



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 • TDD: 608 266 6573 • FAX: 608 266 4666

July 27, 2016

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645

Dear MBR Team:

ORDINANCE NO. 16-00060
ID NO. 42890
LB Ventures Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Middleton Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 16-00060, ID No. 42890 on June 7, 2015; thereby attaching territory from the Town of Middleton and attaching same to the City of Madison.

A certified copy of Ordinance No. 15-00065 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero.

Sincerely,

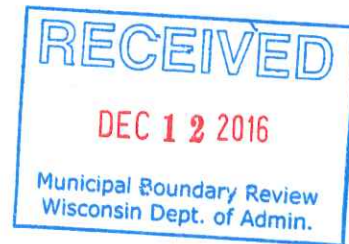
Maribeth Witzel-Behl
Maribeth Witzel-Behl
City Clerk

MWB:eac

WI Department of Administration

cc:

Dane County Register of Deeds
Clerk, Town of Middleton



July 27, 2016

Page 2

AT&T (email)
Madison Metropolitan School District (email)
Sun Prairie School District (email)
DeForest School District (email)
MG&E – Gas & Electric (email)
Tim Parks, Planning & Development Unit (email)
City Streets Department – West (email)
City Assessor, Maureen Richards (email)
Eric Pederson, City Engineering (email)
John Leach, Traffic Engineering (email)
Gregg Knudtson, Fire Department (email)
Katherine Cornwell, Planning Unit (email)
Dane County Clerk, Scott McDonell (email)
Capital Area Regional Planning Commission, Linda Firestone (email)
Dane County Planning & Development, Jim Czaplicki (email)
Dane County Tax Lister, Jim Czaplicki (email)
Dane County EMS, J. Timothy Hillebrand (email)
Dane County Public Safety Communications, Randy Forrand (email)
Madison Area Metropolitan Planning Organization (email)
Madison Metropolitan Sewer District, Curt Sauser (email)
Charter Communications, Marj Ihssen (email)
City Clerk file (scan & attach)



9 0 2 4 9 5 7
Tx:8781294

**KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS**

**DOCUMENT #
5253647**

**07/26/2016 3:30 PM
Trans. Fee:
Exempt #:
Rec. Fee: 30.00
Pages: 5**

Recording Area
Name and Return Address

**City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703**

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 7th day of June, 2016.

LB Ventures Attachment
Ordinance #: ORD-16-00060
ID#: 42890

038/0708-321-9500-9
038/0708-324-8001-2

Parcel Identification Number (PIN)

July 26, 2016
Date

Maribeth Witzel-Behl
Signature of Clerk

Maribeth Witzel-Behl, City Clerk
*Name printed

Date

n/a
Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on July 26, 2016 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Eric Christianson

*Names of persons signing in any
capacity must be typed or printed below
their signature.

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 06-29-2018

5

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-16-00060

File Number: 42890

Enactment Number: ORD-16-00060

Creating Section 15.01(599) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 1st Aldermanic District the LB Ventures Attachment; and assigning a temporary zoning classification of A Agriculture District; and creating Section 15.01(137) of the Madison General Ordinances to assign the attached property to Ward 137.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton.

An ordinance to create Subsection (599) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on April 12, 2016, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (599) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(599) - There is hereby attached to the 1st Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

Part of the SE ¼ of the NE ¼ and also part of the NE ¼ of the SE ¼, all in Section 32, Township 7N, Range 8E, in the Town of Middleton, Dane County, Wisconsin, described as follows:
Beginning at the East Quarter Corner of said Section 32, said point also being the Northwest corner of Hawks Landing Golf Club, the Plat of which subdivision is recorded in Volume 57-150B on Pages 605-614 in the Register of Deeds Office of Dane County, Wisconsin; thence S1°56'32"W along the East line of the Southeast Quarter of said Section 32 and the West line of said Hawks Landing Golf Club, a distance of 1325.10 feet to the South line of the Northeast Quarter of the Southeast Quarter of said Section 32;
thence S89°41'22"W along the South line of the Northeast Quarter of the Southeast Quarter of said Section 32, a distance of 1313.37 feet to the Southwest Corner thereof;
thence N1°54'11"E along the West line of the Northeast Quarter of the Southeast Quarter of said

Section 32, a distance of 397.64 feet to the Westerly extension of the Southerly line of Lot 1 of C.S.M. No. 4519, recorded in Volume 19 of Certified Survey Maps on Pages 273 & 274 in said Register's Office; thence S87°56'12"E along the Southerly line of said Lot 1, a distance of 348.86 feet to the Southeast corner thereof; thence N2°06'29"E along the East line of said Lot 1, a distance of 350.21 feet to the Northeast corner thereof, said point also lying in the South line of Lot 4 of C.S.M. No. 8514, recorded in Volume 46 of Certified Survey Maps on Pages 256 - 258 in said Register's Office; thence S87°56'21"E along the South line of said Lot 4, a distance of 150.80 feet to the Southeast corner thereof; thence N2°04'16"E along the East line of Lots 1 through 4 of said C.S.M, 8514, a distance of 600.84 feet to the Northeast corner of Lot 1 of said C.S.M. No. 8514; thence S89°53'12"W along the North line of said Lot 1 of said C.S.M. No. 8514, a distance of 503.01 feet to the Northwest corner thereof; thence N1°57'20"E along the West line of the Southeast Quarter of the Northeast Quarter of said Section 32, a distance of 1320.48 feet to the Northwest corner thereof; thence N89°38'46"E along the North line of the Southeast Quarter of the Northeast Quarter of said Section 32, a distance of 1316.12 feet to the Northeast corner thereof, said point also being the Northwest corner of Hawks Woods, the Plat of which subdivision is recorded in Volume 57-195A of Plats on Pages 825 & 826 in said Register's Office; thence S2°02'00"W along the East line of the Southeast Quarter of the Northeast Quarter of said Section 32 and the West line of said Hawks Woods, a distance of 1326.08 feet to the point of beginning. Containing 3,062,464 square feet or 70.30 acres or 0.1099 square miles, more or less."

2. Subsection (137) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

(137) Ward 137. Part of the SE ¼ of the NE ¼ and also part of the NE ¼ of the SE ¼, all in Section 32, Township 7N, Range 8E, in the Town of Middleton, Dane County, Wisconsin, described as follows:

Beginning at the East Quarter Corner of said Section 32, said point also being the Northwest corner of Hawks Landing Golf Club, the Plat of which subdivision is recorded in Volume 57-150B on Pages 605-614 in the Register of Deeds Office of Dane County, Wisconsin; thence S1°56'32"W along the East line of the Southeast Quarter of said Section 32 and the West line of said Hawks Landing Golf Club, a distance of 1325.10 feet to the South line of the Northeast Quarter of the Southeast Quarter of said Section 32;

thence S89°41'22"W along the South line of the Northeast Quarter of the Southeast Quarter of said Section 32, a distance of 1313.37 feet to the Southwest Corner thereof; thence N1°54'11"E along the West line of the Northeast Quarter of the Southeast Quarter of said Section 32, a distance of 397.64 feet to the Westerly extension of the Southerly line of Lot 1 of C.S.M. No. 4519, recorded in Volume 19 of Certified Survey Maps on Pages 273 & 274 in said Register's Office; thence S87°56'12"E along the Southerly line of said Lot 1, a distance of 348.86 feet to the Southeast corner thereof; thence N2°06'29"E along the East line of said Lot 1, a distance of 350.21 feet to the Northeast corner thereof, said point also lying in the South line of Lot 4 of C.S.M. No. 8514, recorded in Volume 46 of Certified Survey Maps on Pages 256 - 258 in said Register's Office; thence S87°56'21"E along the South line of said Lot 4, a distance of 150.80 feet to the Southeast corner thereof; thence N2°04'16"E along the East line of Lots 1 through 4 of said C.S.M, 8514, a distance of 600.84 feet to the Northeast corner of Lot 1 of said C.S.M. No. 8514; thence S89°53'12"W along the North line of said Lot 1 of said C.S.M. No. 8514, a distance of 503.01 feet to the Northwest corner thereof; thence N1°57'20"E along the West line of the Southeast Quarter of the Northeast Quarter of said Section 32, a distance of 1320.48 feet to the Northwest corner thereof; thence N89°38'46"E along the North line of the Southeast Quarter of the Northeast Quarter of said Section 32, a distance of 1316.12 feet to the Northeast corner thereof, said point also being the Northwest corner of Hawks Woods, the Plat of which subdivision is recorded in Volume 57-195A of Plats on Pages 825 & 826 in said Register's Office; thence S2°02'00"W along the East line of the Southeast Quarter of the Northeast Quarter of said Section 32 and the West line of said Hawks Woods, a distance of 1326.08 feet to the point of

beginning. Polling place at Blackhawk Church, 9620 Brader Way.”

3. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No.16-00060, adopted by the Madison Common Council on June 7, 2016.

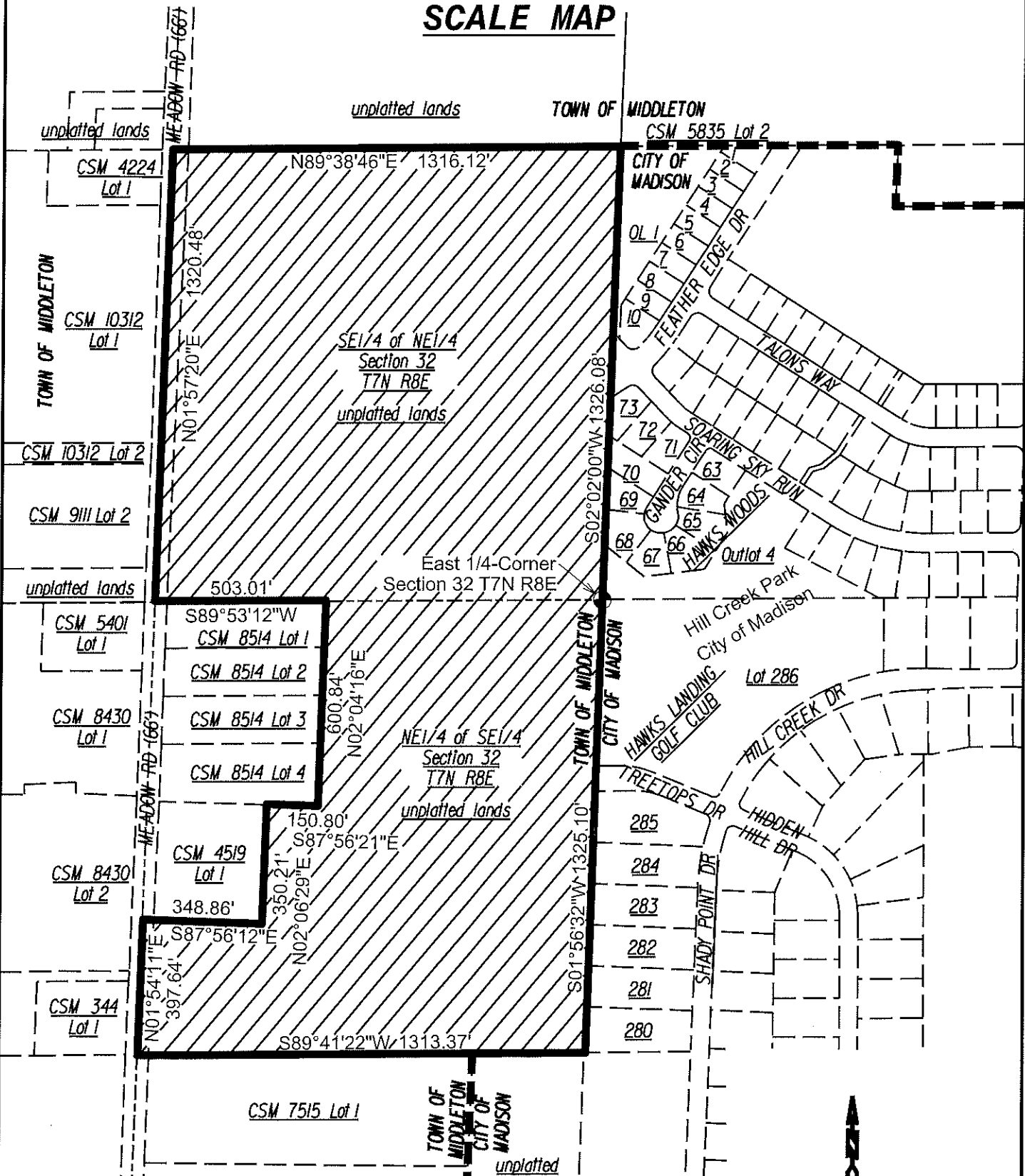
Maribeth Witzel-Behl

July 26, 2016
Date Certified

EXHIBIT A

L.B.M.C. REGIONAL POND ATTACHMENT TO CITY OF MADISON

SCALE MAP



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: *Maribeth Witzel-Behl* Date: 7/26/2016
 Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

