



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 TDD: 608 266 6573 FAX: 608 266 4666

May 18, 2020

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645

Dear MBR Team:

ORD11177

Received

05/20/2020

Municipal Boundary Review
WI Dept. of Administration

ORDINANCE NO. 20-00044
ID NO. 60099
Edison OOC Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Madison Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 20-00044, ID No. 60099 on April 21, 2020; thereby attaching territory from the Town of Middleton and attaching same to the City of Madison.

A certified copy of Ordinance No. 20-00044 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0). The effective date of this Ordinance is May 5, 2020.

Sincerely,

Maribeth Witzel-Behl
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

Dane County Register of Deeds
Clerk, Town of Middleton



Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 21st day of April, 2020.

Edison LLC Attachment
Ordinance #: ORD-20-00044
ID#: 60099

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
5588884
05/14/2020 11:51 AM
Trans Fee:
Exempt #:
Rec. Fee: 30.00
Pages: 7

Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

May 11, 2020
Date

Laura M. Perez for
Signature of Clerk

Maribeth Witzel-Behl, City Clerk
*Name printed

Date

n/a
Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on May 11, 2020 by the above named person(s).

Signature of notary or other person
authorized to administer an oath *E. Christianson*
(as per s. 706.06, 706.07)

*Names of persons signing in any
capacity must be typed or printed below
their signature.

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2022

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-20-00044

File Number: 60099

Enactment Number: ORD-20-00044

Creating Section 15.01(619) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Edison, L.L.C Attachment and assigning a temporary zoning classification of A Agriculture District, and amending Section 15.02(2) of the Madison General Ordinances to add the attached property to Ward 140

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton

An ordinance to create Subsection (619) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on March 10, 2020, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (619) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(619) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

A parcel of land located in the NW1/4 of the SE1/4 of Section 28, Township 7 North, Range 8 East in the Town of Middleton, Dane County, Wisconsin, described as follows:

Commencing at the South 1/4 corner of said Section 28; thence N00°47'47"E, 2643.59 feet to the Center of said Section 28; thence N89°57'06"E, 16.50 feet along the North line of said SE1/4, to a point on the East right-of-way line of South Point Road and the South right-of-way line of Harvest Moon Lane, also being the point of beginning; thence N89°57'06"E, 318.57 feet along said North and South lines and the existing City of Madison Corporate boundary; thence S00°49'10"W, 299.66 feet along a jog in the South right-of-way line of Harvest Moon Lane and the West line of Lot 18, Acacia Ridge and the West line of Lot 2, Certified Survey Map No. 15284 and the said Corporate boundary, to the Northeast corner of Lot 1, Certified Survey Map No. 15284; thence S89°51'04"W, 318.46 feet

along the North line of said Lot 2 and the Westerly extension thereof, and the said Corporate boundary, to a point on the East right-of-way line of South Point Road; thence N00°47'47"E, 300.22 feet along said East right-of-way line and the said Corporate boundary to the point of beginning. Said described parcel contains 95,523 square feet; 2.193 acres; 0.0034 square miles."

2. Subsection (140) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is amended to read as follows:

"(140) Ward 140. Commencing at the Southeast corner of said Section 28; thence N01°20'36"W, 33.01 feet along the East line of said SE¼ to the North right-of-way line of Valley View Road, also being the point of beginning; thence S89°56'35"W, 1278.77 feet along said North line to the Southeast corner of Lot 4, Certified Survey Map No. 1338, recorded in Volume 5 of Certified Survey Map on pages 295-296 as Document Number 1383787; thence N00°48'16"E, 626.54 feet along the East line of and to the Northeast corner of said Lot 4; thence S89°57'16"W, 1303.56 feet along the North line of Lots 1 through 4, Certified Survey Map No. 1338 to the East right-of-way line of South Point Road; thence N00°47'47"E, 4683.56 1983.78 feet along said East right-of-way line and a line feet 16.50 feet East of the West line of said SE¼; thence ~~N89°51'04"E, 318.46~~ along the North line of said Lot 1, Certified Survey Map No. 10681; thence N00°49'10"E, 299.66 feet along a Westerly side of said Lot 1, Certified Survey Map No. 10681 to the North line of said SE¼; thence N89°57'06"E, ~~2288.59~~ feet 2607.16 feet along said North line to the East Quarter corner of said Section 28; thence S01°20'36"W, 2610.68 feet along the East line of said SE¼ to the point of beginning. Polling place at Blackhawk Church, 9620 Brader Way."

3. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

Lauren N Perez for
I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 20-00044, id 60099, adopted by the Madison Common Council on April 21, 2020.

Lauren N. Perez

5-11-2020
Date Certified

Annexation/ Attachment Worksheet

[Initial, 23 March 2020]



	<i>Comment 1</i>	<i>Comment 2</i>
Petition Name:	Edison, LLC Attachment	
Dane County Address:	3614 South Point Road	
Township:	Middleton	
Parcel Number(s):	038/0708-284-8590-9	
Date Filed with City Clerk:	10 March 2020	
Date Filed with Town:	10 March 2020 (delivered)	
Dept. of Administration Review:	None; Cooperative Plan	
Property Owner(s)		
<i>Name:</i>	Dan R. Schmidt, Manager	
	Edison, LLC	
<i>Address:</i>	826 North Star Drive	
	Madison, WI 53718	
Representative (if any)		
<i>Name:</i>		
<i>Address:</i>		
Surveyor		
<i>Name:</i>	Brett Stoffregan	
	D'Onofrio Kottke and Associates, Inc.	
<i>Address:</i>	7530 Westward Way	
	Madison, WI 53717	
County Zoning of Annexed Land:	AT-5 (Agriculture Transition-5 Acre District)	
Existing Use(s) of Annexed Land:	Single-family residence	
City Land Use Plan(s-:	Comprehensive Plan (2018) – Medium Residential Pioneer NDP (2019) – Housing Mix 3	
Zoning Upon Annexation:	Temp. A (Agricultural Dist.)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	Not in MMSD	
Environmental Corridors:	No	
Square-Footage of Annexation:	95,523	
Acreage of Annexation:	2.193	
Square-Mileage of Annexation:	0.0034	

Dwelling Units:	1	
Population:	0	
Electors:	0	
Tax Information by Parcel/Year		
	2019	
	-8590-9	
<i>Assessed Land Value:</i>	\$135,300.00	
<i>Ass. Improvement Value:</i>	\$196,900.00	
<i>Total Assessed Value:</i>	\$332,200.00	
Total Taxes for Year: (2019)	\$6,001.23	
<i>State of Wisconsin</i>	\$0.00	
<i>Dane County</i>	\$1,338.24	
<i>Town of Middleton</i>	\$939.63	
<i>School District</i>	\$3,367.40	
<i>Madison Area Technical College</i>	\$355.96	
Special Assessment:	\$234.67	
Aldermanic District:	9 – Skidmore	
Ward:	140 [Amended]	
Polling Place:	Blackhawk Church – 9620 Brader Way	
Supervisory District:	15	
Assembly District:	79	
Senate District:	27	
School District(s):	Middleton-Cross Plains Area School District (3549)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Trash Day:	6-A (Wednesday)	
Telephone:	TDS (ID 3650)	
Petition Before Council:	17 March 2020 (ID 59954)	<i>To Be Accepted:</i> 31 March 2020
Common Council		
<i>Ordinance Introduction:</i>	31 March 2020	
<i>Plan Commission Date:</i>	N/A	
<i>Ordinance Adoption:</i>	21 April 2020 (scheduled)	
Ordinance Number (ID):		
Effective Date:		
Legal Description:		
<p>A parcel of land located in the NW1/4 of the SE1/4 of Section 28, Township 7 North, Range 8 East in the Town of Middleton, Dane County, Wisconsin, described as follows:</p> <p>Commencing at the South 1/4 corner of said Section 28; thence N00°47'47"E, 2643.59 feet to the Center of said Section 28; thence N89°57'06"E, 16.50 feet along the North line of said SE1/4, to a point on the East right-of-way line of South Point Road and the South right-of-way line of Harvest Moon Lane, also being the point of beginning; thence N89°57'06"E, 318.57 feet along said North and South lines and the existing City of Madison Corporate boundary; thence S00°49'10"W, 299.66 feet along a jog in the South right-of-way line of Harvest Moon Lane and the West line of Lot 18, Acacia Ridge and the</p>		

West line of Lot 2, Certified Survey Map No. 15284 and the said Corporate boundary, to the Northeast corner of Lot 1, Certified Survey Map No. 15284; thence S89°51'04"W, 318.46 feet along the North line of said Lot 2 and the Westerly extension thereof, and the said Corporate boundary, to a point on the East right-of-way line of South Point Road; thence N00°47'47"E, 300.22 feet along said East right-of-way line and the said Corporate boundary to the point of beginning. Said described parcel contains 95,523 square feet; 2.193 acres; 0.0034 square miles.

