



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 TDD: 608 266 6573 FAX: 608 266 4666

May 18, 2020

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645

Dear MBR Team:

ORD11176

Received

05/20/2020

Municipal Boundary Review
WI Dept. of Administration

ORDINANCE NO. 20-00043
ID NO. 60083
This Trust Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Madison Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 20-00043, ID No. 60083 on April 21, 2020; thereby attaching territory from the Town of Middleton and attaching same to the City of Madison.

A certified copy of Ordinance No. 20-00043 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0). The effective date of this Ordinance is May 5, 2020.

Sincerely,

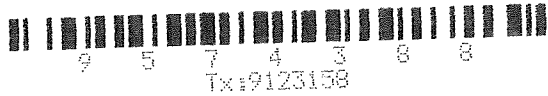
Maribeth Witzel-Behl
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

Dane County Register of Deeds
Clerk, Town of Middleton



Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 21st day of April, 2020.

Theis Trust Attachment
Ordinance #: ORD-20-00043
ID#: 60083

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
5588883
05/14/2020 11:51 AM
Trans Fee:
Exempt #:
Rec. Fees: 30.00
Pages: 8

Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

May 11, 2020

Date

Lauren M. Perez for
Signature of Clerk

Maribeth Witzel-Behl, City Clerk

*Name printed

n/a

Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on May 11, 2020 by the above named person(s).

Signature of notary or other person
authorized to administer an oath [Signature]
(as per s. 706.06, 706.07)

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2022

*Names of persons signing in any capacity must be typed or printed below their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-20-00043

File Number: 60083

Enactment Number: ORD-20-00043

Creating Section 15.01(618) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 1st Aldermanic District the This Attachment and creating Section 15.02(154) of the Madison General Ordinances entitled "Wards and Ward Boundaries" to assign the attached property to Ward 154; and assigning a temporary zoning classification of A Agriculture District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton.

An ordinance to create Subsection (618) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on March 6, 2020, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (618) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(618) - There is hereby attached to the 1st Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

Lands located in the SW1/4 of the SE1/4 and the NW1/4 of the SE1/4 of Section 34, T7N, R8E, Town of Middleton, Dane County, Wisconsin to-wit:

Commencing at the South 1/4 corner of said Section 34; thence N01°26'38"E, 2646.01 feet along the West line of said SE1/4 to the Center of said Section 34; thence N89°10'54"E, 70.05 feet along the North line of said SE1/4 to the point of beginning; thence N89°10'54"E, 1245.75 feet along said North line to the Northwest corner of Outlot 4, Midtown Commons First Addition; thence S01°25'13"W, 726.41 feet along the West line of said Outlot 4 and the West right-of-way line of Mansion Hill Drive, being along the existing City of Madison Corporate boundary; thence S73°17'55"W, 148.65 feet, being along the existing City of Madison Corporate boundary; thence S18°26'15"W, 363.16 feet, being along the existing City of Madison Corporate boundary; thence S68°55'46"W, 613.35 feet,

being along the existing City of Madison Corporate boundary; thence S56°07'05"W, 304.10 feet, being along the existing City of Madison Corporate boundary ; thence S52°29'21"W, 261.01 feet, being along the existing City of Madison Corporate boundary; thence N01°26'38"E, 330.00 feet, being along the existing City of Madison Corporate boundary; thence N88°33'22"W, 5.00 feet, being along the existing City of Madison Corporate boundary; thence N01°26'38"E, 360.00 feet, being along the existing City of Madison Corporate boundary; thence S88°33'22"E, 25.00 feet being, along the existing City of Madison Corporate boundary; thence N01°26'38"E, 955.63 feet, being along the existing City of Madison Corporate boundary to the point of beginning. Said described parcel contains 1,543,762 square feet; 35.4399 acres; 0.0554 square miles."

2. Subsection (154) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(154) Ward 154. Lands located in the SW1/4 of the SE1/4 and the NW1/4 of the SE1/4 of Section 34, T7N, R8E, Town of Middleton, Dane County, Wisconsin to-wit: Commencing at the South 1/4 corner of said Section 34; thence N01°26'38"E, 2646.01 feet along the West line of said SE1/4 to the Center of said Section 34; thence N89°10'54"E, 70.05 feet along the North line of said SE1/4 to the point of beginning; thence N89°10'54"E, 1245.75 feet along said North line to the Northwest corner of Outlot 4, Midtown Commons First Addition; thence S01°25'13"W, 726.41 feet along the West line of said Outlot 4 and the West right-of-way line of Mansion Hill Drive, being along the existing City of Madison Corporate boundary; thence S73°17'55"W, 148.65 feet, being along the existing City of Madison Corporate boundary; thence S18°26'15"W, 363.16 feet, being along the existing City of Madison Corporate boundary; thence S68°55'46"W, 613.35 feet, being along the existing City of Madison Corporate boundary; thence S56°07'05"W, 304.10 feet, being along the existing City of Madison Corporate boundary ; thence S52°29'21"W, 261.01 feet, being along the existing City of Madison Corporate boundary; thence N01°26'38"E, 330.00 feet, being along the existing City of Madison Corporate boundary; thence N88°33'22"W, 5.00 feet, being along the existing City of Madison Corporate boundary; thence N01°26'38"E, 360.00 feet, being along the existing City of Madison Corporate boundary; thence S88°33'22"E, 25.00 feet being, along the existing City of Madison Corporate boundary; thence N01°26'38"E, 955.63 feet, being along the existing City of Madison Corporate boundary to the point of beginning. Polling place at Coventry Village, 7707 North Brookline Drive."

3. Subsection (1) of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(1) First Aldermanic District. Wards 101, 102, 103, 104, 105, 106, 114, 115, 116, 119, 121, 125, 137, ~~and 151,~~ and 154."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

Lauren N Perez for
I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 20-00043, id 60083, adopted by the Madison Common Council on April 21, 2020.

Lauren N. Perez

5-11-2020
Date Certified

Annexation/ Attachment Worksheet

[Initial, 19 March 2020]



	<i>Comment 1</i>	<i>Comment 2</i>
Petition Name:	Theis/Continental Properties Attachment	
Dane County Address:	3306 CTH M (S Pleasant View Road)	
Township:	Middleton	
Parcel Number(s):	Part of 038/0708-344-8502-0 and part of 038/0708-344-9002-0	
Date Filed with City Clerk:	06 March 2020	
Date Filed with Town:	06 March 2020 (by mail)	
Dept. of Administration Review:	None; Cooperative Plan	
Property Owner(s)		
<i>Name:</i>	Randall A. Theis Trust, Randall A. Theis, Trustee	
	<i>and</i>	
	Theis Trust, Laverne L. and Joanne C. Theis, Trustees	
<i>Address:</i>	8821 Mineral Point Road	
	Madison, WI 53593	
Representative (if any)		
<i>Name:</i>		
<i>Address:</i>		
Surveyor		
<i>Name:</i>	Brett Stoffregan	
	D'Onofrio Kottke and Associates, Inc.	
<i>Address:</i>	7530 Westward Way	
	Madison, WI 53717	
County Zoning of Annexed Land:	AT-5 (Agriculture Transition—5 Acre District)	
Existing Use(s) of Annexed Land:	Undeveloped agricultural land	
City Land Use Plan(s):	Comprehensive Plan (2018) – Low-Medium Residential, Medium Residential, and Park and Open Space High Point-Raymond NDP (2017) – Housing Mix 2 (HM2), HM3, HM4, Park, and Other Open Space	
Zoning Upon Annexation:	Temp. A (Agricultural Dist.)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	Not in MMSD	
Environmental Corridors:	Yes – Future park and adjacent greenway	

Square-Footage of Annexation:	1,543,762		
Acreage of Annexation:	35.44		
Square-Mileage of Annexation:	0.0554		
Dwelling Units:	0		
Population:	0		
Electors:	0		
Tax Information by Parcel/Year	2019		
	-8502-0 (Part of)	-9002-0 (Part of)	
<i>Assessed Land Value:</i>	\$10,400.00	\$9,500.00	
<i>Ass. Improvement Value:</i>	\$0.00	\$0.00	
<i>Total Assessed Value:</i>	\$10,400.00	\$9,500.00	
Total Taxes for Year: (2019)	\$221.71	\$202.52	
<i>State of Wisconsin</i>	\$0.00	\$0.00	
<i>Dane County</i>	\$41.90	\$38.27	
<i>Town of Burke</i>	\$29.42	\$26.87	
<i>School District</i>	\$139.25	\$127.20	
<i>Madison Area Technical College</i>	\$11.14	\$10.18	
Special Assessment:	\$0.00	\$0.00	
Aldermanic District:	1 – Harrington-McKinney		
Ward:	154 [NEW]		
Polling Place:	Coventry Village – 7707 North Brookline Drive		
Supervisory District:	15		
Assembly District:	79		
Senate District:	27		
School District(s):	Verona Area School District (5901)		
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)		
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)		
Trash Day:	6-B (Wednesday)		
Telephone:	TDS (ID 5500)		
Petition Before Council:	17 March 2020 (ID 59898)	<i>To Be Accepted:</i> 31 March 2020	
Common Council			
<i>Ordinance Introduction:</i>	31 March 2020		
<i>Plan Commission Date:</i>	N/A		
<i>Ordinance Adoption:</i>	21 April 2020 (scheduled)		
Ordinance Number (ID):			
Effective Date:			
Legal Description:	Lands located in the SW1/4 of the SE1/4 and the NW1/4 of the SE1/4 of Section 34, T7N, R8E, Town of Middleton, Dane County, Wisconsin to-wit:		

Commencing at the South 1/4 corner of said Section 34; thence $N01^{\circ}26'38''E$, 2646.01 feet along the West line of said SE1/4 to the Center of said Section 34; thence $N89^{\circ}10'54''E$, 70.05 feet along the North line of said SE1/4 to the point of beginning; thence $N89^{\circ}10'54''E$, 1245.75 feet along said North line to the Northwest corner of Outlot 4, Midtown Commons First Addition; thence $S01^{\circ}25'13''W$, 726.41 feet along the West line of said Outlot 4 and the West right-of-way line of Mansion Hill Drive, being along the existing City of Madison Corporate boundary; thence $S73^{\circ}17'55''W$, 148.65 feet, being along the existing City of Madison Corporate boundary; thence $S18^{\circ}26'15''W$, 363.16 feet, being along the existing City of Madison Corporate boundary; thence $S68^{\circ}55'46''W$, 613.35 feet, being along the existing City of Madison Corporate boundary; thence $S56^{\circ}07'05''W$, 304.10 feet, being along the existing City of Madison Corporate boundary ; thence $S52^{\circ}29'21''W$, 261.01 feet, being along the existing City of Madison Corporate boundary; thence $N01^{\circ}26'38''E$, 330.00 feet, being along the existing City of Madison Corporate boundary; thence $N88^{\circ}33'22''W$, 5.00 feet, being along the existing City of Madison Corporate boundary; thence $N01^{\circ}26'38''E$, 360.00 feet, being along the existing City of Madison Corporate boundary; thence $S88^{\circ}33'22''E$, 25.00 feet being, along the existing City of Madison Corporate boundary; thence $N01^{\circ}26'38''E$, 955.63 feet, being along the existing City of Madison Corporate boundary to the point of beginning. Said described parcel contains 1,543,762 square feet; 35.4399 acres; 0.0554 square miles.

