



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 TDD: 608 266 6573 FAX: 608 266 4666

ORD11590

December 28, 2022

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645

RECEIVED
12/28/2022
Municipal Boundary Review
Wisconsin Dept. of Administration

Dear MBR Team:

ORDINANCE NO. 22-00072
(File Id. 72177)
Final Attachment, Town
of Madison (corrected
map)

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Madison Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 22-00072, ID No. 72177 on July 12, 2022; thereby attaching territory from the Town of Madison and attaching same to the City of Madison.

A certified copy of Ordinance No. 22-00072 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0). The effective date of this Ordinance is October 30, 2022.

Sincerely,

Maribeth Witzel-Behl
Maribeth Witzel-Behl
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

AT&T (email)
Deforest School District
Madison Metropolitan School District (email)
Middleton School District (email)
Sun Prairie School District (email)
Verona School District (email)
MG&E – Gas & Electric (email)
Tim Parks, Planning & Development Unit (email)
City Streets Department – West (email)
City Assessor, Debra Crary (email)
Jeff Quamme, City Engineering (email)
Eric Halvorson, Transportation (email)
Heather Stouder, Planning Unit (email)
Dane County Clerk, Scott McDonell (email)
Capital Area Regional Planning Commission (email)
Dane County Planning & Development, Jim Czaplicki (email)
Dane County Tax Lister, Jim Czaplicki (email)
Dane County EMS, J. Timothy Hillebrand (email)
Dane County Public Safety Communications, Randy Forrand (email)
Madison Area Metropolitan Planning Organization (email)
Madison Metropolitan Sewer District, Curt Sauser (email)
City Clerk file (scan & attach)



DocId:10247703

Tx:9447318

Document Number

Final Attachment, Town of Madison

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 12th of July, 2022.

Final Attachment, Town of Madison (correct map)
Ordinance #: ORD-22-00072,
File id 72177.

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #

5879516

12/22/2022 09:46 AM

Trans Fee:

Exempt #:

Rec. Fee: 30.00

Pages: 5

Recording Area

Name and Return Address

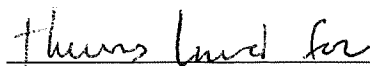
City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 22, 2022

Date

Date



Signature of Clerk

n/a

Signature of Grantor

Maribeth Witzel-Behl, City Clerk

*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

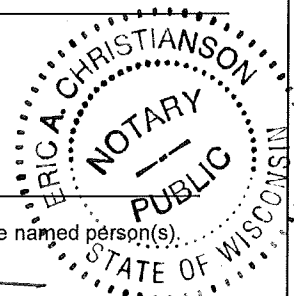
Subscribed and sworn to before me on December 22, 2022 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Print or type name: Eric ChristiansonTitle: Certified Municipal Clerk Date commission expires: 3/27/2026

*Names of persons signing in any
capacity must be typed or printed below
their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999





City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00072

File Number: 72177

Enactment Number: ORD-22-00072

Implementing the Final Attachment Area of the Town of Madison by creating Section 15.01(644) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 14th Alder District land located entirely within the right of way of the West Beltline Highway and US Highway 14 interchange, hereinafter referred to as "Area 11".

DRAFTER'S ANALYSIS: On November 5, 2002, the Common Council adopted Resolution 59879 (ID 32734) authorizing the Mayor and City Clerk to execute an intergovernmental agreement among the City of Madison, Town of Madison, and City of Fitchburg regarding boundary changes and other urban growth and municipal service delivery issues pursuant to an approved cooperative plan under Wis. Stats. Ch. 66.0307. The agreement was executed on November 8, 2002. The subsequent cooperative plan was adopted by the Common Council on April 8, 2003 by Resolution 60411 (ID 33561) and was approved by the State of Wisconsin on October 10, 2003. The final cooperative plan established the final attachment of the Town of Madison to the cities of Madison and Fitchburg at 11:59 p.m. on October 30, 2022.

The final attachments of the portions of the Town of Madison accruing to the City of Madison will be adopted as a series of ordinances corresponding to discrete areas of the Town. This ordinance encompasses the area of the Town, hereinafter referred to as "Area 11," which is located entirely within the right of way in the southeastern quadrant of the interchange of the West Beltline Highway (US Highways 12 and 18) and US Highway 14.

An ordinance to create Subsection (644) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, the City of Madison, Town of Madison, and City of Fitchburg entered into a cooperative plan pursuant to Wis. Stat. § 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS the area hereinafter described as "Area 11" shall attach to the City of Madison consistent with the Final City of Madison, City of Fitchburg and Town of Madison Cooperative Plan adopted by the State of Wisconsin on October 10, 2003; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (644) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(644) - There is hereby attached to the 14th Aldermanic District of the City of Madison, Dane County, Wisconsin, the following described property:

(AREA 11)

Part of the NE 1/4, NW 1/4 and SW 1/4 of the SE 1/4 of Section 35, Town 7 North, Range 9 East, Dane County, Wisconsin, lying within the rights of way of US Highways 12, 18 and 151 (W Beltline Highway) and US Highway 14, more fully described as follows:

Commencing at the Center of said Section 35; thence Southerly, along the West line of said SE 1/4, 850 feet, more or less, to the intersection with the original Reference line of the said West Beltline Highway, said point of intersection being the Point of Beginning of this description; thence N70°38'12" E, along the original Reference Line of said West Beltline Highway (US Highways 12 and 18), 1573.3 feet; thence S00°10'10"W, 96 feet, more or less, to an intersection with a line that is parallel with and 78 feet southeasterly of the Reference Line of Wisconsin Department of Transportation Right of Way Project No. 1206-03-24 lying northwesterly of the existing pavement of E Badger Road (a frontage road); thence Southwesterly, 26 feet, more or less, parallel with and 78 feet southeasterly of the said Reference Line to a point at station 566+00, 78 feet right, of said Reference Line lying northwesterly of said pavement; thence Southwesterly, 75.24 feet, to a point at station 565+25, 84 feet right, (southeast) of said Reference Line lying northwesterly of said pavement; thence Southwesterly, 208 feet, more or less, to a point of intersection of the westerly railroad right of way of the former Chicago and Northwestern Railroad (currently owned by the Wisconsin Department of Transportation and Leased to the Wisconsin and Southern Railroad) with a line lying 92 feet southeasterly and parallel with said Reference Line; thence Southwesterly, 108 feet, more or less to a point of intersection with a line parallel with and 56 feet northwesterly of the southeasterly line of lands acquired per Document No 3877054, Dane County Register of Deeds; thence Southwesterly, 152 feet, more or less along said line parallel with and 56 feet northwesterly of the southeasterly line of Lands acquired per Document No 3877054 to a point of curvature; thence Southwesterly and Southerly, 622 feet, more or less, along the arc of a curve to the left having a radius of 402.5 and being 56 feet northwesterly and westerly of and parallel with the northwesterly 346.5 foot radius curve of said Document No. 3877054 to the point of intersection with the southern right of way of the West Beltline Highway (US Highways 12 and 18) and US Highway 14 as per said Right of Way Project No. 1206-03-24; thence S 59°36'57" W, 199 feet, more or less, along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24; thence S 14°33'09" W, 108.02 feet along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-2; thence southerly along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24 402.90 feet along the arc of a curve to the left having a radius of 1213.30 and a long chord bearing S 35°59'35" E, 401.05 feet; thence southerly along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24, 292.40 feet along the arc of a curve to the left having a radius of 1213.30 and a long chord bearing S52°24'36"E, 291.70 feet; thence S59°18'51"E, 200 feet, more or less, along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24 and its extension (80 feet northeasterly and parallel with the reference line of said US Highway 14) to the intersection with the said right of way of the former Chicago and Northwestern Railroad; thence Southerly, 93 feet more or less, to the intersection of said Westerly right-of-way line of the Chicago & Northwestern Railway and the centerline of said U.S. Highway 14; thence Northwesterly, along said centerline, 680 feet, more or less; thence Northwesterly, 1057 feet, more or less, on a straight line to the point of intersection of the centerline of the West Beltline Highway (US Highways 12 and 18) and the East line of the Southwest 1/4 of said Section 35 and the Point of Beginning. Said described area contains approximately: 12.39 acres, 539,540 square feet and 0.019 square miles, more or less.

2. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

3. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 in accordance with the terms of the agreement and plan.

I, Thomas Lund for City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance 22-00072, file no. 72177, adopted by the Madison Common Council on July 12, 2022.

Thomas Lund for

12/22/22

Date Certified

SCALE MAP

AREA "11"

LANDS TO ATTACH TO CITY OF MADISON

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

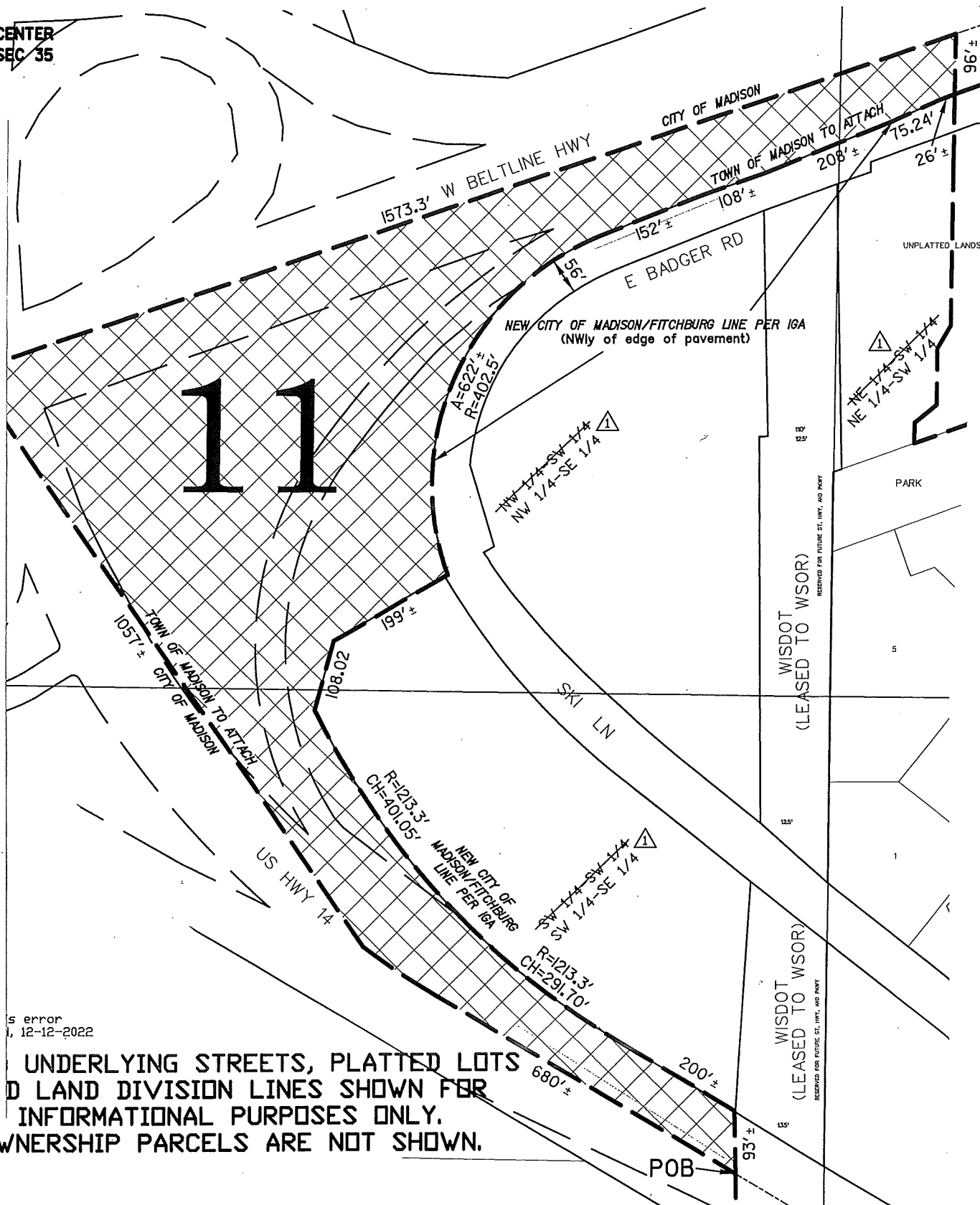
Date: December 16, 2022

Maribeth Witzel-Behl

Signed by grantor(s) or grantor(s) agent:

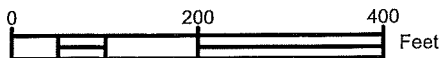
Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

CENTER
SEC 35



error
12-12-2022

UNDERLYING STREETS, PLATTED LOTS
AND LAND DIVISION LINES SHOWN FOR
INFORMATIONAL PURPOSES ONLY.
OWNERSHIP PARCELS ARE NOT SHOWN.





Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 TDD: 608 266 6573 FAX: 608 266 4666

ORD11590

August 23, 2022

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645



Dear MBR Team:

ORDINANCE NO. 22-00072
(File Id. 72177)
Final Attachment, Town
of Madison

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Madison Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 22-00072, ID No. 72177 on July 12, 2022; thereby attaching territory from the Town of Madison and attaching same to the City of Madison.

A certified copy of Ordinance No. 22-00072 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0). The effective date of this Ordinance is October 30, 2022. This is a second submission to correct a scrivener's error.

Sincerely,

Maribeth Witzel-Behl
Maribeth Witzel-Behl
