



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 TDD: 608 266 6573 FAX: 608 266 4666

July 5, 2022

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645

ORD11514

RECEIVED
07/05/2022

Municipal Boundary Review
WI Dept. of Administration

Dear MBR Team:

ORDINANCE NO. 22-00055
(File Id. 71827)
Swiderski Lien Felland
Road Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Burke Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 22-00055, ID No. 71827 on June 21, 2022; thereby attaching territory from the Town of Burke and attaching same to the City of Madison.

A certified copy of Ordinance No. 22-00055 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0). The effective date of this Ordinance is July 1, 2022.

Sincerely,

Maribeth Witzel-Behl
Maribeth Witzel-Behl
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

Dane County Register of Deeds
Clerk, Town of Burke

AT&T (email)
Deforest School District
Madison Metropolitan School District (email)
Middleton School District (email)
Sun Prairie School District (email)
Verona School District (email)
MG&E – Gas & Electric (email)
Tim Parks, Planning & Development Unit (email)
City Streets Department – West (email)
City Assessor, Debra Crary (email)
Jeff Quamme, City Engineering (email)
Eric Halvorson, Transportation (email)
Heather Stouder, Planning Unit (email)
Dane County Clerk, Scott McDonell (email)
Capital Area Regional Planning Commission (email)
Dane County Planning & Development, Jim Czaplicki (email)
Dane County Tax Lister, Jim Czaplicki (email)
Dane County EMS, J. Timothy Hillebrand (email)
Dane County Public Safety Communications, Randy Forrand (email)
Madison Area Metropolitan Planning Organization (email)
Madison Metropolitan Sewer District, Curt Sauser (email)
City Clerk file (scan & attach)



DocId:10186418
Tx:9411837

Swiderski Lien Felland Road Attachment, Town of Burke

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 21st of June, 2022.

Swiderski Lien Felland Road Attachment, Town of Burke
Ordinance #: ORD-22-00055,
File id 71827.

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

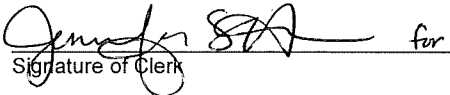
DOCUMENT #
5844886
06/30/2022 10:39 AM
Trans Fee:
Exempt #:
Rec. Fee: 30.00
Pages: 7

Recording Area
Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

June 29, 2022
Date

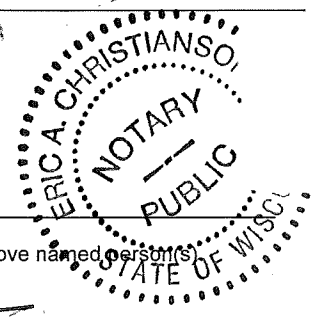

Signature of Clerk

Maribeth Witzel-Behl, City Clerk
*Name printed

Date

n/a
Signature of Grantor


*Name printed



STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)
Eric Christianson

Subscribed and sworn to before me on June 29, 2022 by the above named person(s)

Signature of notary or other person authorized to administer an oath 
(as per s. 706.06, 706.07)

*Names of persons signing in any capacity must be typed or printed below their signature.

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00055

File Number: 71827

Enactment Number: ORD-22-00055

Creating Section 15.01(631) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards" attaching to the 17th Alder District the property located at Lien/Felland Road in the Town of Burke, creating Section 15.02(143) of the Madison General Ordinances to attach the property to newly created Ward 143, and assigning a temporary zoning classification of Temporary A (Agricultural) District.

DRAFTER'S ANALYSIS: This ordinance attaches the property located at Lien/Felland Road in the Town of Burke and assigns Temporary A (Agricultural) District zoning.

The Common Council of the City of Madison do hereby ordain as follows:

An ordinance to create Subsection (631) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on May 12, 2022 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory and notice of property attachment having been given to the Town of Burke; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Burke Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (631) of Section 15.01 entitled "City Boundaries" of the Madison General Ordinances is created to read as follows:

"15.01(631) - There is hereby attached to the 17th Alder District the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of Temporary A (Agricultural) District:

A parcel of land described as Lot 1 of Certified Survey Map 13765, Recorded in Volume 91 of Certified Surveys, Pages 44-46 as Document No. 5086431 and also being a part of the Northeast 1/4 of the Northwest 1/4, Section 35, T8N, R10E, Town of Burke, Dane County, Wisconsin, described as follows:

Commencing at the North 1/4 Corner of said Section 35; thence S00°36'58"W, 295.16 feet along the East line of said Northwest 1/4 to the Point of Beginning; thence continuing S00°36'58"W, 702.87 feet along said East line to the northeast corner of Certified Survey Map 3312; thence S89°35'27"W,

1312.24 feet along the North line of said Certified Survey Map to the West line of said Northeast 1/4 of the Northwest 1/4; thence N00°17'07"E, 989.73 feet to the North line of said Northwest 1/4; thence N89°14'01"E, 1022.87 feet along said North line; thence S00°36'58"W, 295.16 Feet,; thence N89°14'01"E, 295.26 feet to the East line of said Northwest 1/4 and the Point of Beginning. Said described parcel contains 1,219,786 square feet, or 28.00 acres, or 0.04375 square miles."

