



Office of the Madison City Clerk

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342
PH: 608 266 4601 TDD: 608 266 6573 FAX: 608 266 4666

May 15, 2024

Wisconsin Department of Administration
Municipal Boundary Review
PO Box 1645
Madison, WI 53701-1645

Dear MBR Team:

ORDINANCE NO. 24-00031
(File Id. 82902)
Sanburg attachment, Town of
Burke

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison, Town of Burke Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 24-00031, ID No. 82902 on January 23, 2024; thereby attaching territory from the Town of Burke and attaching same to the City of Madison.

A certified copy of Ordinance No. 24-00031 which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0). The effective date of this Ordinance is May 13, 2024.

Sincerely,

Maribeth Witzel-Behl
Maribeth Witzel-Behl
City Clerk

MWB:eac

Wisconsin DOA, MBR Team

cc:

ORD11794

RECEIVED

05/15/2024

Municipal Boundary Review
Wisconsin Dept. of Administration

AT&T (email)
Verona School District
Madison Metropolitan School District (email)
MG&E – Gas & Electric (email)
Tim Parks, Planning & Development Unit (email)
City Streets Department – West (email)
City Assessor, Debra Crary (email)
Jeff Quamme, City Engineering (email)
Eric Halvorson, Transportation (email)
Heather Stouder, Planning Unit (email)
Dane County Clerk, Scott McDonell (email)
Capital Area Regional Planning Commission (email)
Dane County Planning & Development, Jim Czaplicki (email)
Dane County Tax Lister, Jim Czaplicki (email)
Dane County EMS, J. Timothy Hillebrand (email)
Dane County Public Safety Communications, Randy Forrand (email)
Madison Area Metropolitan Planning Organization (email)
Madison Metropolitan Sewer District, Curt Sauser (email)
City Clerk file (scan & attach)
Clerk, Town of Burke



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-24-00031

File Number: 82902

Enactment Number: ORD-24-00031

Creating Section 15.01(660) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards" attaching to the 17th Alder District the property located at 5470 Portage Road in the Town of Burke, creating Section 15.02(162) of the Madison General Ordinances to attach the property to Ward 162, and assigning a temporary zoning classification of Temp. TR-U1 (Traditional Residential-Urban 1) District. (District 17)

DRAFTER'S ANALYSIS: This ordinance attaches the property located at 5470 Portage Road in the Town of Burke and assigns Temporary TR-U1 (Traditional Residential-Urban 1) District zoning to the property.

This ordinance shall take effect on May 13, 2024.

The Common Council of the City of Madison do hereby ordain as follows:

An ordinance to create Subsection (660) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on March 27, 2024 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory and notice of property attachment having been given to the Town of Burke; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Burke Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (660) of Section 15.01 entitled "City Boundaries" of the Madison General Ordinances is created to read as follows:

"All of Lot 1, Certified Survey Map 12909, as recorded in Volume 82 of Certified Survey Maps, located in part of the SW 1/4 of the NW 1/4 of Section 22, T8N, R10E, Town of Burke, Dane County, Wisconsin, more fully described as follows:

Commencing at the West Quarter corner of said Section 22; thence N01°10'06"E, along the West line of said NW 1/4 a distance of 945.62 feet to the Point of Beginning; thence continuing N01°10'06"E along said West line, 204.81 feet to the westerly extension of the north line of said Lot 1; thence N88°46'45"E along said westerly extension and the north line of said Lot 1 a distance of 308.16 feet to the northeast corner of said Lot 1; thence S01°09'46"W along the east line of said Lot 1 a distance of 212.10 feet to the southeast corner of said Lot 1; thence S88°47'23"W along the

south line of said Lot 1 a distance of 268.14 feet to the intersection with the easterly right-of-way line of Portage Road, also being the southwest corner of said Lot 1; thence N01°10'06"E along said easterly right-of-way line a distance of 6.28 feet to the intersection with the easterly extension of the south line of Certified Survey Map 11065; thence N89°50'23"W along said easterly extension of the south line a distance of 40.01 feet to the West line of said NW 1/4 and the Point of Beginning. Said attachment description contains 65,027 square feet, or 1.4928 acres, or 0.0023 square miles, more or less."

