

Document Number

**Ordinance 1524, City of Hartford  
Annexation, Tax Key Numbers  
T6\_030500Z and T6\_031000Y**  
Title of Document

Document # **1625743**  
WASHINGTON COUNTY WISCONSIN  
**2025-12-16 8:46:00 AM**

*Lisa Budish*

**LISA BUDISH**  
WASHINGTON COUNTY  
REGISTER OF DEEDS  
Fee: **\$30.00**

\*\*\*The above recording information verifies  
this document has been electronically recorded\*\*\*

Returned to **Prust Legal, LLC**

Pages: **7**

Recording Area

Name and Return Address  
**Shanna Kreilkamp, Clerk**  
**City of Hartford**  
**109 N. Main Street**  
**Hartford, WI 53027**

**T6\_030500Z**

**T6\_031000Y**

Parcel Identification Number (PIN)



**Municipal Boundary Review –**  
Wisconsin Department of Administration  
Direct (608) 261-6097  
Email: [wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview>

RECEIVED ON: **12/30/2025**

FILING NUMBER: **ORD12039**



CITY HALL • 109 NORTH MAIN STREET • HARTFORD, WI 53027

CLERK'S CERTIFICATION

State of Wisconsin )  
Counties of Washington/Dodge )  
City of Hartford )

I, Shanna Kreilkamp, the duly appointed Clerk of the City of Hartford, Washington and Dodge Counties, Wisconsin, do hereby certify that the attached copy of Ordinance Number 1524 (AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF HARTFORD, WISCONSIN, TAX KEY NUMBERS T6\_030500Z and T6\_031000Y) as adopted at the City of Hartford Common Council meeting held on the 9<sup>th</sup> of December, 2025, is a true and exact copy of the original document that is on file in my office. Ordinance Number 1524 was published on the 16<sup>th</sup> day of December, 2025.

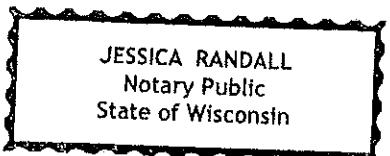
The description on said Ordinance represents an area of land that was annexed from the Town of Hartford to the City of Hartford.

Dated this 16<sup>th</sup> day of December, 2025.

Shanna Kreilkamp  
Shanna Kreilkamp, City Clerk

STATE OF WISCONSIN )  
 )  
COUNTY OF WASHINGTON )

Personally, came before me on this 16<sup>th</sup> day of December, 2025, Shanna Kreilkamp, City Clerk, to me known to be the person who executed the foregoing instrument and acknowledged the same.



Jessica Randall  
Jessica Randall, Notary Public  
Washington County, Wisconsin  
Commission Expires 10/34/27

Ordinance No. 1524

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF HARTFORD, WISCONSIN

The petitioned area consists of Tax Keys: T6-030500Z and T6-031000Y in the Town of Hartford.

The Common Council of the City of Hartford, Washington/Dodge Counties, Wisconsin, do ordain as follows:

**SECTION 1: TERRITORY ANNEXED.** In accordance with Section 66.0217(2) of Wisconsin Statutes, the following described territory located in the Town of Hartford, Washington County, Wisconsin is annexed to the City of Hartford, Wisconsin.

Annexation Legal Description

Tax Keys: T6-030500Z and T6-031000Y in the Town of Hartford.

Part of the Northeast  $\frac{1}{4}$  and Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 15, Town 10 North, Range 18 East, Town of Hartford, Washington County, Wisconsin bounded and described as follows:

Commencing at the North  $\frac{1}{4}$  of Section 15, thence North  $88^{\circ} 54' 58''$  East along the North line of the Northeast  $\frac{1}{4}$  of said Section 15 a distance of 662.24 feet to the East line of Full Pail Heights extended; thence South  $00^{\circ} 02' 37''$  East along said East line 659.21 feet; thence North  $88^{\circ} 55' 51''$  East, 662.55 feet to the point of beginning of the lands to be described; thence North  $88^{\circ} 55' 51''$  East, 384.88 feet to a meander point of the Rubicon River; thence following courses along a meander line of the Rubicon River; thence South  $00^{\circ} 38' 23''$  East, 65.07 feet; thence South  $72^{\circ} 22' 35''$  West, 250.03 feet; thence South  $17^{\circ} 04' 16''$  West, 99.85 feet; thence South  $14^{\circ} 57' 39''$  East, 80.03 feet; thence South  $79^{\circ} 14' 00''$  East, 99.95 feet; thence South  $14^{\circ} 26' 22''$  West, 135 feet; thence South  $60^{\circ} 41' 23''$  West, 99.96 feet; thence South  $31^{\circ} 59' 04''$  West, 169.85 feet; thence South  $02^{\circ} 20' 06''$  West, 258.49 feet; thence South  $05^{\circ} 56' 53''$  West, 89.90 feet; thence South  $08^{\circ} 09' 01''$  West, 35.48 feet; thence South  $25^{\circ} 12' 14''$  East, 131.48 feet; thence South  $45^{\circ} 38' 49''$  East, 126.56 feet; thence South  $08^{\circ} 18' 21''$  East, 93.99 feet; thence South  $36^{\circ} 44' 28''$  East, 95.87 feet; thence South  $41^{\circ} 00' 04''$  East, 233.11 feet; thence South  $30^{\circ} 17' 24''$  East, 196.68 feet; thence South  $41^{\circ} 53' 44''$  West, 85.86 feet; thence South  $40^{\circ} 21' 24''$  East, 60.04 feet; thence South  $60^{\circ} 47' 35''$  East, 209.64 feet to the South line of the Northeast  $\frac{1}{4}$  of Section 15; thence South  $88^{\circ} 58' 03''$  West along said South line 633.17 feet; thence North  $00^{\circ} 03' 42''$  West, 1,977.97 feet to the point of beginning. Including those lands between the meander line and the centerline of the river.