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

AT&T (email)
Deforest School District
Madison Metropolitan School District (email)
Middleton School District (email)
Sun Prairie School District (email)
Verona School District (email)
MG&E – Gas & Electric (email)
Tim Parks, Planning & Development Unit (email)
City Streets Department – West (email)
City Assessor, Debra Crary (email)
Jeff Quamme, City Engineering (email)
Eric Halvorson, Transportation (email)
Heather Stouder, Planning Unit (email)
Dane County Clerk, Scott McDonell (email)
Capital Area Regional Planning Commission (email)
Dane County Planning & Development, Jim Czaplicki (email)
Dane County Tax Lister, Jim Czaplicki (email)
Dane County EMS, J. Timothy Hillebrand (email)
Dane County Public Safety Communications, Randy Forrand (email)
Madison Area Metropolitan Planning Organization (email)
Madison Metropolitan Sewer District, Curt Sauser (email)
City Clerk file (scan & attach)



DocId:10246434

Tx:9446613

Final Attachment, Town of Madison

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 12th of July, 2022.

Final Attachment, Town of Madison (corrected map)
Ordinance #: ORD-22-00072,
File id 72177.

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #

5878764

12/19/2022 08:49 AM

Trans Fee:

Exempt #:

Rec. Fee: 30.00

Pages: 6

Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 19, 2022

Date

Date

Lauren N. Perez for

Signature of Clerk

Lauren N Perez for

Maribeth Witzel-Behl, City Clerk

*Name printed

n/a

Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

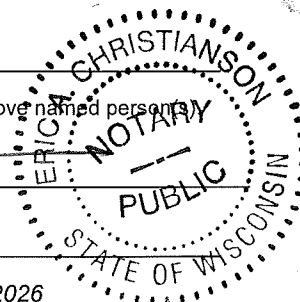
Subscribed and sworn to before me on December 19, 2022 by the above named persons.