2. Subsection (143) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(143) Ward 143. Lot 1 of Certified Survey Map 13765, Recorded in Volume 91 of Certified Surveys, Pages 44-46 as Document No. 5086431 and also being a part of the Northeast 1/4 of the Northwest 1/4, Section 35, T8N, R10E, Town of Burke, Dane County, Wisconsin, described as follows:

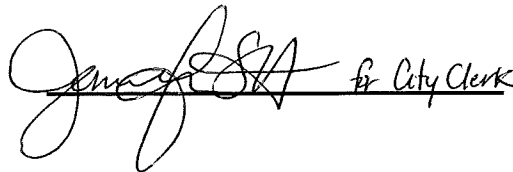
Commencing at the North 1/4 Corner of said Section 35; thence S00°36'58"W, 295.16 feet along the East line of said Northwest 1/4 to the Point of Beginning; thence continuing S00°36'58"W, 702.87 feet along said East line to the northeast corner of Certified Survey Map 3312; thence S89°35'27"W, 1312.24 feet along the North line of said Certified Survey Map to the West line of said Northeast 1/4 of the Northwest 1/4; thence N00°17'07"E, 989.73 feet to the North line of said Northwest 1/4; thence N89°14'01"E, 1022.87 feet along said North line; thence S00°36'58"W, 295.16 Feet,; thence N89°14'01"E, 295.26 feet to the East line of said Northwest 1/4 and the Point of Beginning. Said described parcel contains 1,219,786 square feet, or 28.00 acres, or 0.04375 square miles. Polling Place at Fire Station 11, 4011 Morgan Way."

3. Subsection (17) of Section 15.03 entitled "Alder Districts" of the Madison General Ordinances is amended to read as follows:

"(17) Seventeenth Alder District. Wards 20, 21, 22, 23, 24, 25, 124, and 125, and 143."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

Jennifer S. Haar for
I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance 22-00055, File No. 71827, adopted by the Madison Common Council on June 21, 2022.

 for City Clerk

6-29-2022
Date Certified

Annexation/ Attachment Worksheet

[Initial, 26 May 2022]



| | <i>Comment 1</i> | <i>Comment 2</i> |
|---|---|------------------|
| Petition Name: | S. C. Swiderski Land Company, LLC Attachment | |
| Dane County Address: | N/A | |
| Township: | Burke | |
| Parcel Number(s): | 014/0810-352-8031-0 | |
| Date Filed with City Clerk: | 12 May 2022 | |
| Date Filed with Town: | Applicant has provided copy per transmittal letter | |
| Dept. of Administration Review: | None; Cooperative Plan | |
| Property Owner(s) | | |
| <i>Name:</i> | S.C. Swiderski Land Company, LLC | |
| <i>Address:</i> | 401 Ranger Street Mosinee, WI 54455 | |
| Representative (if any) | | |
| <i>Name:</i> | Emilu E. C. Starck Ruder Ware, LLSC | |
| <i>Address:</i> | PO Box 187, 402 Graham Avenue Eau Claire, WI 54702-0187 | |
| Surveyor | | |
| <i>Name:</i> | | |
| <i>Address:</i> | | |
| County Zoning of Attached Land: | RM-16 (Rural Mixed-Use District) | |
| Existing Use(s) of Attached Land: | Undeveloped land | |
| City Land Use Plan(s): | Comprehensive Plan (2018): Low Residential, Low-Medium Residential, Medium Residential, and Park and Open Space Northeast Neighborhoods Development Plan: Housing Mix (HM) 1, HM2, HM3 (with Mixed-Use Overlay), Park, Open Space/ SWM | |
| Zoning Upon Annexation: | Temp. A (Agricultural Dist.) | |
| Central Urban Service Area: | In CUSA | |
| Madison Metropolitan Sewerage District Status: | Not in MMSD | |
| Environmental Corridors: | Yes | |
| Square-Footage of Attachment: | 1,219,786 | |
| Acreage of Attachment: | 28.00 | |
| Square-Mileage of Attachment: | 0.04375 | |

| | | |
|---|---|------------------------------------|
| Dwelling Units: | 0 | |
| Population: | 0 | |
| Electors: | 0 | |
| Tax Information by Parcel/Year | 2021 | |
| | -8031-0 | |
| <i>Assessed Land Value:</i> | \$56,000.00 | |
| <i>Ass. Improvement Value:</i> | \$0.00 | |
| <i>Total Assessed Value:</i> | \$56,000.00 | |
| Total Taxes for Year: (2021) | \$1,065.99 | |
| <i>State of Wisconsin</i> | \$0.00 | |
| <i>Dane County</i> | \$229.14 | |
| <i>Town of Burke</i> | \$115.36 | |
| <i>School District</i> | \$666.08 | |
| <i>Madison Area Technical College</i> | \$55.41 | |
| Special Assessment: | \$0.00 | |
| Alder District: | 17 – Halverson | |
| Ward: | 143 [NEW] | |
| Polling Place: | Fire Station 11, 4011 Morgan Way | |
| Supervisory District: | 16 | |
| Assembly District: | 79 | |
| Senate District: | 27 | |
| School District(s): | Sun Prairie Area School District (5656) | |
| Electricity: | Madison Gas & Electric Company (MG&E) (ID 3270) | |
| Gas: | Madison Gas & Electric Company (MG&E) (ID 3270) | |
| Telephone: | SBC Wisconsin (ID 6720) | |
| Trash District (Day): | 5-A (Wednesday) | |
| Petition Before Council: | 24 May 2022 (ID 71583) | <i>To Be Accepted: 7 June 2022</i> |
| Common Council | | |
| <i>Ordinance Introduction:</i> | 7 June 2022 | |
| <i>Plan Commission Date:</i> | N/A | |
| <i>Ordinance Adoption:</i> | 21 June 2022 (Scheduled) | |
| Ordinance Number (ID): | | |
| Effective Date: | 27 June 2022 (Tentative) | |
| | | |
| Legal Description: | | |
| <p>Lot 1 of Certified Survey Map 13765, Recorded in Volume 91 of Certified Surveys, Pages 44-46 as Document No. 5086431 and also being a part of the Northeast 1/4 of the Northwest 1/4, Section 35, T8N, R10E, Town of Burke, Dane County, Wisconsin, described as follows:</p> <p>Commencing at the North 1/4 Corner of said Section 35; thence S00°36'58"W, 295.16 feet along the East line of said Northwest 1/4 to the Point of Beginning; thence continuing S00°36'58"W, 702.87 feet along said East line to the northeast corner of Certified Survey Map 3312; thence S89°35'27"W, 1312.24</p> | | |

feet along the North line of said Certified Survey Map to the West line of said Northeast 1/4 of the Northwest 1/4; thence N00°17'07"E, 989.73 feet to the North line of said Northwest 1/4; thence N89°14'01"E, 1022.87 feet along said North line; thence S00°36'58"W, 295.16 Feet; thence N89°14'01"E, 295.26 feet to the East line of said Northwest 1/4 and the Point of Beginning. Said described parcel contains 1,219,786 square feet, or 28.00 acres, or 0.04375 square miles.

Exhibit B

SCALE MAP - EXHIBIT B
CITY OF MADISON
DANE COUNTY, WISCONSIN

METES & BOUNDS PARCEL DESCRIPTION:

LOT 1 OF CERTIFIED SURVEY MAP NO. 13765, RECORDED IN VOLUME 91 OF CERTIFIED SURVEYS, PAGES 44, 48, 49, AS DOCUMENT NO. 5084631 AND ALSO BEING A PART OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4, SECTION 35, T8N, R10E, TOWN OF BURKE, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 35; THENCE S00°36'58"W (RECORDED AS S00°19'56"W, 295.16 FEET ALONG THE EAST LINE OF SAID NORTHWEST 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING S00°36'58"W (RECORDED AS S00°19'56"W, 702.87 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF CERTIFIED SURVEY MAP NO. 3312, THENCE S89°35'27"W (RECORDED AS S89°14'01"E, 1312.24 FEET ALONG THE NORTH LINE OF SAID CERTIFIED SURVEY MAP TO THE WEST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE N00°17'07"E (RECORDED AS N00°00'12"E, 989.73 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE N89°14'01"E (RECORDED AS N89°35'27"E, 1022.87 FEET ALONG SAID NORTH LINE, THENCE S00°36'58"W (RECORDED AS S00°19'56"W), 295.16 FEET; THENCE N89°14'01"E (RECORDED AS N89°35'24"E), 295.26 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 AND THE POINT OF BEGINNING, CONTAINING 1,219,786 SQUARE FEET, 28.00 ACRES OR 0.04975 SQUARE MILES.



BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NW 1/4 OF SECTION 35, T8N, R10E, MEASURED TO BEAR S0°36'58"W, 55"W, PLATTED AS S0°36'58"W. DATUM: WISCONSIN COUNTY COORDINATE SYSTEM - DANE COUNTY, U.S. FOOT



RÄMÄKER
 PROJECT TITLE:
ATTACHMENT SCALE MAP

PROJECT NUMBER: 50413
 ISSUE PHASE: FINAL
 DATE ISSUED: 08/10/2022
 SHEET 1 OF 1 SHEETS

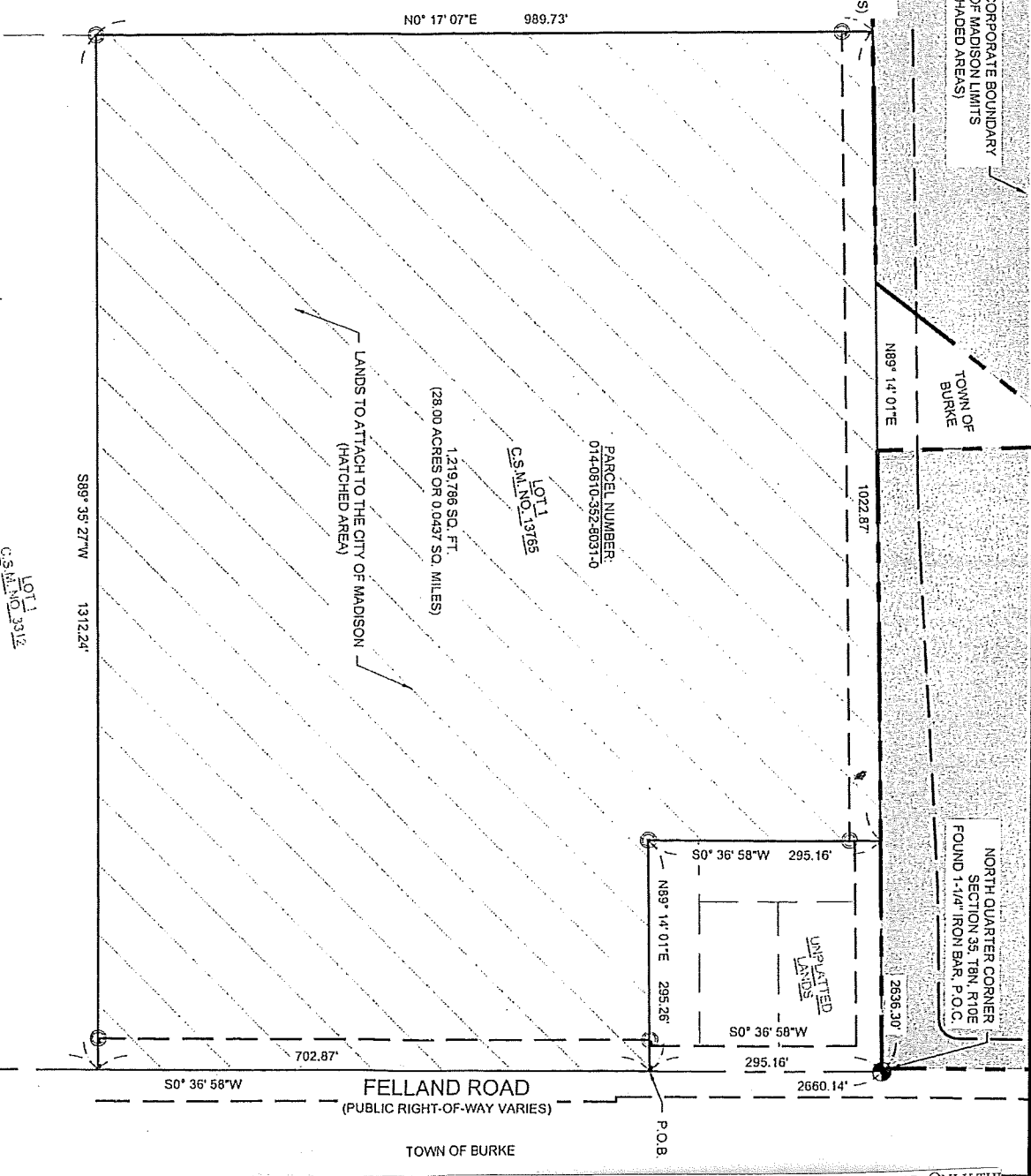
(608) 643-4100 www.ramaker.com

LEGEND

- SECTION CORNER, FOUND
- IRON PIPE, FOUND
- SUBJECT PROPERTY BOUNDARY
- CITY OF MADISON CORPORATE LIMITS
- ADJOINING PARCEL
- PUBLIC RIGHT-OF-WAY
- C.S.M.
- P.O.C.
- CERTIFIED SURVEY MAP POINT OF BEGINNING
- SECTION LINE
- QUARTER SECTION LINE

SECTION 35, T8N, R10E
 FOUND BRASS CAP MONUMENT

1662.11'
 S0° 36' 58"W



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl Date: June 29, 2022
 Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl