

ORD11881

OFFICE OF CITY CLERK 1115 SOUTH MAIN STREET WEST BEND, WI 53095

RECEIVED 12/02/2024 Municipal Boundary Review WI Dept. of Administration

CERTIFICATION

I, Jilline Dobratz, duly appointed as the City Clerk of the City of West Bend, Washington County, State of Wisconsin, do hereby certify that the attached is a true and correct copy of Ordinance No. 15 approved on October 7, 2024, published and effective date November 8, 2024.

An Ordinance Related to the Attachment of Certain Properties to the City of West Bend from the Town of Barton. The population of the territories being attached is zero (0) persons.

The MBR number is 14697.

IN WITNESS WHEREOF, I hereunto set my hand and the seal of the City of West Bend, Wisconsin this 27th day of November, 2024.

Jilline S. Dobratz, City Clerk

## ORDINANCE NO. 15 2024-2025 COMMON COUNCIL

Ordinance to annex approximately 65.2 acres of land from the Town of Barton to the City of West Bend located north of Green Tree Road and Patricia Drive, and west of County Trunk Highway "D" (North Main Street). (Tax Key Numbers: T2\_003500A, T2\_003500Z, and T2\_0037).

## **RECITALS:**

A. A petition was filed with the City Clerk for direct annexation by unanimous approval in accordance with §66.0217(2), Statutes of the following described lands:

PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 19 EAST, IN THE TOWN OF BARTON, COUNTY OF WASHINGTON, STATE OF WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 2, SAID CORNER ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE SOUTH 89°56'05" EAST, 1659.02 FEET, ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF PARCEL 1 OF CERTIFIED SURVEY MAP 6793, RECORDED AS DOCUMENT NO. 1445239;

THENCE SOUTH 31°07'54" EAST, 667.61 FEET, ALONG THE WEST LINE OF SAID PARCEL 1;

THENCE NORTH 58°52'06" EAST, 58.00 FEET, ALONG THE WEST LINE OF SAID PARCEL 1;

THENCE SOUTH 31°07'54" EAST, 334.39 FEET, ALONG THE WEST LINE OF SAID PARCEL 1 TO THE NORTH LINE OF SCENIC VIEW NORTH, A SUBDIVISION:

THENCE SOUTH 58°54'55" WEST, 287.80 FEET, ALONG THE NORTH LINE OF BLOCK 2 OF SAID SCENIC VIEW NORTH, AND THE EASTERLY EXTENSION THEREOF, TO THE ANGLE POINT IN THE NORTH LINE OF LOT 3, OF SAID BLOCK 2;

THENCE SOUTH 89°22'11" WEST, 648.44 FEET;

THENCE SOUTH 2°52'05" EAST, 339.10 FEET, ALONG THE WEST LINE, AND THE NORTHERLY EXTENSION THEREOF OF LOT 6, BLOCK 9, SCENIC VIEW ADDITION NO. 4;

THENCE NORTH 89°48'35" WEST, 1308.81 FEET, ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SAID SOUTHWEST 1/4;

THENCE NORTH 1°44'09" WEST, 1320.26 FEET, ALONG THE WEST LINE

## ALSO,

. . . . .

PARCEL 1 OF CERTIFIED SURVEY MAP 6793, RECORDED AS DOCUMENT NO. 1445239, BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 19 EAST, IN THE TOWN OF BARTON, COUNTY OF WASHINGTON, STATE OF WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 2;

THENCE SOUTH 89°56'05" EAST, 1659.02 FEET, ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF PARCEL 1 OF CERTIFIED SURVEY MAP 6793, RECORDED AS DOCUMENT NO. 1445239, AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 31°07'54" EAST, 667.61 FEET, ALONG THE WEST LINE OF SAID PARCEL 1;

THENCE NORTH 58°52'06" EAST, 58.00 FEET, ALONG THE WEST LINE OF SAID PARCEL 1;

THENCE SOUTH 31°07'54" EAST, 334.39 FEET, ALONG THE WEST LINE OF SAID PARCEL 1 TO THE NORTH LINE OF SCENIC VIEW NORTH, A SUBDIVISION;

THENCE NORTH 58°52'06" EAST, 575.00 FEET, ALONG THE NORTH LINE OF BLOCK 1 OF SCENIC VIEW NORTH, THE NORTH LINE OF CERTIFIED SURVEY MAP 385, RECORDED AS DOCUMENT NO. 321274, AND THE NORTH LINE OF CERTIFIED SURVEY MAP 1578, RECORDED AS DOCUMENT NO. 384426, TO THE WEST LINE OF COUNTY HIGHWAY D; THENCE NORTH 31°07'54" WEST, 303.71 FEET, ALONG SAID WEST LINE; THENCE SOUTH 58°52'06" WEST, 10.00 FEET, ALONG SAID WEST LINE; THENCE NORTH 31°07'54" WEST, 321.03 FEET, ALONG SAID WEST LINE; THENCE NORTH 31°07'54" WEST, 321.03 FEET, ALONG SAID WEST LINE TO THE NORTHEAST CORNER OF SAID PARCEL 1;

THENCE NORTH 89°56'05" WEST, 728.32 FEET, ALONG THE NORTH LINE OF SAID PARCEL 1 TO THE POINT OF BEGINNING.

CONTAINING 2,839,301 SQUARE FEET // 65.1814 ACRES, MORE OR LESS.

- B. A copy of the Petition for Direct Annexation and scale map of the territory proposed to be annexed were mailed to the Clerk of the Town of Barton, and the Wisconsin Department of Administration and the West Bend Joint School District #1, as required by §66.0217(2), Stats., as evidenced by the Affidavit of Mailing on file with the City Clerk.
- C. The advice of the State of Wisconsin Department of Administration stating that the annexation is in the public interest has been considered.

- D. The Petition was referred to the City Plan Commission which recommended the annexation and assigned temporary zoning MXD Mixed Use District, RS-4 Single Family Residential District, NSW Non-Shoreland Wetland and P-1 Park, Recreation and Open Space District.
- E. The Petition is signed by the owner of the territory to be annexed and zero electors resides in the territory.
- F. The territory is adjacent to the boundaries of the City of West Bend.
- G. The annexation is the public interest.

## **ORDINANCE:**

NOW, THEREFORE, the Common Council of the City of West Bend, Washington County, Wisconsin, do ORDAIN as follows:

- 1. The above described territory is annexed to the City of West Bend.
- 2. The territory hereby annexed is added to the 27 Ward.
- 3. The territory is added to the 1<sup>st</sup> Aldermanic District.
- 4. The annexed territory is assigned temporary MXD Mixed Use District, RS-4 Single Family Residential District, NSW None-Shoreland Wetland, and P-1 Park, Recreation and Open Space District zoning as recommended by the City Plan Commission.

Passed and Approved the 7<sup>th</sup> day of October, 2024 Published and Effective the 8<sup>th</sup> Day of November, 2024

Passed and Approved the 7th day of October, 2024

utschleit John !!

Introduced by Alderperson

Joel Ongert, Mayor

Artest: Jilline Dobratz, City Clerk

Approved as to Legality: Ian Prust, City Attorney