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Print or type name: Eric ChristiansonTitle: Certified Municipal Clerk Date commission expires: 3/27/2026

*Names of persons signing in any
capacity must be typed or printed below
their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999



6



DocId:10242175

Tx:9444120

Document Number

Final Attachment, Town of Madison

Document Title

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #

5876442

12/01/2022 01:57 PM

Trans Fee:

Exempt #:

Rec. Fee: 30.00

Pages: 5

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 12th of July, 2022.

Final Attachment, Town of Madison
Ordinance #: ORD-22-00072,
File id 72177.

Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 1, 2022

Date

Date

Signature of Clerk

n/a
Signature of Grantor

Jim Verbick, Deputy City Clerk

*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

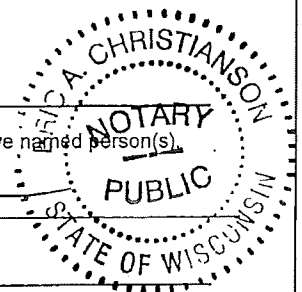
Subscribed and sworn to before me on December 1, 2022 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Print or type name: Eric ChristiansonTitle: Certified Municipal Clerk Date commission expires: 3/27/2026

*Names of persons signing in any
capacity must be typed or printed below
their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999



5



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00072

File Number: 72177

Enactment Number: ORD-22-00072

Implementing the Final Attachment Area of the Town of Madison by creating Section 15.01(644) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 14th Alder District land located entirely within the right of way of the West Beltline Highway and US Highway 14 interchange, hereinafter referred to as "Area 11".

DRAFTER'S ANALYSIS: On November 5, 2002, the Common Council adopted Resolution 59879 (ID 32734) authorizing the Mayor and City Clerk to execute an intergovernmental agreement among the City of Madison, Town of Madison, and City of Fitchburg regarding boundary changes and other urban growth and municipal service delivery issues pursuant to an approved cooperative plan under Wis. Stats. Ch. 66.0307. The agreement was executed on November 8, 2002. The subsequent cooperative plan was adopted by the Common Council on April 8, 2003 by Resolution 60411 (ID 33561) and was approved by the State of Wisconsin on October 10, 2003. The final cooperative plan established the final attachment of the Town of Madison to the cities of Madison and Fitchburg at 11:59 p.m. on October 30, 2022.

The final attachments of the portions of the Town of Madison accruing to the City of Madison will be adopted as a series of ordinances corresponding to discrete areas of the Town. This ordinance encompasses the area of the Town, hereinafter referred to as "Area 11," which is located entirely within the right of way in the southeastern quadrant of the interchange of the West Beltline Highway (US Highways 12 and 18) and US Highway 14.

An ordinance to create Subsection (644) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, the City of Madison, Town of Madison, and City of Fitchburg entered into a cooperative plan pursuant to Wis. Stat. § 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS the area hereinafter described as "Area 11" shall attach to the City of Madison consistent with the Final City of Madison, City of Fitchburg and Town of Madison Cooperative Plan adopted by the State of Wisconsin on October 10, 2003; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (644) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(644) - There is hereby attached to the 14th Aldermanic District of the City of Madison, Dane County, Wisconsin, the following described property:

(AREA 11)

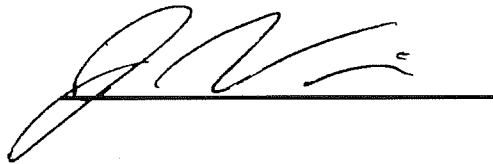
Part of the NE 1/4, NW 1/4 and SW 1/4 of the SE 1/4 of Section 35, Town 7 North, Range 9 East, Dane County, Wisconsin, lying within the rights of way of US Highways 12, 18 and 151 (W Beltline Highway) and US Highway 14, more fully described as follows:

Commencing at the Center of said Section 35; thence Southerly, along the West line of said SE 1/4, 850 feet, more or less, to the intersection with the original Reference line of the said West Beltline Highway, said point of intersection being the Point of Beginning of this description; thence N70°38'12" E, along the original Reference Line of said West Beltline Highway (US Highways 12 and 18), 1573.3 feet; thence S00°10'10"W, 96 feet, more or less, to an intersection with a line that is parallel with and 78 feet southeasterly of the Reference Line of Wisconsin Department of Transportation Right of Way Project No. 1206-03-24 lying northwesterly of the existing pavement of E Badger Road (a frontage road); thence Southwesterly, 26 feet, more or less, parallel with and 78 feet southeasterly of the said Reference Line to a point at station 566+00, 78 feet right, of said Reference Line lying northwesterly of said pavement; thence Southwesterly, 75.24 feet, to a point at station 565+25, 84 feet right, (southeast) of said Reference Line lying northwesterly of said pavement; thence Southwesterly, 208 feet, more or less, to a point of intersection of the westerly railroad right of way of the former Chicago and Northwestern Railroad (currently owned by the Wisconsin Department of Transportation and Leased to the Wisconsin and Southern Railroad) with a line lying 92 feet southeasterly and parallel with said Reference Line; thence Southwesterly, 108 feet, more or less to a point of intersection with a line parallel with and 56 feet northwesterly of the southeasterly line of lands acquired per Document No 3877054, Dane County Register of Deeds; thence Southwesterly, 152 feet, more or less along said line parallel with and 56 feet northwesterly of the southeasterly line of Lands acquired per Document No 3877054 to a point of curvature; thence Southwesterly and Southerly, 622 feet, more or less, along the arc of a curve to the left having a radius of 402.5 and being 56 feet northwesterly and westerly of and parallel with the northwesterly 346.5 foot radius curve of said Document No. 3877054 to the point of intersection with the southern right of way of the West Beltline Highway (US Highways 12 and 18) and US Highway 14 as per said Right of Way Project No. 1206-03-24; thence S 59°36'57" W, 199 feet, more or less, along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24; thence S 14°33'09" W, 108.02 feet along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-2; thence southerly along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24 402.90 feet along the arc of a curve to the left having a radius of 1213.30 and a long chord bearing S 35°59'35" E, 401.05 feet; thence southerly along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24, 292.40 feet along the arc of a curve to the left having a radius of 1213.30 and a long chord bearing S52°24'36"E, 291.70 feet; thence S59°18'51"E, 200 feet, more or less, along the said right of way of the West Beltline Highway and US Highway 14 as per said Right of Way Project No. 1206-03-24 and its extension (80 feet northeasterly and parallel with the reference line of said US Highway 14) to the intersection with the said right of way of the former Chicago and Northwestern Railroad; thence Southerly, 93 feet more or less, to the intersection of said Westerly right-of-way line of the Chicago & Northwestern Railway and the centerline of said U.S. Highway 14; thence Northwesterly, along said centerline, 680 feet, more or less; thence Northwesterly, 1057 feet, more or less, on a straight line to the point of intersection of the centerline of the West Beltline Highway (US Highways 12 and 18) and the East line of the Southwest 1/4 of said Section 35 and the Point of Beginning. Said described area contains approximately: 12.39 acres, 539,540 square feet and 0.019 square miles, more or less.

2. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

3. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 in accordance with the terms of the agreement and plan.

I, Deputy City Clerk Jim Verbick, certify that this is a true copy of Ordinance No. 22-00072, file 72177, adopted by the Madison Common Council on July 12, 2022.