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

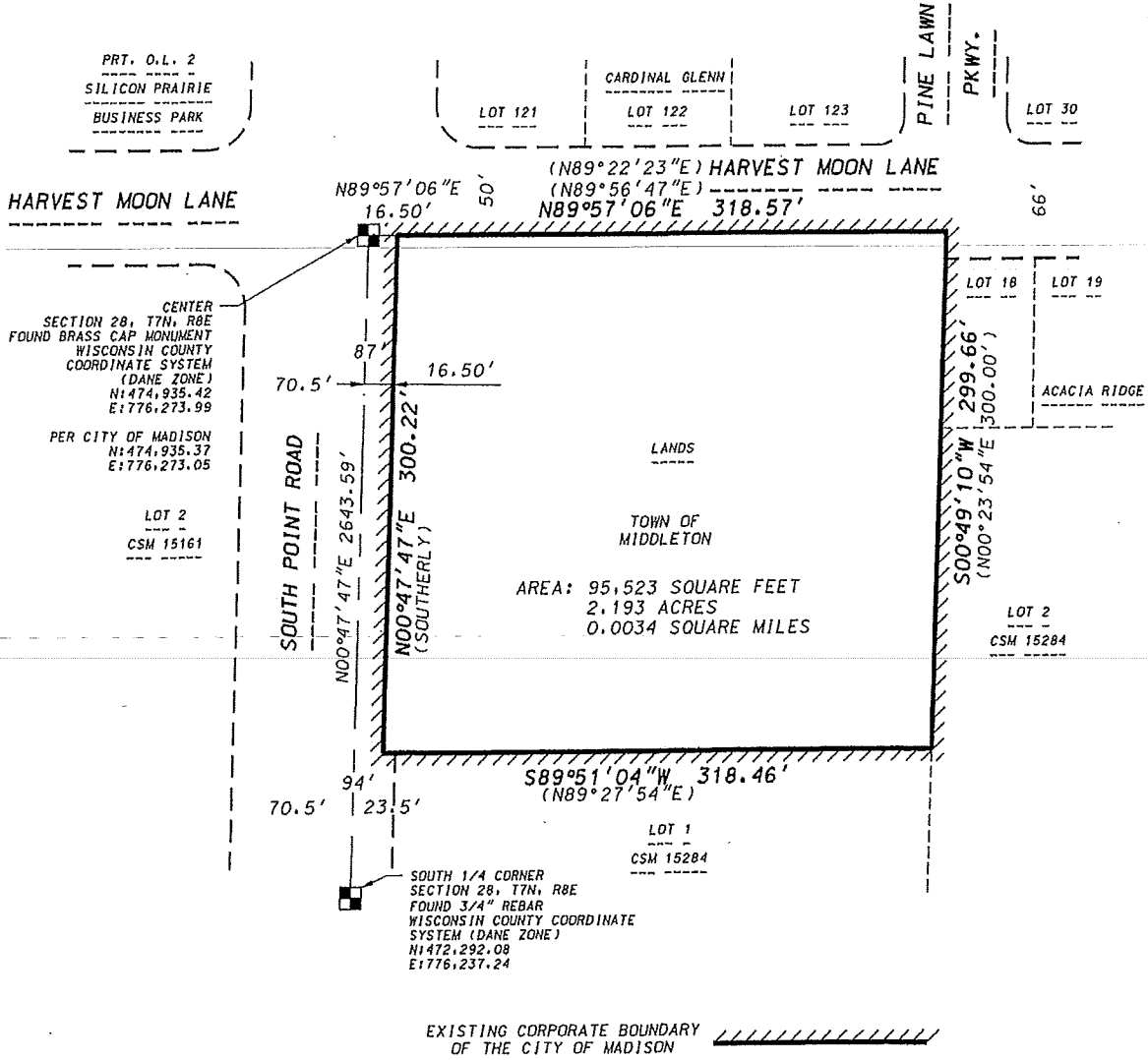
Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl
 Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

Date: May 11, 2020

EXHIBIT "II"

LANDS TO BE ATTACHED TO THE CITY OF MADISON

SCALE MAP



GRID NORTH
WISCONSIN COUNTY
COORDINATE SYSTEM
DANE ZONE



Scale 1" = 100'

D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

7530 Westward Way, Madison, WI 53717
 Phone: 608.833.7530 • Fax: 608.833.1089
 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

DATE: 03-06-20

F.N.: 20-07-101