

City of Spooner



Gary J. Cuskey
Mayor

Krista Lyons Hartwig
City Clerk – Treasurer

515 North Summit Street
P.O. Box 548
Spooner, Wis. 54801-0548
(715) 635-8769
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November 12, 2021

Doug LaFollette, Secretary of State
The Office of the Secretary of State
P.O. Box 7848
Madison, WI 53707 – 7848

CHO118

RECEIVED

November 12, 2021

Municipal Boundary Review
Wisconsin Dept. of Admin.

RE: City of Spooner Charter Ordinance Amendment

Please find enclosed certified copies of amendments to the City of Spooner Code of Ordinance Section 2-5, Wards and Aldermanic Districts Established and Section 2-6 Ward Blocks, which also amends the City of Spooner Charter Ordinance which was established October 29, 1924. This amendment was passed on October 5, 2021 and published October 14, 2021 and is to be recorded with your office also.

Should you have any questions, please contact me.

Respectfully submitted,

A handwritten signature in cursive script that reads "Krista Lyons-Hartwig".

Krista Lyons-Hartwig
City Clerk/Treasurer

ENC

City of Spooner



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Mayor

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CERTIFICATION

I, Krista Lyons-Hartwig, City Clerk, City of Spooner, Washburn County, Wisconsin hereby certify the attached to be a true and correct copy of the records of the amendment to the City of Spooner Ordinance established October 29, 1924: **Amendment to City of Spooner Code of Ordinance Section 2-5 Wards and Aldermanic Districts Established and Section 2-6 Ward blocks**, unanimous approval by full City Council on October 5, 2021 and published in full October 14, 2021, in my custody and filed in this office.



Krista Lyons-Hartwig, City Clerk-Treasurer, City of Spooner

**Amendment to Section 2-5
City of Spooner Code of Ordinance
Wards and Aldermanic Districts Established
10/05/2021**

**THIS ALSO AMENDS THE CITY OF SPOONER
CHARTER ORDINANCE ESTABLISHED OCTOBER 29, 1924**

The Common Council of the City of Spooner in legal session assembled hereby ordains as follows:

That Section 2-5 is amended as follows:

Sec. 2-5. Wards and aldermanic districts established.

- (a) **Number of wards.** The city shall be divided into four wards with the numbers and boundaries of such wards described as set forth in subsection (c) of this section and in accordance with the official city map on file with the clerk-treasurer's office. Wards 1 & 2 shall be combined to form Aldermanic District 1. Wards 3 & 4 shall be combined to form Aldermanic District 2. Each Aldermanic District will have 4 alderpersons.
- (b) **Functions and purposes.** The wards described in subsection (a) of this section shall have all the functions and purposes of wards established under Wis. Stats. § 5.15.
- (c) **Wards; enumeration and description.**
- (1) **First Ward.(Part of WC Sup Dist 17)** Beginning on the north line of the SW ¼ of Section 29, T39N R12W at its intersection with Front Street; thence East to a point 50' easterly measured at right angles from the former Chicago and Northwestern Transportation Company main track; thence Northeasterly parallel with said main track to a point on the N ¼ line of Section 29; thence East along the north line of the NE ¼ of Section 29 to a point on the south right of way of County Trunk Highway "H" thence northwesterly along said right of way to a point on the easterly right-of-way of the former Chicago and Northwestern Transportation Company railroad; thence north easterly 1870.14 feet along said right-of-way to a point on the West line of Section 21; thence continuing northeasterly along the former railroad right of way 2040', more or less to the intersection of the west right of way of U S Hwy. 53; thence southerly along the west right of way of U S Hwy. 53 1405', more or less to a point on the north line of the SE 1/4 of the SW 1/4 Section 21; thence east on the north line of the SE 1/4 of the SW 1/4 Section 21 55.04' to a point on the West right-of-way of US Highway 53; thence Southerly along said right-of-way to a point on the North line of Section 21; thence East on the North line of Section 21; 42.51 feet to the Northeast corner of the NW ¼ of the NW ¼ of Section 28; thence South along the East line of said NW ¼ of the NW ¼; 1318.40 feet to the SE corner said NW ¼ of the NW ¼; thence West along the South line said NW ¼ of the NW ¼ 1343.07 feet to the SW corner said NW ¼ of the NW ¼; thence South along the West line of Section 28 to the West ¼ corner of section 28; thence South along the East line of the SE ¼ of Section 29 to a point 867.7 feet north of the SE corner of Section 29; thence West, parallel to the south line of Section 29, 208.7 feet; thence South, parallel to East line of Section 29, 867.7 feet to the South line of the SE ¼ of Section 29; thence West along the south line of the SE ¼ of Section 29 to a point 1155 feet East of the S ¼ corner of Section 29; thence North, parallel to the S ¼ line of Section 29, 693 feet; thence West, parallel to south line of the SE ¼ of Section 29, 758 feet; thence North parallel to the S ¼ line of Section 29, 627 feet, to the north line of the SW ¼ of the SE ¼ of Section 29; thence West along the north line of the SW ¼ of the SE ¼ of Section 29, 397 feet to the NW corner of said SW ¼ of SE ¼; thence South along the S ¼ line of Section 29 to the S ¼ corner of Section 29; thence S 02°26'03" W along the west line said NW-NE, Section 32 a distance of 33.00'; thence S 89°31'25" E parallel with and 33' south of the north line of section 32 a distance of 1310.46' more or less to a point 33' south of the northeast corner of the NW-NE, section 32; thence S 89°31'25" E parallel with and 33' south of the north line of section 32 a distance of 1311.74' more or less to a point 33' south of the northeast corner of section 32; thence N 02°17'18" E a distance of 33.02' more or less to the northeast corner of section 32; thence S 88°46'06" E along the north line of section 33 a distance of 1322.77' more or less to the northeast corner of the NW-NW, Section 33; thence S 88°46'06" E along the north line of section 33 a distance of 1080.55' more or less to a point on the west right of way of USH 53 ;