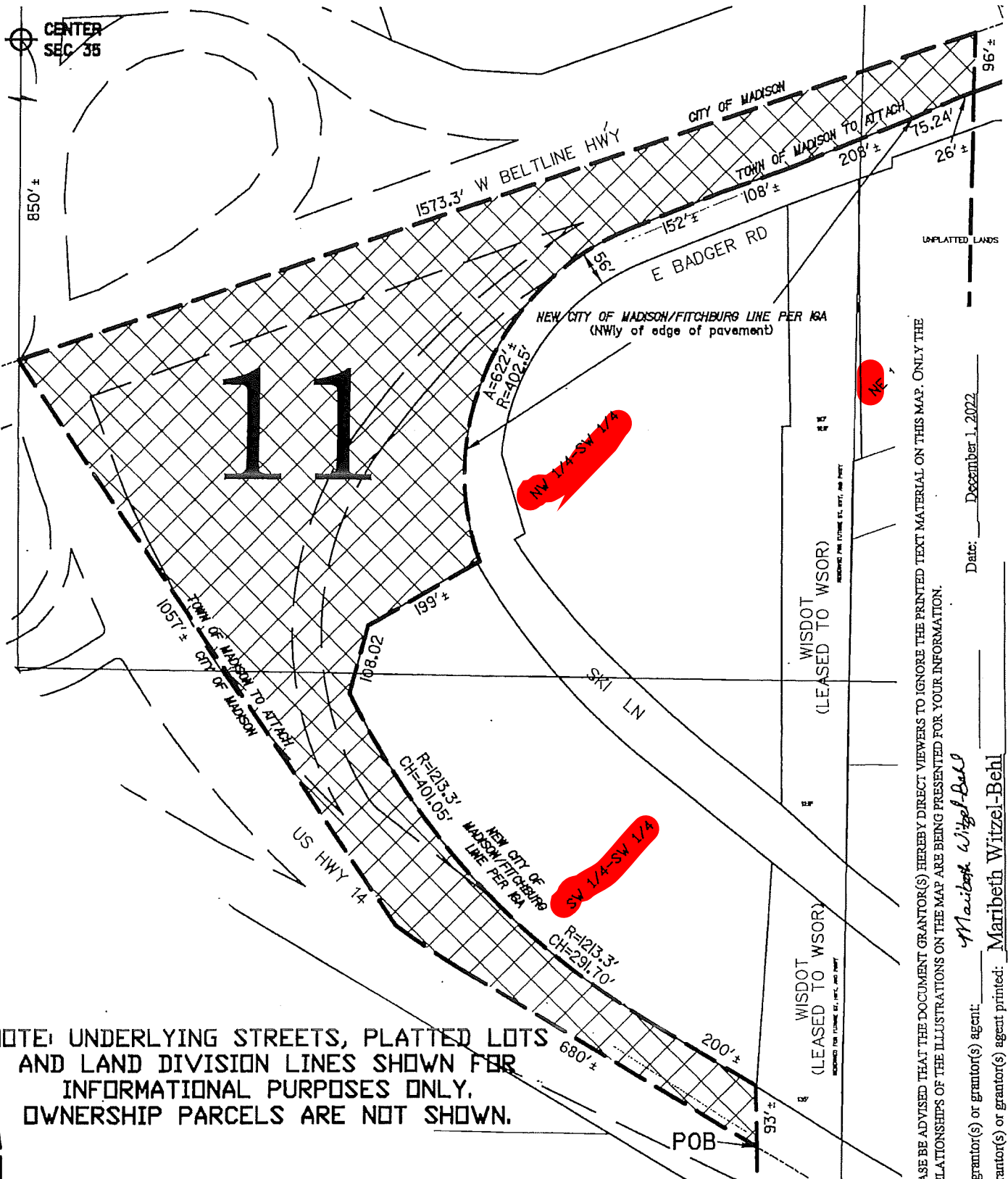
A handwritten signature in dark ink, appearing to read "J. Verbick", is written over a horizontal line.

12/1/2022
Date Certified

SCALE MAP

AREA "11"

LANDS TO ATTACH TO CITY OF MADISON



NOTE: UNDERLYING STREETS, PLATTED LOTS AND LAND DIVISION LINES SHOWN FOR INFORMATIONAL PURPOSES ONLY. OWNERSHIP PARCELS ARE NOT SHOWN.

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Date: December 1, 2022

Signed by grantor(s) or grantor(s) agent: *Maribeth Witzel-Behl*
Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl