



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 TDD: 608 266 6573 FAX: 608 266 4666

August 23, 2022

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645

Dear MBR Team:

ORD11579

RECEIVED

12/07/2022

Municipal Boundary Review
Wisconsin Dept. of Administration

ORDINANCE NO. 22-00061
(File Id. 72158)
Final Attachment, Town
of Madison

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Madison Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 22-00061, ID No. 72158 on July 12, 2022; thereby attaching territory from the Town of Madison and attaching same to the City of Madison.

A certified copy of Ordinance No. 22-00061 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is six hundred fifty four (654). The effective date of this Ordinance is October 30, 2022.

Sincerely,

Maribeth Witzel-Behl
Maribeth Witzel-Behl
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

AT&T (email)
Deforest School District
Madison Metropolitan School District (email)
Middleton School District (email)
Sun Prairie School District (email)
Verona School District (email)
MG&E – Gas & Electric (email)
Tim Parks, Planning & Development Unit (email)
City Streets Department – West (email)
City Assessor, Debra Crary (email)
Jeff Quamme, City Engineering (email)
Eric Halvorson, Transportation (email)
Heather Stouder, Planning Unit (email)
Dane County Clerk, Scott McDonell (email)
Capital Area Regional Planning Commission (email)
Dane County Planning & Development, Jim Czaplicki (email)
Dane County Tax Lister, Jim Czaplicki (email)
Dane County EMS, J. Timothy Hillebrand (email)
Dane County Public Safety Communications, Randy Forrand (email)
Madison Area Metropolitan Planning Organization (email)
Madison Metropolitan Sewer District, Curt Sauser (email)
City Clerk file (scan & attach)



DocId:10242204

Tx:9444132

Final Attachment, Town of Madison

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 12th of July, 2022.

Final Attachment, Town of Madison
Ordinance #: ORD-22-00061,
File id 72158.

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
5876461
12/01/2022 01:57 PM
Trans Fee:
Exempt #:
Rec. Fee: 30.00
Pages: 5

Recording Area
Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 1, 2022

Date

Date

Signature of Clerk

n/a
Signature of Grantor

Jim Verbick, Deputy City Clerk

*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

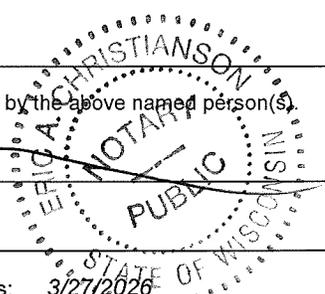
Subscribed and sworn to before me on December 1, 2022 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

*Names of persons signing in any
capacity must be typed or printed below
their signature.



This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999

5



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00061

File Number: 72158

Enactment Number: ORD-22-00061

Implementing the Final Attachment Area of the Town of Madison by creating Section 15.01(633) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 12th Alder District land located in the Town of Madison east of Sherman Avenue, west of Fordem Avenue, and generally north of Sherman Terrace, hereinafter referred to as "Area 1"; and amending Section 15.02(130) of the Madison General Ordinances to attach the property to Ward 130.

DRAFTER'S ANALYSIS: On November 5, 2002, the Common Council adopted Resolution 59879 (ID 32734) authorizing the Mayor and City Clerk to execute an intergovernmental agreement among the City of Madison, Town of Madison, and City of Fitchburg regarding boundary changes and other urban growth and municipal service delivery issues pursuant to an approved cooperative plan under Wis. Stats. Ch. 66.0307. The agreement was executed on November 8, 2002. The subsequent cooperative plan was adopted by the Common Council on April 8, 2003 by Resolution 60411 (ID 33561) and was approved by the State of Wisconsin on October 10, 2003. The final cooperative plan established the final attachment of the Town of Madison to the cities of Madison and Fitchburg at 11:59 p.m. on October 30, 2022.

The final attachments of the portions of the Town of Madison accruing to the City of Madison will be adopted as a series of ordinances corresponding to discrete areas of the Town. This ordinance encompasses the area of the Town, hereinafter referred to as "Area 1," which includes lands located east of Sherman Avenue, west of Fordem Avenue, and generally north of Sherman Terrace. Area 1 will be attached to the 12th Ald. Dist. and will be added to existing Ward 130. The zoning of this attachment area will be addressed in a subsequent ordinance.

