the Northwest $\frac{1}{4}$ of Section 36, Town 4 North, Range 13 East in the Town of Milton, County of Rock, State of Wisconsin, described as follows:

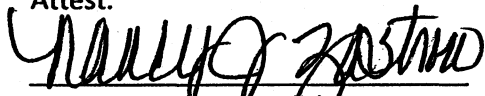
Beginning at the Southeast corner of the Northeast Quarter of Section 35, Town 4 North, Range 13 East; thence North 88°12'09" West along the South line of the Northeast One Quarter of said Section 35, 331.47 feet; thence North 00°21'19" East, 84.94 feet; thence Easterly along an arc concave to the North, having a radius of 260.00 feet, an arc length of 50.94 feet and a chord length and bearing of 50.85 feet and South 82°41'09" East to a point of tangency; thence South 88°12'09" East, 844.73 feet to the West right-of-way line of State Trunk Highway "M"; thence South 01°22'07" West, along said West right-of-way line, 80.00 feet; thence North 88°12'09" West, 561.34 feet to the point of beginning and the end of this description. Containing 71,403 square feet, 1.639 acres more or less.

(2) Effective Date of Annexation. From and after the date of this Ordinance, the territory described in Subsection 1 shall be a part of the city of Milton for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Milton.

(3) Temporary Zoning Classification. Upon recommendation of the plan commission, the territory annexed to the City of Milton by this ordinance is temporarily zoned M-2 for zoning purposes and shall be designated such on the City zoning Map.

(4) Effective Date of Annexation. This Ordinance shall take effect upon its passage and publication as provided by law.

Attest:


Nancy J. Zastrow, Clerk/Treasurer

1st Reading: 7-6-2010

2nd Reading: waived

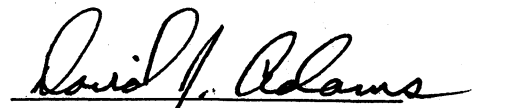
3rd Reading: waived

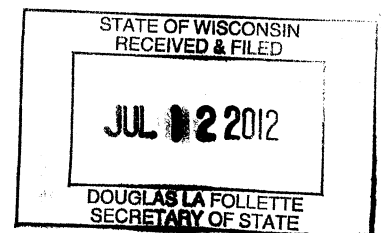
Public Hearing: N/A

Adopted: 7-6-2010

Published: 7-15-2010

Effect of Ordinance: Annexation of land to be known as Putman Parkway from Town of Milton


Thomas Chismore, Mayor
David Adams
Council President





1892202

 RANDAL LEYES
 REGISTER OF DEEDS
 ROCK COUNTY, WI
 RECORDED ON

05/21/2010 12:26:40PM

 REC FEE: 11.00
 TRANSFER FEE: 102.00
 EXEMPT #:
 EXCLUSION CODE: W-7
 PAGES: 1

RETURN TO:

 TODD SCHMIDT
 CITY OF MILTON
 430 E HIGH, STE 3, MILTON WI 53563

 Part of Tax Key No. 6-13-255
 Part of Tax Key No. 6-13-267
 Part of Computer No. 026-035001
 Part of Computer No. 026-036005
STATE OF WISCONSIN
RECEIVED & FILED

JUL 12 2012

DOUGLAS LA FOLLETTE
SECRETARY OF STATE
 HULL FARMS, INC., a Wisconsin corporation
 f/k/a HULL-GRUNZEL FARMS INC.
 conveys and warrants to CITY OF MILTON, a Wisconsin
 municipal corporation

the following described real estate in Rock County, State of Wisconsin:

 Part of the Northeast 1/4 of Section 35, Town 4 North, Range 13 East
 and part of the Northwest 1/4 of Section 36, Town 4 North, Range 13
 East in the Town of Milton, County of Rock, State of Wisconsin,
 described as follows:

 Beginning at the Southeast corner of the Northeast Quarter of Section
 35, Town 4 North, Range 13 East; thence North 88°12'09" West along
 the South line of the Northeast One Quarter of said Section 35, 331.47
 feet; thence North 00°21'19" East, 84.94 feet; thence Easterly along an
 arc concave to the North, having a radius of 260.00 feet, an arc length
 of 50.94 feet and a chord length and bearing of 50.85 feet and South
 82°41'09" East to a point of tangency; thence South 88°12'09" East,
 844.73 feet to the West right-of-way line of State Trunk Highway "M"; thence
 South 01°22'07" West, along said West right-of-way line, 80.00 feet; thence
 North 88°12'09" West, 561.34 feet to the point of beginning and the end of
 this description. Containing 71,403 square feet, 1.639 acres more or less.

This is not homestead property.

 Exceptions to warranties: Township zoning ordinances and easements
 and/or restrictions of record.
Dated this 20th day of May, 2010.

HULL FARMS, INC.

Kerry Hull, President

(SEAL)

(SEAL)

AUTHENTICATION

 Signatures authenticated this 20th day of
 May, 2010.

Jeffrey T. Roethe

TITLE MEMBER STATE BAR OF WISCONSIN

(If not;

authorized by §706.06, Wis. Stats.)

ACKNOWLEDGMENT

 STATE OF WISCONSIN)
) ss.
 ROCK COUNTY)

 Personally came before me, this _____ day
 of May, 2010, the above named Kerry Hull

 to me known to be the person who executed
 the foregoing instrument and acknowledge the same.

THIS INSTRUMENT WAS DRAFTED BY

 ATTORNEY JEFFREY T. ROETHE, SBN 1012603
 ROETHE POPE ROETHE LLP
 508 CAMPUS STREET, STE 101, MILTON WI 53563

 (Signatures may be authenticated or
 or acknowledged. Both are not necessary.)

Notary Public, _____ County, Wis.

 My commission is permanent (If not, state
 expiration date: _____, 200____)

RANDAL LEYES
REGISTER OF DEEDS
ROCK COUNTY, WI
RECORDED ON

03/08/2010 03:34:42PM

REC FEE: 17.00

EXEMPT #:

EXCLUSION CODE:

PAGES: 4

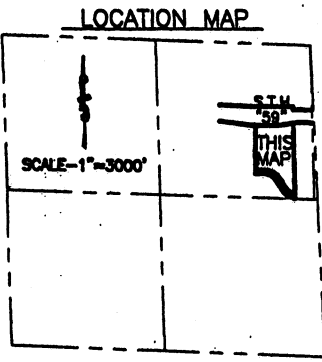
CERTIFIED SURVEY MAP NO.

BEING PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWN 4 NORTH, RANGE 13 EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF MILTON, ROCK COUNTY, WISCONSIN.



Anthony E. Bianchin

ANTHONY BIANCHIN
WISCONSIN REGISTERED
LAND SURVEYOR NO. S-2938
January 18, 2010



SECTION 35-4-13

0 62.5 125 250 500

SCALE - 1"=250'

LEGEND

- Found Brass Capped Monument
- Found 3/4" Rebar
- Found 1" Iron Pipe
- Set 1" X 24" Iron Rod
- 1.50 lb. per L.F.

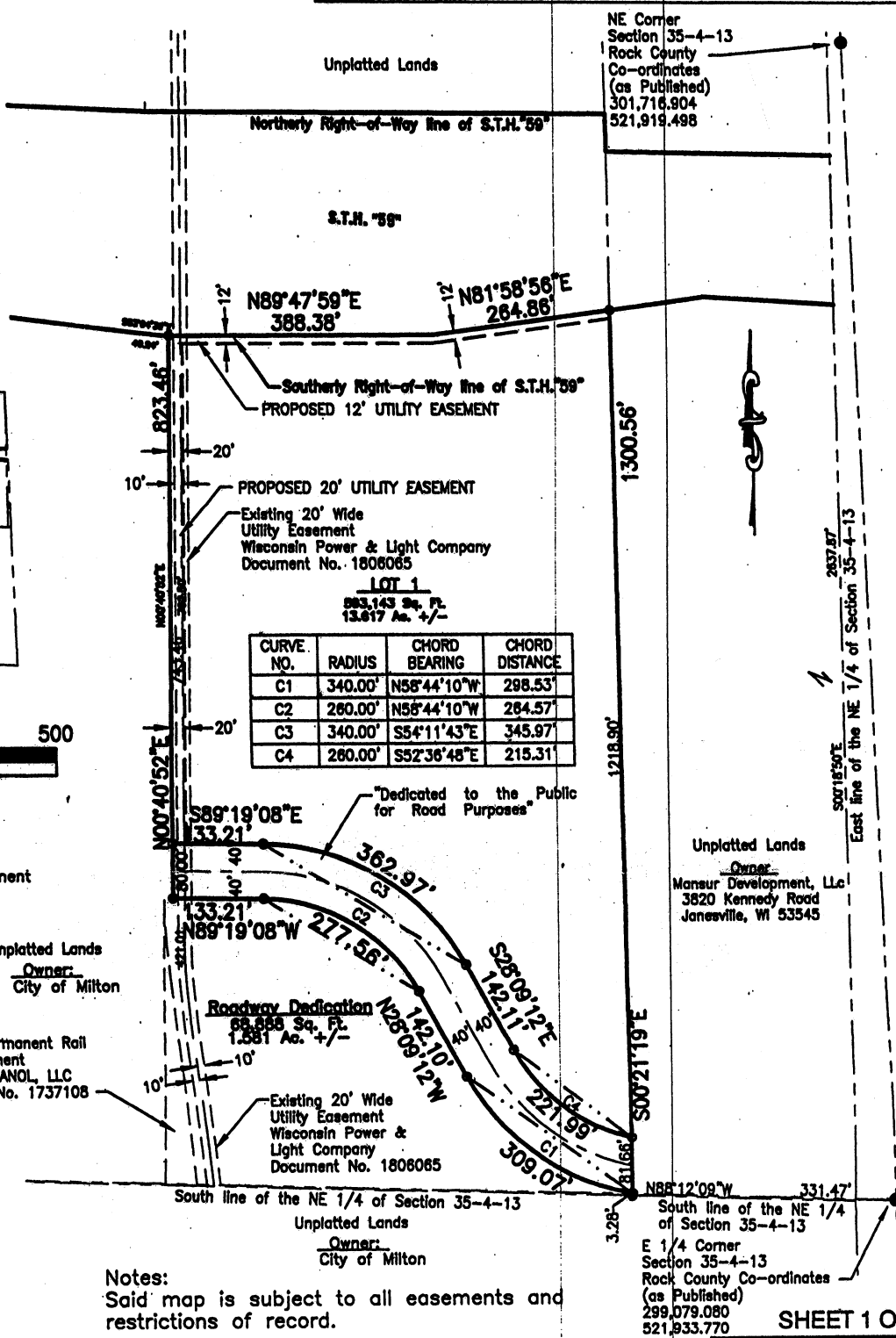
Unplatted Lands
Owner:
City of Milton

Existing Permanent Rail
Spur Easement
UNITED ETHANOL, LLC
Document No. 1737108

Owner:
City of Milton
430 East High Street,
Suite 3
Milton, WI 53563

Prepared By:
Baxter & Woodman Inc.
256 S. Pine Street
Burlington, WI 53105
Job No. 071601.40

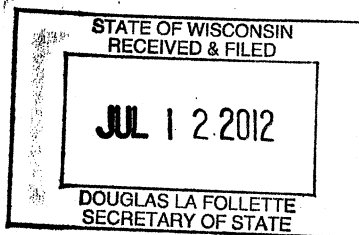
Notes:
Said map is subject to all easements and
restrictions of record.



NE Corner
Section 35-4-13
Rock County
Co-ordinates
(as Published)
301,716.904
521,919.498

Unplatted Lands
Owner:
Mansur Development, LLC
3820 Kennedy Road
Janesville, WI 53545

South line of the NE 1/4
of Section 35-4-13
E 1/4 Corner
Section 35-4-13
Rock County Co-ordinates
(as Published)
299,079.080
521,933.770



CERTIFIED SURVEY MAP NO.

BEING PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWN 4 NORTH, RANGE 13 EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF MILTON, ROCK COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, ANTHONY EDWARD BIANCHIN, WISCONSIN REGISTERED LAND SURVEYOR S-2938, DO HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH CHAPTER 236.34, THE SUBDIVISION REGULATIONS OF ROCK COUNTY, AND THE CITY OF MILTON, AND UNDER THE DIRECTION OF THE CITY OF MILTON, WISCONSIN, HAVE SURVEYED, DIVIDED, MAPPED AND MONUMENTED THIS CERTIFIED SURVEY MAP, BEING A DIVISION OF LAND DESCRIBED IN DOCUMENT NO. 1591437, IN THE REGISTER OF DEEDS OFFICE FOR ROCK COUNTY, WISCONSIN, AND BEING PART OF THE NORTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 35, TOWN 4 NORTH, RANGE 13 EAST, OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF MILTON, ROCK COUNTY, WISCONSIN, AND THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION OF THAT LAND, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ANTHONY EDWARD BIANCHIN
WISCONSIN REGISTERED
LAND SURVEYOR NO. S-2938
January 18, 2010