2. Subsection (162) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(162) Ward 162. All of Lot 1, Certified Survey Map 12909, as recorded in Volume 82 of Certified Survey Maps, located in part of the SW 1/4 of the NW 1/4 of Section 22, T8N, R10E, Town of Burke, Dane County, Wisconsin, more fully described as follows:
Commencing at the West Quarter corner of said Section 22; thence N01°10'06"E, along the West line of said NW 1/4 a distance of 945.62 feet to the Point of Beginning; thence continuing N01°10'06"E along said West line, 204.81 feet to the westerly extension of the north line of said Lot 1; thence N88°46'45"E along said westerly extension and the north line of said Lot 1 a distance of 308.16 feet to the northeast corner of said Lot 1; thence S01°09'46"W along the east line of said Lot 1 a distance of 212.10 feet to the southeast corner of said Lot 1; thence S88°47'23"W along the south line of said Lot 1 a distance of 268.14 feet to the intersection with the easterly right-of-way line of Portage Road, also being the southwest corner of said Lot 1; thence N01°10'06"E along said easterly right-of-way line a distance of 6.28 feet to the intersection with the easterly extension of the south line of Certified Survey Map 11065; thence N89°50'23"W along said easterly extension of the south line a distance of 40.01 feet to the West line of said NW 1/4 and the Point of Beginning.
Polling place at Sandburg Elementary School, 4114 Donald Drive."

3. Subsection (17) of Section 15.03 entitled "Alder Districts" of the Madison General Ordinances is amended to read as follows:

"(17) Seventeenth Alder District. Wards 20, 21, 22, 23, 24, 25, 124, 125, 143, ~~and 157,~~ and 162.

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

5. This ordinance shall take effect at 12:01 a.m. on May 13, 2024.

I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance 24-00031, file 82902, adopted by the Madison Common Council on May 7, 2024.

Maribeth Witzel-Behl

5-10-2024
Date Certified

Ordinance No. _____

I.D. No. _____

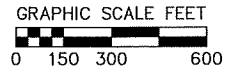
Date Adopted: _____

Date Published: _____

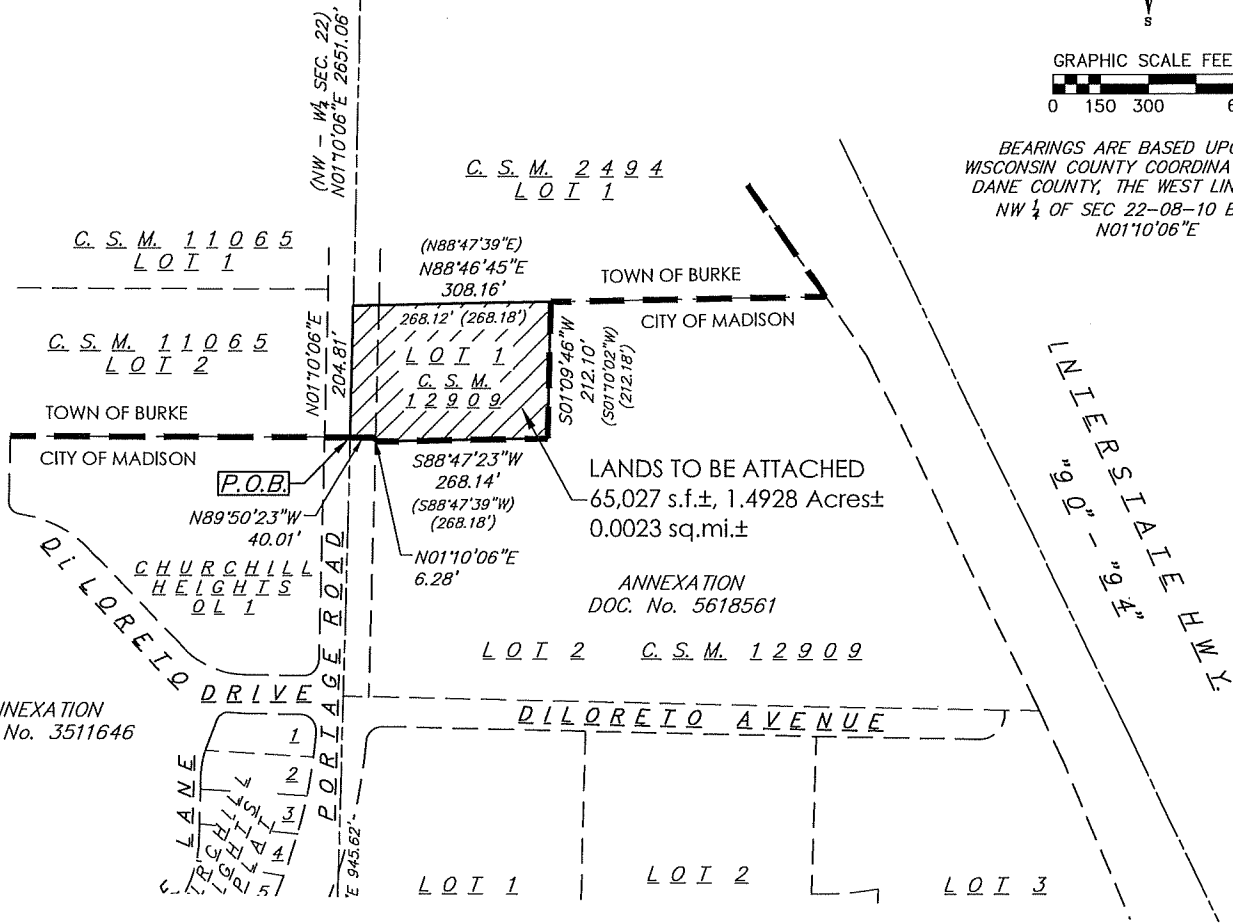
Aldermanic District Attached to: _____

Area: 65,027 s.f. 1.4928 Acres; Square Miles: 0.0023

NW Corner of Section 22-08-10
Measured Coordinates
N=510,337.51
E=842,203.92

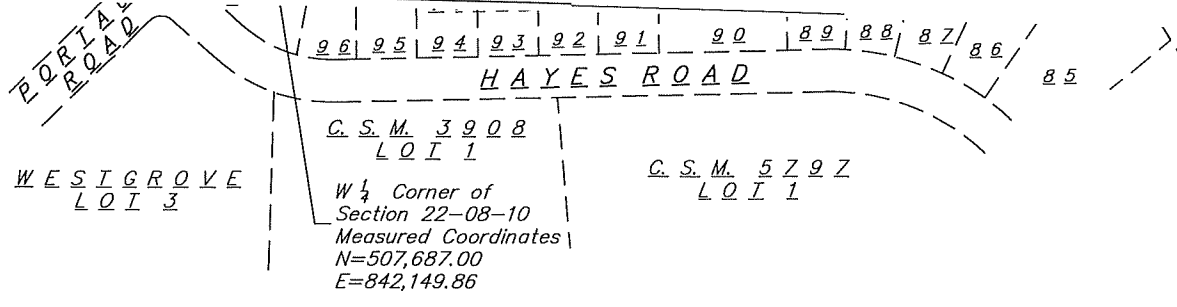


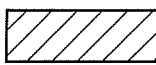
BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE SYSTEM,
DANE COUNTY, THE WEST LINE OF THE
NW 1/4 OF SEC 22-08-10 BEARING
N01°10'06"E



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl Date: May 10, 2024
Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl



 HATCHING DEPICTS LIMITS OF AREA TO BE ATTACHED TO THE CITY OF MADISON FROM THE TOWN OF BURKE.



SCALE	1"=300'	SHEET
CHECKED	JLIL	
DRAFTER	MZIE	
DATE	03/15/2024	
JOB NO.	190233	
		1 OF 1

Attachment Worksheet

[Initial, 8 April 2024]



Petition Name:	Sandburg Holdings, LLC Attachment	
Dane County Address:	5470 Portage Road	
Township:	Burke	
Parcel Number(s):	014/0810-222-9160-0	
Date Filed with City Clerk:	27 March 2024	
Date Filed with Town:	Pending confirmation	
Dept. of Administration Review:	None; Cooperative Plan	
Property Owner(s)		
<i>Name:</i>	Sandburg Holdings, LLC (T. Wall Enterprises)	
	Terrence R. Wall, Manager of LLC	
<i>Address:</i>	PO Box 620037	
	Middleton, WI 53562	
Representative		
<i>Name:</i>	Nick Patterson	
	T. Wall Enterprises Mgt, LLC	
<i>Address:</i>	1818 Parmenter Street	
	Middleton, WI 53562	
Surveyor		
<i>Name:</i>	Mike Ziehr	
	Vierbicher Associates, Inc.	
<i>Address:</i>	999 Fourier Drive, Suite 201	
	Madison, WI 53717	
County Zoning of Attached Land:	SFR-1 (Single-Family Residential (Small Lots) District)	
Existing Use(s) of Attached Land:	Single-family residence and detached accessory building	
City Land Use Plan(s):	Comprehensive Plan (2023) – Medium Residential (MR) Hanson Neighborhood Development Plan (2021) – Residential Housing Mix (HM) 4	
Zoning Upon Annexation:	Temporary TR-U1 (Traditional Residential–Urban 1 District)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	Not in MMSD	
Environmental Corridors:	None	
Square-Footage of Annexation:	65,027	
Acreage of Annexation:	1.4928	
Square-Mileage of Annexation:	0.0023	

Dwelling Units:	1	
Population:	0	
Electors:	0	
Tax Information by Parcel/Year	2023	
	-9160-0	
Assessed Land Value:	\$73,700.00	
Ass. Improvement Value:	\$285,500.00	
Total Assessed Value:	\$359,200.00	
Total Taxes for Year: (2023)	\$5,045.31	
State of Wisconsin	\$0.00	
Dane County	\$1,290.41	
Town of Burke	\$538.74	
School District	\$2,942.70	
Madison Area Technical College	\$273.46	
Special Assessment:	\$227.36	
Aldermanic District:	17 – Madison	
Ward:	[NEW] – 133 (Per proposed Act 94 wards) (would be 162 under current numbering regime)	
Polling Place:	Sandburg Elementary School, 4114 Donald Drive	
Supervisory District:	21	
Assembly District:	42 (was 79)	
Senate District:	14 (was 27)	
School District(s):	DeForest Area School District (1316)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Telephone:	SBC Wisconsin (dba AT&T) (ID 6720)	
Trash Day:	5-B (Wednesday)	
Petition Before Council:	16 April 2024 (ID 82701)	<i>To Be Accepted: 7 May 2024</i>
Common Council		
Ordinance Introduction:	16 April 2024	
Plan Commission Date:	Not Required	
Ordinance Adoption:	7 May 2024 (Scheduled)	
Ordinance Number (ID):		
Effective Date:	13 May 2024 at 12:01 AM (Scheduled)	
Legal Description:		
<p>All of Lot 1, Certified Survey Map 12909, as recorded in Volume 82 of Certified Survey Maps, located in part of the SW 1/4 of the NW 1/4 of Section 22, T8N, R10E, Town of Burke, Dane County, Wisconsin, more fully described as follows:</p> <p>Commencing at the West Quarter corner of said Section 22; thence N01°10'06"E, along the West line of said NW 1/4 a distance of 945.62 feet to the Point of Beginning; thence continuing N01°10'06"E along said West line, 204.81 feet to the westerly extension of the north line of said Lot 1; thence</p>		

N88°46'45"E along said westerly extension and the north line of said Lot 1 a distance of 308.16 feet to the northeast corner of said Lot 1; thence S01°09'46"W along the east line of said Lot 1 a distance of 212.10 feet to the southeast corner of said Lot 1; thence S88°47'23"W along the south line of said Lot 1 a distance of 268.14 feet to the intersection with the easterly right-of-way line of Portage Road, also being the southwest corner of said Lot 1; thence N01°10'06"E along said easterly right-of-way line a distance of 6.28 feet to the intersection with the easterly extension of the south line of Certified Survey Map 11065; thence N89°50'23"W along said easterly extension of the south line a distance of 40.01 feet to the West line of said NW 1/4 and the Point of Beginning. Said attachment description contains 65,027 square feet, or 1.4928 acres, or 0.0023 square miles, more or less.

Document Number

Sandburg Attachment, Town of Burke

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 7th of May, 2024.

Sandburg Attachment, Town of Burke
Ordinance #: ORD-24-00031,
File id 82902.

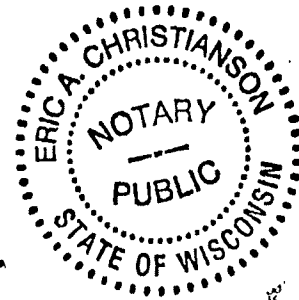
KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
5961712
05/10/2024 02:30 PM
Trans Fee:
Exempt #:
Rec. Fee: 30.00
Pages: 7

Recording Area
Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)



May 10, 2024
Date

Date

Maribeth Witzel-Behl
Signature of Clerk

n/a
Signature of Grantor

Maribeth Witzel-Behl, City Clerk
*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on May 10, 2024 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07) [Signature]

*Names of persons signing in any
capacity must be typed or printed below
their signature.

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999

(1)

Sandburg Attachment, Town of Burke

Document Number

Document Title

ATTACHMENT ORDINANCE

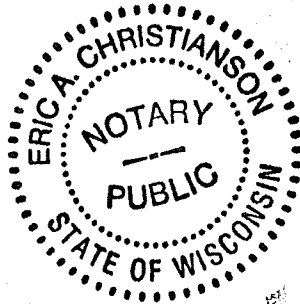
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Sandburg Attachment, Town of Burke
Ordinance #: ORD-24-00031,
File id 82902.

Recording Area
Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)



May 10, 2024
Date

Date

Maribeth Witzel-Behl
Signature of Clerk

n/a
Signature of Grantor

Maribeth Witzel-Behl, City Clerk
*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Subscribed and sworn to before me on May 10, 2024 by the above named person(s).

Eric Christianson

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07) [Signature]

*Names of persons signing in any
capacity must be typed or printed below
their signature.

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999