An ordinance to create Subsection (633) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, the City of Madison, Town of Madison, and City of Fitchburg entered into a cooperative plan pursuant to Wis. Stat. § 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS the area hereinafter described as "Area 1" shall attach to the City of Madison consistent with the Final City of Madison, City of Fitchburg and Town of Madison Cooperative Plan adopted by the State of Wisconsin on October 10, 2003; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (633) of Section 15.01 of the Madison General Ordinances is hereby

created to read as follows:

"15.01(633) - There is hereby attached to the 12th Aldermanic District of the City of Madison, Dane County, Wisconsin, the following described property:

(AREA 1)

Part of Government Lots 1 and 2, located in the fractional Northeast 1/4 of Section 12 and including Lots 1-4, CSM 12958, recorded in Vol. 82 of CSMs on Pg. 269-276, as Doc. 4680507 and other lands, all located in T 7 N, R 9 E, Dane County, Wisconsin, (including the right-of-ways of Sherman Avenue, McGuire Street and Fordem Avenue) more particularly described as follows:

Beginning at the East Quarter Corner, of said Section 12, also being the Southeast Corner of Government Lot 2; thence along said south line of said Government Lot 2, S 89°43'47" W, 907.10 feet; thence N 27°14'52" E, 17.27 feet; thence N 63°29'40" W, 131.10 feet, to the Southeasterly right-of-way of Sherman Avenue; thence S 27°34'36" W, along the said Southeasterly right-of-way, 84.12 feet, to the said south line of Government Lot 2; thence westerly, along the said south line of Government Lot 2, 37 feet, more or less, to the centerline of Sherman Avenue; thence along said centerline of Sherman Avenue, also being the Corporate Limits of the Village of Maple Bluff, Northeasterly, 1724 feet, more or less, to the intersection with the centerline of McGuire Street; thence Southeasterly, along the said centerline of McGuire Street and the Corporate Limits of Maple Bluff until the intersection with the southeasterly right-of-way of Sherman Avenue and continuing therefrom, 165 feet, more or less; thence S 24°52'30" W, 164.92 feet, to the North line of said Government Lot 2; thence S 89°49'35" E, along said North line, 38.18 feet; thence S 00°02'15" W, 210.42 feet; thence S 89°57'35" E, 232.74 feet to the East line of said Government 2 and the centerline of Fordem Avenue (also being the East line of the said NE ¼); thence southerly along said East line of said Government 2, 1104 feet, more or less, to the Point of Beginning. Said described area contains approximately 22.99 acres, 1,001,545 square feet, and 0.036 square miles.

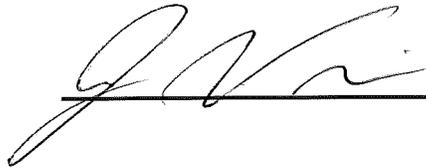
2. Subsection (130) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is hereby amended to read as follows:

"(130) Ward 130. Part of Sherman Terrace Condominium Homes (Parcel I) located in part of Government Lot 2, Section 12, T7N, R9E, Town of Madison, Dane County, Wisconsin, more particularly described as follows: Commencing at the East Quarter Corner, also being the Southeast Corner of Government Lot 2, Section 12, T7N, R9E, said point marked by a 1.25" Outside Diameter Iron Rebar, thence S89°43'37"W, along the south line of said Government Lot 2, 907.10 feet to the point of beginning of this description; thence S89°43'37"W, along said south line of Government Lot 2, 148.36 feet to a point on the Southeasterly right of way line of Sherman Avenue; thence N27°34'36"E, along said Southeasterly right of way line of Sherman Avenue, 84.12 feet; thence S63°29'40"E, 131.10 feet; thence S27°14'52"W, 17.27 feet to the Point of Beginning. Beginning at the East Quarter Corner, of said Section 12, also being the Southeast Corner of Government Lot 2; thence along said south line of said Government Lot 2, S 89°43'47" W, 1092.46 feet, more or less, to the centerline of Sherman Avenue; thence along said centerline of Sherman Avenue, also being the Corporate Limits of the Village of Maple Bluff, Northeasterly, 1724 feet, more or less, to the intersection with the centerline of McGuire Street; thence Southeasterly, along the said centerline of McGuire Street and the Corporate Limits of Maple Bluff until the intersection with the southeasterly right-of-way of Sherman Avenue and continuing therefrom, 165 feet, more or less; thence S 24° 52'30" W, 164.92 feet, to the North line of said Government Lot 2; thence S 89°49'35" E, along said North line, 38.18 feet; thence S 00°02'15" W, 210.42 feet; thence S 89°57'35" E, 232.74 feet to the East line of said Government 2 and the centerline of Fordem Avenue (also being the East line of the said NE ¼); thence southerly along said East line of said Government 2, 1104 feet, more or less, to the Point of Beginning. Polling place at Tenney Park Pavilion, 402 North Thornton Avenue.

3. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

4. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 in accordance with the terms of the agreement and plan.

I, Deputy City Clerk Jim Verbick, certify that this is a true copy of Ordinance No. 22-00061, file 72158, adopted by the Madison Common Council on July 12, 2022.



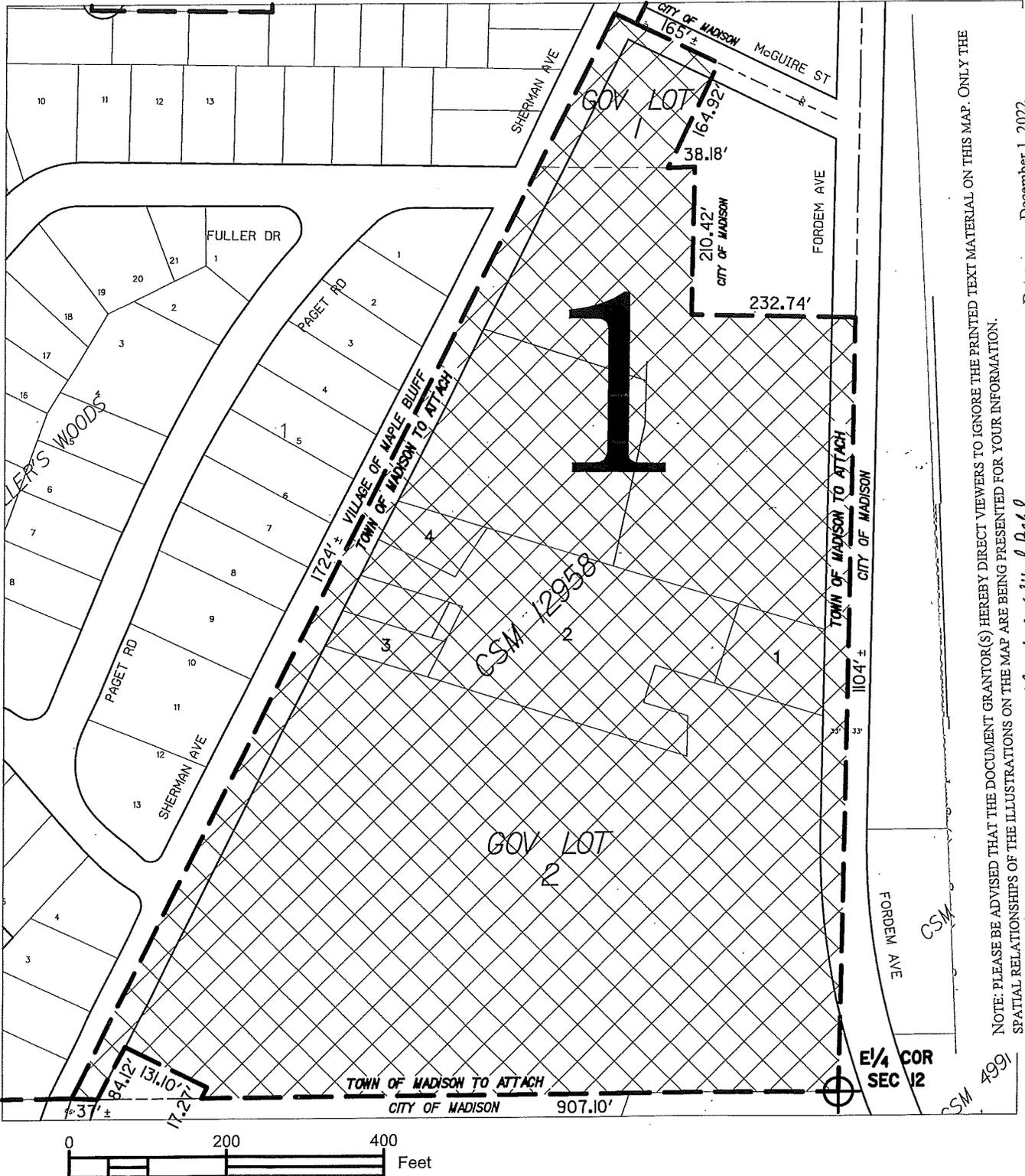
12/1/2022
Date Certified

SCALE MAP

AREA "1"

LANDS TO ATTACH TO CITY OF MADISON

NOTE: UNDERLYING STREETS, PLATTED LOTS AND LAND DIVISION LINES SHOWN FOR INFORMATIONAL PURPOSES. OWNERSHIP PARCELS ARE NOT SHOWN.



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Date: December 1, 2022

Maribeth Witzel-Behl

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl
Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

