



## Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342  
PH: 608 266 4601 • TDD: 608 266 6573 • FAX: 608 266 4666

February 27, 2020

Wisconsin Department of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison, WI 53701-1645

**ORD11153**

**RECEIVED**

**March 2, 2020**

Municipal Boundary Review  
Wisconsin Dept. of Admin.

Dear MBR Team:

ORDINANCE NO. 20-00022  
ID NO. 59307  
Raemisch Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Burke Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 20-00022, ID No. 59307 on February 24, 2020; thereby attaching territory from the Town of Burke and attaching same to the City of Madison. The effective date is March 2, 2020.

A certified copy of Ordinance No. 20-00022 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is one (1).

Sincerely,

*Maribeth Witzel-Behl*  
Maribeth Witzel-Behl  
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

Dane County Register of Deeds  
Clerk, Town of Burke

February 27, 2020

Page 2

AT&T (email)  
Madison Metropolitan School District (email)  
Middleton School District (email)  
Verona School District (email)  
MG&E – Gas & Electric (email)  
Tim Parks, Planning & Development Unit (email)  
City Streets Department – West (email)  
City Assessor, Debra Crary (email)  
Jeff Quamme, City Engineering (email)  
Eric Halvorson, Transportation (email)  
Gregg Knudtson, Fire Department (email)  
Heather Stouder, Planning Unit (email)  
Dane County Clerk, Scott McDonell (email)  
Capital Area Regional Planning Commission, Linda Firestone (email)  
Dane County Planning & Development, Jim Czaplicki (email)  
Dane County Tax Lister, Jim Czaplicki (email)  
Dane County EMS, J. Timothy Hillebrand (email)  
Dane County Public Safety Communications, Randy Forrand (email)  
Madison Area Metropolitan Planning Organization (email)  
Madison Metropolitan Sewer District, Curt Sauser (email)  
Charter Communications, Marj Ihssen (email)  
City Clerk file (scan & attach)



Document Number

Document Title

**ATTACHMENT ORDINANCE**

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 25th day of February, 2020.

Raemisch Attachment  
Ordinance #: ORD-20-00022  
ID#: 59307

KRISTI CHLEBOWSKI  
DANE COUNTY  
REGISTER OF DEEDS

DOCUMENT #  
5565921  
02/27/2020 01:59 PM  
Trans Fee:  
Exempt #:  
Rec. Fee: 30.00  
Pages: 5

Recording Area

Name and Return Address

City Clerk  
210 Martin Luther King Jr. Blvd.  
Room 103  
Madison, WI 53703

Parcel Identification Number (PIN)

February 27, 2020  
Date

Maribeth Witzel-Behl  
Signature of Clerk

Maribeth Witzel-Behl, City Clerk  
\*Name printed

\_\_\_\_\_  
Date

n/a  
Signature of Grantor

\_\_\_\_\_  
\*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:  
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on February 25, 2020 by the above named person(s).

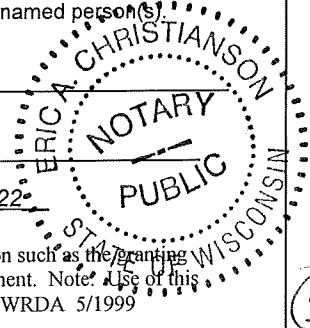
Signature of notary or other person authorized to administer an oath Eric Christianson  
(as per s. 706.06, 706.07)

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2022

\*Names of persons signing in any capacity must be typed or printed below their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999



5



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Certified Copy

Ordinance: ORD-20-00022

**File Number: 59307**

**Enactment Number: ORD-20-00022**

SUBSTITUTE. Creating Section 15.01(616) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 12th Aldermanic District the Raemisch Attachment and creating Section 15.02(152) to assign the attached property to Ward 152 attaching to the Raemisch Attachment and assigning a temporary zoning classification of A Agriculture District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Burke pursuant to the Cooperative Plan with the City of Madison, Town of Burke, City of Sun Prairie, and Village of DeForest. This Substitute Ordinance was necessary to change the new Ward number from 151 to 152, since a Ward 151 had already been created.

\*\*\*\*\*

An ordinance to create Subsection (616) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on January 2, 2020, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory; and notice of the proposed attachment having been given to the Town of Burke; and

WHEREAS, pursuant to Wis. Stat. § 66.0217(14)(a)1., the City of Madison agrees to pay annually to the Town of Burke, for five (5) years, an amount equal to the amount of property taxes that the town levied on the attached territory, as shown by the tax roll under Wis. Stat. § 70.65, in the year in which the attachment is final; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison, Town of Burke, City of Sun Prairie, Village of DeForest Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (616) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(616) - There is hereby attached to the 12th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

"A parcel located in the South one-half of the fractional Southwest one-quarter of Section 19,

Township 8N, Range 10E, Town of Burke, Dane County, Wisconsin, being more particularly described as follows:

Beginning at the South one-quarter corner of said Section 19; thence, along the South line of said fractional Southwest one-quarter, N87°59'37"W, 1953.82 feet to a point lying S87°59'37"E, 153.00 feet from the Southwest Corner of said Section 19; thence, parallel with the West line of said fractional Southwest one-quarter, N01°19'24"E, 1311.12 feet to a point on the North line of said South one-half of the fractional Southwest one-quarter, said point lying S88°04'42"E, 153.00 feet, along said North line, from the Northwest corner of said South one-half of the fractional Southwest one-quarter; thence, along said North line, S88°04'42"E, 1961.80 feet to the Northeast corner of said South one-half of the fractional Southwest one-quarter, lying on the centerline of Packers Avenue; thence, along the East line of said fractional Southwest one-quarter and said centerline, S01°40'21"W, 1313.95 feet to the point of beginning. Said described parcel contains 2,569,598 square feet, 58.99 acres, and 0.09217 square miles."

2. Subsection (1542) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(1542) Ward 1542. Beginning at the South one-quarter corner of said Section 19; thence, along the South line of said fractional Southwest one-quarter, N87°59'37"W, 1953.82 feet to a point lying S87°59'37"E, 153.00 feet from the Southwest Corner of said Section 19; thence, parallel with the West line of said fractional Southwest one-quarter, N01°19'24"E, 1311.12 feet to a point on the North line of said South one-half of the fractional Southwest one-quarter, said point lying S88°04'42"E, 153.00 feet, along said North line, from the Northwest corner of said South one-half of the fractional Southwest one-quarter; thence, along said North line, S88°04'42"E, 1961.80 feet to the Northeast corner of said South one-half of the fractional Southwest one-quarter, lying on the centerline of Packers Avenue; thence, along the East line of said fractional Southwest one-quarter and said centerline, S01°40'21"W, 1313.95 feet to the point of beginning. Polling place at Warner Park Community Recreation Center, 1625 Northport Drive."

3. Subsection (12) of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(12) Twelfth Aldermanic District. Wards 27, 28, 29, 30, 31, 32, ~~and 33,~~ and 1542."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

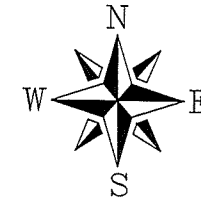
I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance 20-00022 No. 59307, passed by the Madison Common Council on February 25, 2020.

Maribeth Witzel-Behl

2-27-2020  
Date Certified

# Scale Map

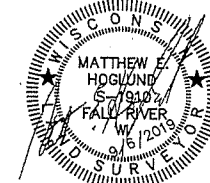
A Part of the South 1/2 of the Fractional Southwest 1/4 of Section 19,  
T.8N., R.10E., Town of Burke, Dane County, Wisconsin



Bearings are referenced to the South line of the SW 1/4, which bears N87°59'37"W on the Dane County Coordinate System

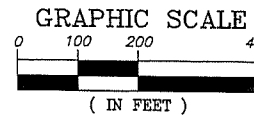
## LEGEND

- 1-1/4" Iron Pipe Found
- 3/4" Iron Rebar Found
- ⊙ 1" Iron Pipe Found (unless noted)
- 1-1/4" Iron Rebar Found
- (46.57') Record Data (if different)
- Boundary of Attachment
- - - Deed/Survey Line of Record
- R/W Line
- - - Section Line
- ▨ City of Madison Corporate Boundary

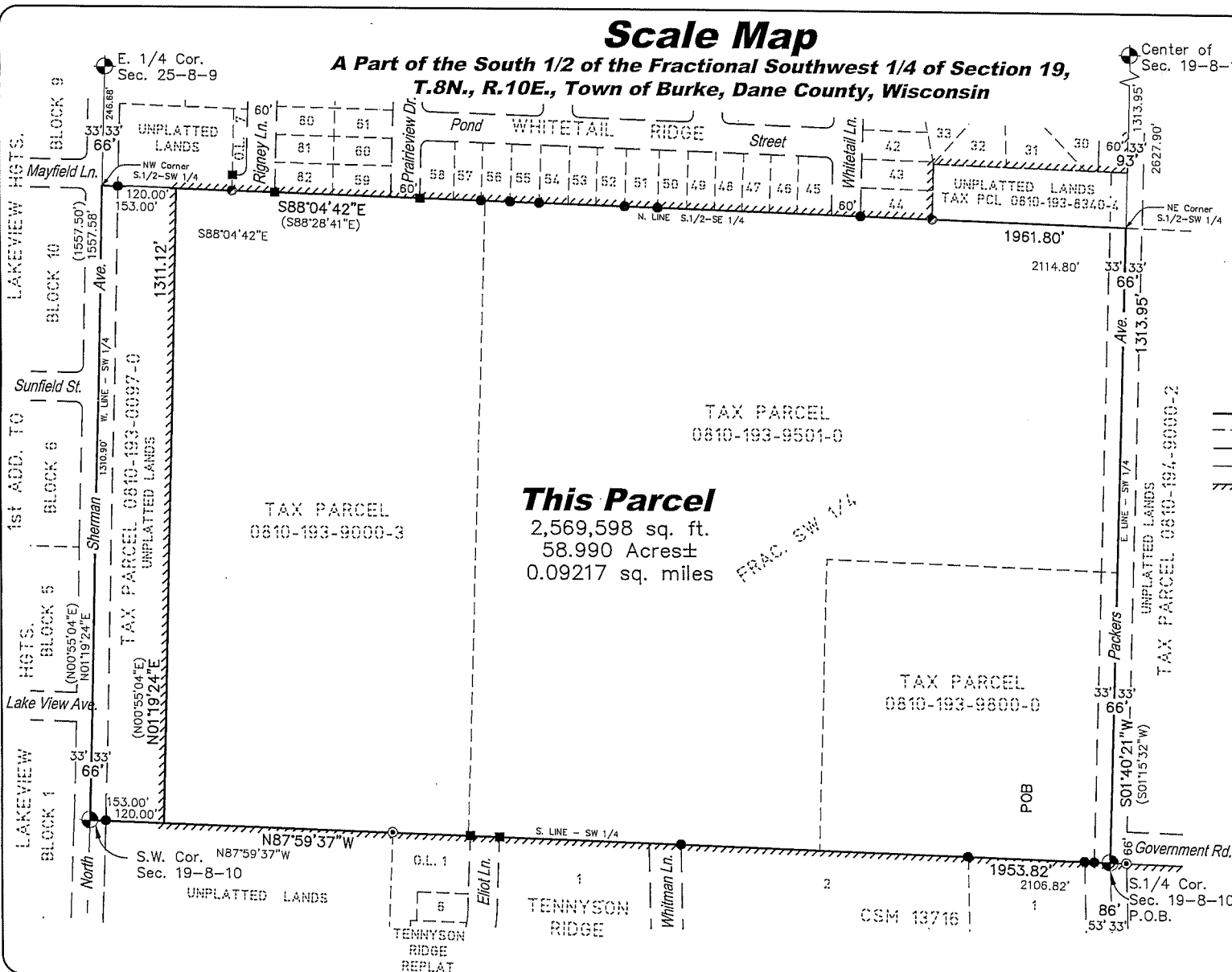


## NOTE:

1. A legal description has been provided on a separate sheet.



TO BE ATTACHED TO THE CITY OF MADISON  
ATTACHMENT MAP  
SEPTEMBER 6, 2019 SHEET 1 OF 1  
PROJECT NO: MR-12-19  
**QUAM ENGINEERING, LLC**  
Residential and Commercial Site Design Consultants  
www.quamengineering.com  
4604 Stiggelkow Road, Sullia A - McFarland, Wisconsin 53558  
Phone (608) 838-7750; Fax (608) 838-7752



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl  
Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

Date: February 27, 2020