thence S 88°45'58" E along the north line of section 33 a distance of 702.25' more or less to a point on the east right of way of USH 53 ;
 thence S 88°45'53" E along the north line of section 33 a distance of 862.69' more or less to the northeast corner of the NW-NE, Section 33;
 thence S 01°57'42" W along the east line of the NW-NE, Section 33 a distance of 1313.14' more or less to the southeast corner NW-NE, Section 33;
 thence N 88°51'28" W along the south line of the NW-NE, Section 33 a distance of 1002.54' more or less to a point on the east right of way of USH 53;
 thence along the east right of way of USH 53 as follows:
 thence S 01°32'33" W a distance of 1314.65';
 thence S 01°16'04" W a distance of 457.43';
 thence S 14°31'13" E a distance of 399.85';
 thence S 36°38'00" E a distance of 590.39';
 thence S 11°38'49" E a distance of 251.15';
 thence S 47°31'32" W a distance of 324.53';
 thence S 25°06'16" W a distance of 612.13';
 thence S 19°10'01" W a distance of 190.01';
 thence S 10°10'20" W a distance of 120.43' to a point on the south line of the SW-SE, Section 33;
 thence N 89°55'15" W along the south line of the SW-SE, Section 33 a distance of 289.79' to a point on the west right of way USH 53;
 thence along the west right of way of USH 53 as follows:
 thence N 00°10'38" W a distance of 290.32';
 thence N 15°50'56" W a distance of 93.72';
 thence N 24°40'07" W a distance of 136.61';
 thence N 30°27'15" W a distance of 514.51';
 thence N 06°35'17" W a distance of 382.56', to a point on the southerly right of way of STH 70;
 thence along the south right of way of STH 70 as follows:
 thence N 62°25'15" W a distance of 549.04';
 thence N 65°54'59" W a distance of 381.56';
 thence S 60°00'44" W a distance of 85.42';
 thence N 65°51'54" W a distance of 72.35';
 thence N 33°17'27" W a distance of 165.05';
 thence N 65°55'02" W a distance of 356.02';
 thence N 74°26'17" W a distance of 101.12';
 thence N 65°55'17" W a distance of 400.00';
 thence N 77°13'17" W a distance of 101.98';
 thence N 65°59'46" W a distance of 354.92';
 thence N 55°49'19" W a distance of 99.20';
 thence along a curve turning to the left with an arc length of 1173.96', with a radius of 2791.26', with a chord bearing of N 77°50'16" W, with a chord length of 1165.32';
 thence S 89°49'22" W a distance of 40.04';
 thence N 89°58'12" W a distance of 1204.16';
 thence N 82°56'00" W a distance of 111.98' to a point on the west line of the NW-SE, Section 32;
 thence South along the S ¼ line of Section 32 to the thread of Yellow River; thence westerly along the thread of Yellow River to the centerline of River Street; thence northeasterly along the center of River Street to the centerline of Maple Street; thence southeasterly along the centerline of Maple Street to the centerline of Front Street, thence northeasterly along the centerline of Front Street to its intersection with the north line of the SW ¼ of Section 29; the Point of Beginning.

- (2) **Second Ward.(Part of WC Sup Dist 16)** Beginning at the NE corner of Section 36 T39N R12W Thence North along the East line of the SE ¼ of Section 25 to the E ¼ corner of Section 25; thence East along the north line of the SW ¼ of Section 30, T39N, R12W, Town of Spooner to the center of Section 30; thence north along the west line of the SW ¼ of the NE ¼ Section 30 to the northwest corner of the SW ¼ of the NE ¼ Section 30; thence west along the south line of the NE ¼ of the NW ¼ Section 30 574.48'; thence north parallel with the east line of the NE ¼ of NW ¼ Section 30 to the north line Section 30; thence east along the north Section line to the north ¼ corner Section 30; thence east along the north Section line Section 30 to the northeast corner of the NW ¼ of the NE ¼ Section 30; thence south along the east line of the NW ¼ NE ¼ Section 30 to the NW corner of said SE ¼ of NE ¼; thence East along the north line of said SE ¼ of NE ¼ to the center line of County Trunk Highway "K"; thence South along the center line of County Trunk Highway "K" to a point which is 500 feet (measured along the centerline) north of the north right-of-way of Division Street; thence East 40 feet to a point on the east right-of-way line of County Trunk Highway "K" which is 500 feet north (measured along the east right-of-way line of County Trunk Highway "K") of the north line of Division Street; thence East along the north line of Certified Survey

Map, Volume 1, Page 106, 325.5 feet to the NE corner of said survey map; thence South along the east line of said survey map, 349.5 feet; thence West 100 feet; thence South 150 feet to the north right-of-way of Division Street, thence east to the intersection of North Summit Street and Division Street ; thence north 480 feet; thence east to State Highway 63; thence south along the highway right of way 516.46 feet to the quarter line; thence East along the north line of the SW $\frac{1}{4}$ of Section 29 to its intersection with Front Street; thence South along the centerline of Front Street to its intersection with Cedar Street; thence West along the centerline of Cedar Street to its intersection with Summit Street; Thence North along the centerline of Summit Street to its intersection with Hazel Street; thence West along the centerline of Hazel Street to its intersection with Scribner Street; thence North along the centerline of Scribner Street to its intersection with Smith Street; thence West along the centerline of Smith Street to its intersection with Franklin Street; thence South along the centerline of Franklin Street to its intersection with Rusk Street; thence West along the centerline of Rusk Street to its intersection with Myra Street; thence south along Myra Street to its intersection with Elm Street; thence West along the centerline of Elm Street to its intersection with Harmon Street; thence continuing West along the centerline of Elm Street to the point of Beginning.

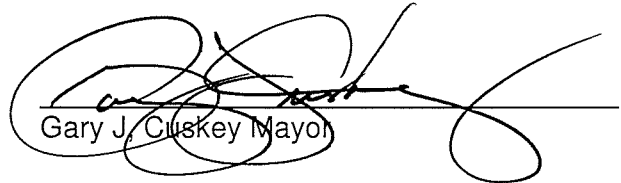
- (3) **Third Ward (Part of WC Sup Dist 18).** Beginning at the E $\frac{1}{4}$ corner of Section 36 T39N R12W; thence West along the south line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36 to a point being on a line which is at right angles to the north line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 36, being 69 rods east of the NW corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 36; thence North at right angles to the north line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 36, to a point on the north line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, being 69 rods east of the NW corner of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence East along the north line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ to the NE corner of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence North along the east line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36 to the NE corner of Section 36; thence East along the North line of Section 31 T39N R12W to its intersection with Elm Street; thence East along the centerline of Elm Street to the centerline of Myra Street; thence North along the centerline of Myra Street to its intersection with Rusk Street; thence East along the centerline of Rusk Street to its intersection with Franklin Street; thence North along the centerline of Franklin Street to its intersection with Smith Street; thence East along the centerline of Smith Street to its intersection with Scribner Street; thence South along the centerline of Scribner Street to its intersection with Hazel Street; thence East along the centerline of Hazel Street to its intersection with Summit Street; thence South along the centerline of Summit St to its intersection with Cedar Street; thence East along the centerline of Cedar Street to its intersection with Front Street; thence South along the centerline of Front Street to its intersection with Maple Street; thence westerly along the centerline of Maple Street to its intersection with the east line of Section 36 T39N R12W; thence south along the east line of Section 36 to the point of beginning.
- (4) **Fourth Ward (Part of WC SUP DIST 19)** Beginning at the NE corner of Section 1, T38N, R13W, Town of Bashaw, Washburn County, Wisconsin: thence South along the east line of Government Lot 1, Section 1, to the south line of the N $\frac{1}{2}$ of said Government Lot 1; thence continuing South along the east section line 1212.04' to the southeast corner of Lot 1 CSM V 15 P 153; thence West along the south line of CSM V 15 P 153 975' to the southwest corner of CSM V 15 P 153; thence north along the west line of CSM V 15 P 153 1212' to the northwest corner of CSM V 15 P 153, said point on the south line of the N $\frac{1}{2}$ Government Lot 1; thence West along the south line of the N $\frac{1}{2}$ Government Lot 1, Section 1, to the SW corner of the N $\frac{1}{2}$ of said Government Lot 1; thence West along the south line of the N $\frac{1}{2}$ of Government Lot 2, Section 1 to the west line of Government Lot 2, Section 1; thence North along the west line of Government Lot 2, Section 1 to the S $\frac{1}{4}$ corner of Section 36, T39N, R13W, Town of Evergreen; thence West along the south line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, to the SW corner of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence North along the west line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$, to the NW corner of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence East along the north line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ to the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36; thence East along the north line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36 to the thread of the Yellow River; thence Northeasterly along the southeastern thread of the Yellow River to the east line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36; thence North along the east line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ to the E $\frac{1}{4}$ corner of Section 36; Thence north to the centerline of Maple Street; thence easterly along the centerline of Maple Street to the centerline of River Street; thence southerly along the centerline of River Street to the thread of Yellow River; thence easterly along the thread of Yellow River to the S $\frac{1}{4}$ line of Section 32; thence south along S $\frac{1}{4}$ line of Section 32 to the S $\frac{1}{4}$ corner of Section 32; thence West along the south line of the SW $\frac{1}{4}$ of Section 32 to the SW corner of Section 32; thence Westerly along the south line of Section 31, to the westerly right-of-way of the formerly Chicago and Northwestern Transportation Company, said point being 1344.93 feet easterly of the South $\frac{1}{4}$ Corner of Section 31; thence southerly along said formerly Chicago and Northwestern Transportation Company right-of-way 1985.58 feet; thence Westerly along

the southerly line of the Pines Addition to the City of Spooner, 892.37 feet; thence Northerly along said southerly line of the Pines Addition, 70.00 feet; thence Westerly along said southerly line of the Pines Addition, 325.42 feet to the Easterly right-of-way of U.S. Highway 63-253; thence Northerly 1919.69 feet along the arc of a curve to the right with a central angle of $24^{\circ} 15' 37''$ and a radius of 4533.75 feet and those chord measures 1905.38 feet to a point on the south line of Section 31; thence westerly along said south line of Section 31, 402.88 feet to the South $\frac{1}{4}$ corner of Section 31; thence West along the south line of the SW $\frac{1}{4}$ of Section 31 to the NE corner of Section 1, T38N, R13W, and the point of beginning.

This will take effect October 14, 2021

IT IS FURTHER ORDAINED that this ordinance be published as part of the regular minutes of the Common Council of the City of Spooner.

Adopted by the Common Council of the City of Spooner this 5th day of October, 2021.


Gary J. Cuskey Mayor

ATTEST:


Patricia Parker, City Clerk

**Amendment to Section 2-6
City of Spooner Code of Ordinance
Ward Blocks
10/05/21**

The Common Council of the City of Spooner in legal session assembled hereby ordains as follows:

That Section 2-6 is amended as follows:

Sec. 2-6. Ward blocks.

- (a) Ward 1
- | | | | |
|-----------------|-----------------|-----------------|-----------------|
| 551299505012016 | 551299505012017 | 551299505012029 | 551299505012032 |
| 551299505012033 | 551299505012035 | 551299505012036 | 551299505012037 |
| 551299505012038 | 551299505012040 | 551299505012041 | 551299505012043 |
| 551299505012044 | 551299505012045 | 551299505012047 | 551299505012048 |
| 551299505012049 | 551299505012060 | 551299505012061 | 551299505012062 |
| 551299505012063 | 551299505012064 | 551299505012065 | 551299505012066 |
| 551299505012067 | 551299505012069 | 551299505012070 | 551299505012071 |
| 551299505012072 | 551299505012073 | 551299505012074 | 551299505012075 |
| 551299505012076 | 551299505012077 | 551299505012078 | 551299505012079 |
| 551299505012080 | 551299505012093 | 551299505012094 | 551299505022000 |
| 551299505022001 | 551299505022002 | 551299505022003 | 551299505022004 |
| 551299505023007 | 551299505023008 | 551299505023009 | 551299505023010 |
- (b) Ward 2
- | | | | |
|-----------------|-----------------|-----------------|-----------------|
| 551299505011005 | 551299505011006 | 551299505011007 | 551299505011008 |
| 551299505011009 | 551299505011010 | 551299505011011 | 551299505011012 |
| 551299505011013 | 551299505011014 | 551299505011017 | 551299505011018 |
| 551299505011019 | 551299505011020 | 551299505011021 | 551299505011022 |
| 551299505011024 | 551299505011025 | 551299505011026 | 551299505011027 |
| 551299505011028 | 551299505011029 | 551299505011030 | 551299505011031 |
| 551299505011032 | 551299505011038 | 551299505011039 | 551299505011040 |
| 551299505011043 | 551299505011046 | 551299505011047 | 551299505011048 |
| 551299505011049 | 551299505011061 | 551299505011096 | 551299505011097 |
| 551299505011099 | 551299505012028 | 551299505012030 | 551299505012031 |
| 551299505012055 | 551299505012056 | 551299505012057 | |
- (c) Ward 3
- | | | | |
|-----------------|-----------------|-----------------|-----------------|
| 551299505011033 | 551299505011034 | 551299505011035 | 551299505011036 |
| 551299505011037 | 551299505011041 | 551299505011042 | 551299505011044 |
| 551299505011045 | 551299505011050 | 551299505011051 | 551299505011052 |
| 551299505011053 | 551299505011054 | 551299505011055 | 551299505011056 |
| 551299505011057 | 551299505011058 | 551299505011059 | 551299505011060 |
| 551299505011062 | 551299505011063 | 551299505011064 | 551299505011065 |
| 551299505011066 | 551299505011067 | 551299505011068 | 551299505011069 |
| 551299505011070 | 551299505011071 | 551299505011072 | 551299505011073 |
| 551299505011074 | 551299505011075 | 551299505011076 | 551299505011077 |
| 551299505011078 | 551299505011081 | 551299505011082 | 551299505011083 |
| 551299505011084 | 551299505011085 | 551299505011086 | 551299505011087 |
| 551299505011088 | 551299505011089 | 551299505011090 | 551299505011091 |
| 551299505011092 | 551299505011095 | 551299505011098 | 551299505012050 |
| 551299505012051 | 551299505012052 | 551299505012053 | 551299505012054 |
| 551299505012058 | 551299505012059 | | |
- (d) Ward 4
- | | | | |
|-----------------|-----------------|-----------------|-----------------|
| 551299505022005 | 551299505022006 | 551299505022007 | 551299505022008 |
| 551299505022009 | 551299505022013 | 551299505022014 | 551299505022015 |
| 551299505022016 | 551299505022018 | 551299505022019 | 551299505022020 |
| 551299505022021 | 551299505022022 | 551299505022023 | 551299505022024 |
| 551299505022031 | 551299505022032 | 551299505022033 | 551299505022034 |
| 551299505022035 | 551299505022036 | 551299505022037 | 551299505022042 |
| 551299505022045 | 551299505022059 | 551299505022060 | 551299505022064 |
| 551299505022065 | 551299505022066 | | |

**Population Breakdown Among Wards
According to the 2020 Census**

<i>Ward</i>		<i>Population</i>
1	WCD 17	430
2	WCD 16	831
3	WCD 18	826
4	WCD 19	390

Total Population 2,477

Wards 1 & 2 are combined to form Aldermanic District 1 Population 1261

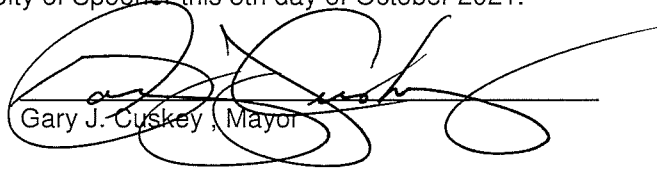
Wards 3 & 4 are combined to form Aldermanic District 2 Population 1216

This will take effect on October 14, 2021.

The polling place for all wards is Spooner City Hall, 515 N Summit Street, Spooner.

IT IS FURTHER ORDAINED that this ordinance be published as part of the regular minutes of the Common Council of the City of Spooner.

Adopted by the Common Council of the City of Spooner this 5th day of October 2021.



Gary J. Cuskey, Mayor

ATTEST:



Patricia Parker, City Clerk