LEGAL DESCRIPTION

Commencing at the Southeast corner of the Northeast Quarter of said Section 35, Town 4 North, Range 13 East; thence North 88°12'09" West along the South line of the Northeast One Quarter of said Section 35, 331.47 feet; thence North 00°21'19" West, 3.28 feet to the point of beginning of this description; thence Northwesterly along an arc concave to the Northeast, having a radius of 340.00 feet, an arc length of 309.07 feet and a chord of North 54°11'43" West, 298.54 feet; thence North 28°09'12" West, 142.10 feet; thence Northwesterly along an arc concave to the Southwest, having a radius of 260.00 feet, an arc length of 277.56 feet and a chord of North 58°44'10" West, 264.57 feet; thence North 00°40'52" East, 823.46 feet to a point on the South right-of-way of State Trunk Highway 59; thence North 89°47'59" East along said South right-of-way, 388.38 feet; thence North 81°58'56" East along said South right-of-way, 264.86 feet; thence South 00°21'19" East, 1300.56 feet to the point of beginning and the end of this description. Containing 662,031 square feet, 15.198 acres more or less.

JUL 12 2012

DOUGLAS LA FOLLETTE
SECRETARY OF STATE**CERTIFIED SURVEY MAP NO.**

BEING PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWN 4 NORTH, RANGE 13 EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF MILTON, ROCK COUNTY, WISCONSIN.

OWNERS CERTIFICATE

CITY OF MILTON, WISCONSIN, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATE STATUTES AND CHAPTER 42 OF THE CODE OF ORDINANCE OF THE CITY OF MILTON.

CITY OF MILTON, WISCONSIN, DOES FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY CHAPTER 236.12 OF THE WISCONSIN STATE STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

CITY OF MILTON PLANNING COMMISSION
CITY OF MILTON COMMON COUNCIL
ROCK COUNTY PLANNING AND DEVELOPMENT COMMITTEE

IN WITNESS WHEREOF SAID CITY OF MILTON, WISCONSIN, HAS CAUSED THESE PRESENTS TO BE SIGNED BY Todd Schmidt THIS 2nd DAY OF March, 2010.
AUTHORIZED REPRESENTATIVE

NOTARY

STATE OF WISCONSIN)
ROCK COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 2 DAY OF March, 2010.

Todd Schmidt
AUTHORIZED REPRESENTATIVE

REPRESENTATIVE OF CITY OF MILTON, WISCONSIN, TO BE KNOWN AS THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES permanently

Mark A. Schroeder
NAME

CITY OF MILTON COMMON COUNCIL CERTIFICATE

APPROVED FOR RECORDING BY COMMON COUNCIL, CITY OF MILTON, WISCONSIN, ACTION AS OF THE 17th DAY OF February, 2010.

Nancy J. Zastrow
NANCY J. ZASTROW, CLERK
AUTHORIZED REPRESENTATIVE

Anthony Edward Bianchin
ANTHONY EDWARD BIANCHIN
WISCONSIN REGISTERED
LAND SURVEYOR NO. S-2938
January 18, 2010



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JUL 12 2012

DOUGLAS LA FOLLETTE
SECRETARY OF STATE


CERTIFIED SURVEY MAP NO.

BEING PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWN 4 NORTH, RANGE 13 EAST OF THE FOURTH PRINCIPAL
MERIDIAN, CITY OF MILTON, ROCK COUNTY, WISCONSIN.

CITY OF MILTON PLANNING COMMISSION CERTIFICATE

APPROVED FOR RECORDING BY THE CITY OF MILTON, WISCONSIN, PLANNING COMMISSION, ACTION
AS OF THE 8th DAY OF February, 2010.
NANCY J. ZASTROW, CLERK
AUTHORIZED REPRESENTATIVE

REGISTER OF DEEDS

RECEIVED FOR RECORD THIS 8th DAY OF March, 2010, AT 3:34 O'CLOCK
P.M., AND RECORDED IN VOLUME 33 OF CERTIFIED SURVEY MAPS OF ROCK COUNTY, ON
PAGES 295-298, AS DOCUMENT NUMBER 1886983.
RANDAL LEYES,
ROCK COUNTY REGISTER OF DEEDS
ANTHONY EDWARD BIANCHIN
WISCONSIN REGISTERED
LAND SURVEYOR NO. S-2938
January 18, 2010