

# Village of Holmen



DEAN OLSON, P.E.  
Director of Public Works  
(608) 526-6322

MICHAEL BROGAN  
Director of Parks & Recreation  
(608) 526-6318

ANGELA HORNBERG  
Clerk / Treasurer  
(608) 526-6302

421 S. Main Street  
P.O. Box 158  
Holmen, Wisconsin 54636-0158

NANCY J. PROCTOR  
Village President  
(608) 526-6307

SCOTT HEINIG  
Administrator  
(608) 526-6305

September 14, 2016

To whom it may concern,

On March 10, 2016, the Holmen Village Board approved Ordinance 3-2016, accepting the annexation of properties along McHugh Road. After recording the document at the County Register of Deeds, we were notified there was an error in the description that needed to be corrected.

The enclosed description and map correct the error that was found earlier. Please replace the documents that were previously sent with this updated information

Please call with any questions you may have.

Sincerely,

A handwritten signature in blue ink, appearing to be 'Dean K. Olson', is written over a large, light blue oval scribble.

Dean K. Olson, PE  
Director of Public Works



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September 14, 2016

Annexations and Railroads  
Division of Government Records  
Office of the Secretary of State  
PO Box 7848  
Madison, WI 53707-7848

RE: Annexation to the Village of Holmen

MBR # 13914

I, Angela A. Hornberg, hereby certify that I am the duly appointed qualified Clerk of the Village of Holmen, La Crosse County, Wisconsin, a municipal corporation, and as such official I am the legal custodian of all papers and records of said Village. I further certify that I have compared the attached Ordinance #3-2016 (containing a population of one), an ordinance annexing property to the Village of Holmen with the original in my possession and that the same is a true and correct copy thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Village of Holmen, Wisconsin, this 14 day of September, 2016.

A handwritten signature in black ink, appearing to read "Angela A. Hornberg", written over a horizontal line.

Angela A. Hornberg, Clerk-Treasurer

Cc: Town of Holland Clerk  
School District of Holmen Clerk  
Local Utilities

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March 17, 2016

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Office of the Secretary of State  
PO Box 7848  
Madison, WI 53707-7848

RE: Annexation to the Village of Holmen

MBR # 13914

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Village of Holmen, Wisconsin, this 17 day of March, 2016.

A handwritten signature in black ink, appearing to read "Angela A. Hornberg", is written over a faint circular seal.

Angela A. Hornberg, Clerk-Treasurer

Cc: Town of Holland Clerk  
School District of Holmen Clerk  
Local Utilities

VILLAGE OF HOLMEN

LA CROSSE COUNTY, WISCONSIN

ORDINANCE 3-2016

AN ORDINANCE ANNEXING CERTAIN  
TERRITORY INTO THE VILLAGE OF HOLMEN  
(Dale Brott; Petition MBR#13914)

**BE IT ORDAINED** by the Village Board of Trustees, Village of Holmen, La Crosse County, Wisconsin as follows:

**Section 1.**

Pursuant to Section 66.0217(2) of the Wisconsin Statutes and the petition of Dale Brott, for annexation (Petition MBR#13914) as filed with the Village of Holmen, that certain territory be annexed to the Village of Holmen, La Crosse County, and detached from the Town of Holland, La Crosse County, by direct annexation as provided by the Wisconsin Statutes 66.0217(2).

That such territory, as petitioned for annexation, and as described on the attached legal description, Exhibit A, and as shown on the attached scale map, and as reviewed by the Wisconsin Department of Administration and found to be in the public interest, and as is consistent with the Village of Holmen Comprehensive Plan, shall be immediately annexed to the Village of Holmen.

The population of the territory to be annexed is one (1).

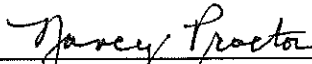
**Section 2.**

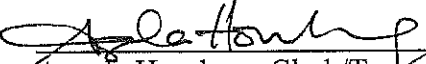
That the Zoning Classification for this newly annexed parcel containing 4.66 acres shall be (R-5) Multifamily Residential District, as is consistent with the Village of Holmen Comprehensive Plan, and shall be governed by the Holmen Zoning Ordinance.

**Section 3.**

That this Ordinance is henceforth adopted and passed by a vote of 7-0 of the Village Board, at a Village Board meeting on March 10, 2016; and is immediately effective as of this date of passage.

VILLAGE OF HOLMEN

  
\_\_\_\_\_  
Nancy Proctor, Village President

  
\_\_\_\_\_  
Angela Hornberg, Clerk/Treasurer

**Town of Holland**

Pl.

Pine Cone Pl.

8-428-2

8-433-37

**Village of Holmen**

Main Court

Dana Lane

Amanda Ct.

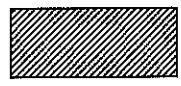
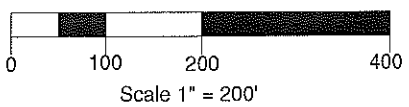
Mc Hugh Road

8-50-100

8-53-0

8-55-0

**Village of Holmen**



**Property to be Annexed**

**Dale Brott Property  
Annexation to the  
Village of Holmen  
12/3/2015 (Rev. 9/13/2016)**

## Dale Brott Annexation

Part of Lot 1 of Certified Survey Map No. 72, Recorded in Volume 16 of La Crosse County Certified Survey Maps, as Document Number 1653320, and part of Lot 2 of Certified Survey Map No. 79, Recorded in Volume 8 of La Crosse County Certified Survey Maps, Page 79 as Document Number 1207386, located in the SW ¼ of the SW ¼ of Section 7, T17N, R7W, the NW ¼ of the NW ¼ of Section 7, T17N, R7W, the NE ¼ of the NE ¼ of Section 12, T17N, R8W and the SE ¼ of the SE ¼ of Section 1, T17N, R8W, Town of Holland, La Crosse County, Wisconsin more fully described as follows:

Commencing at the East Quarter Corner of Section 12, T17N, R8W; thence N00°31'48"E 1975.37 feet along the east line of the NE ¼ of said Section 12, to a point at the easterly extension of the north line of Lot 18, Block 3 of the Whispering Pines Subdivision; thence N88°13'11"W, 198.25 feet along the north line of said Lot 18 and its extension, to the east line of Lot 10, Block 3 of the Whispering Pines Subdivision; thence N00°31'48"E, 624.21 feet along the east line of Lots 4 thru 10, all in Block 3 of said subdivision, to the southerly right of way of County Road "MH" and the point of beginning; thence S86°15'11"E 15.14 feet along said right of way; thence S03°58'28"E 10.00 feet along said right of way; thence S86°06'25"E 135.62 feet along said right of way; thence N03°14'18"W 10.00 feet along said right of way; thence Easterly along said right of way 147.87 feet along the arc of a curve with a radius of 2330.33 feet that has a chord that bears S88°34'46"E 147.84 feet to the northwest corner of a parcel of land described in Volume 1173, Page 485, as Document number 1171019; thence S00°31'48"W 299.24 feet along the west line of said parcel to southwest corner thereof; thence East 190 feet along the south line of said parcel to the southwest corner of the parcel described in Document number 1664821; thence East 190 feet along the south line of said parcel to the southeast corner thereof; thence North 343.0 feet along the east line of said parcel and its extension thereof to a point on the north line of the NW ¼ of the NW ¼ of Section 7, T17N, R7W; thence West along said north line 303.88 feet to the east line of the parcel recorded in Vol 1075, Pgs. 182-185 extended; thence N00°11'12"E 33 feet along the east line of said parcel to the north right of way of County Road "MH"; thence S89°15'49"W 63.56 feet along said north right of way; thence continuing along said north right of way on the arc of curve to the right, having a radius of 2253.33 feet that has a chord that bears N88°95'56"W 136.66 feet; thence N02°44'17"E 11.50 feet along said north right of way; thence N86°10'12"W 161.68 feet to the southeast corner of Lot 1 of Certified Survey Map Number 72, recorded in Volume 16, Document Number 1653320; thence continuing along said right of way N86°10'19"W 42.36 feet; thence S03°38'28"W 11.50 feet along said right of way; thence N86°02'12"W 337.89 feet along said north right of way; thence Westerly along said right of way 98.73 feet along the arc of a curve with a radius of 4622.16 feet that has a chord that bears N86°33'52"W 98.73 feet to point 10 feet east of the southeast corner of Lot 26 of the Pine Ridge Subdivision; thence N00°37'03"E 174.91 feet; thence N89°07'41"W 3.00 feet to a point 7.00 feet east of the east line of the Pine Ridge Subdivision; thence Northerly, parallel to the east line of said Pine Ridge Subdivision to the north line of the SE ¼ of the SE ¼ of Section 1, T17N, R8W; thence Westerly along said north line to the northeast corner of the Pine Ridge Subdivision; thence S00°37'03"W 1358.69 feet along the east line of said subdivision extended to the south right of way of County Road "MH"; thence East along said south right of way to the point of beginning.

Said parcel containing 4.79 acres, more or less.