Contains 393,22 square feet, 9.027 acres to the meander line; 513,487 square feet  $\pm$ , 11.788 acres  $\pm$  to the centerline of the Rubicon River.

See attached "Annexation Exhibit"

**SECTION 2: EFFECT OF ANNEXATION.** From and after the date and filing of this Ordinance, the territory described in Section 1 shall be a part of the City of Hartford for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Hartford.

**SECTION 3: ZONING CLASSIFICATION.** The parcel of land shall be given a zoning classification of R-2, Low Density Residential Zoning District

**SECTION 4: STATEMENT OF POPULATION.** The population within the territory being annexed is zero (0).

**SECTION 5: ALDERMANIC DISTRICT DESIGNATION.** The territory described in Section 1 of this Ordinance is hereby made part of the 1<sup>st</sup> Aldermanic District of the City of Hartford, subject to the rules, ordinances and regulations of the City governing aldermanic districts.

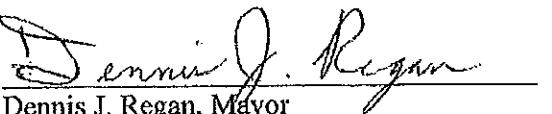
**SECTION 6: WARD DESIGNATION.** Ward 21 is hereby amended to encompass the territory described in Section 1 of this Ordinance.

**SECTION 7: SUPERVISORY DISTRICT DESIGNATION.** The territory described in Section 1 of this Ordinance is hereby made a part of the 9th Supervisory District.

**SECTION 8: OFFICIAL MAP.** The City of Hartford Official Map is hereby amended to include the territory described in Section 1 as a contiguous part of the City of Hartford.

**SECTION 9: EFFECTIVE DATE.** This Ordinance shall take effect upon passage and publication as required by law.

Signed:

  
\_\_\_\_\_  
Dennis J. Regan, Mayor

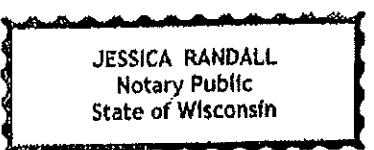
INTRODUCED: December 09, 2025

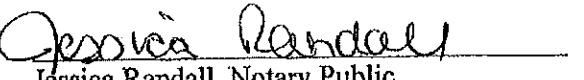
ADOPTED: December 09, 2025

ATTEST: Shanna Kreilkamp  
Shanna Kreilkamp, City Clerk

STATE OF WISCONSIN )  
COUNTY OF WASHINGTON ) ss  
CITY OF HARTFORD )

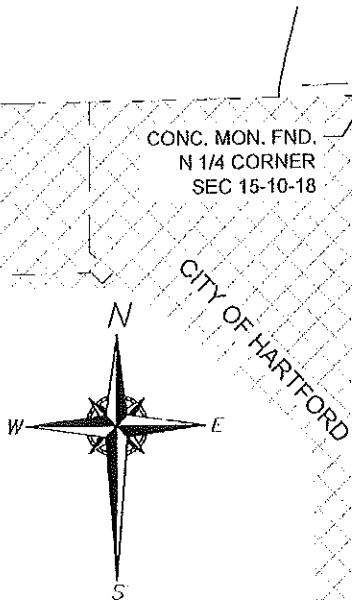
Personally came before me this 9 day of December, 2025 *Dennis J. Regan, Mayor and Shanna Kreilkamp, City Clerk*, to me known to be the person(s) who executed the foregoing instrument and to me known to be such *Mayor and City Clerk* of said foregoing instrument as such officers, pursuant to authority granted by the City of Hartford Common Council on the 9 day of December, 2025.



  
\_\_\_\_\_  
Jessica Randall, Notary Public  
Washington County, Wisconsin  
My Commission Expires 10/24/27

*Drafted by:* Jacob Maas, CFM, City Planner/Director of Community Development

## ANNEXATION EXHIBIT

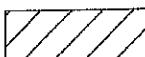


## LEGEND

- CONCRETE MONUMENT W/ BRASS CAP FOUND
- 1" IRON PIPE FOUND
- 2" IRON PIPE FOUND
- REBAR FOUND



EXISTING CITY OF HARTFORD



AREA TO BE ANNEXED

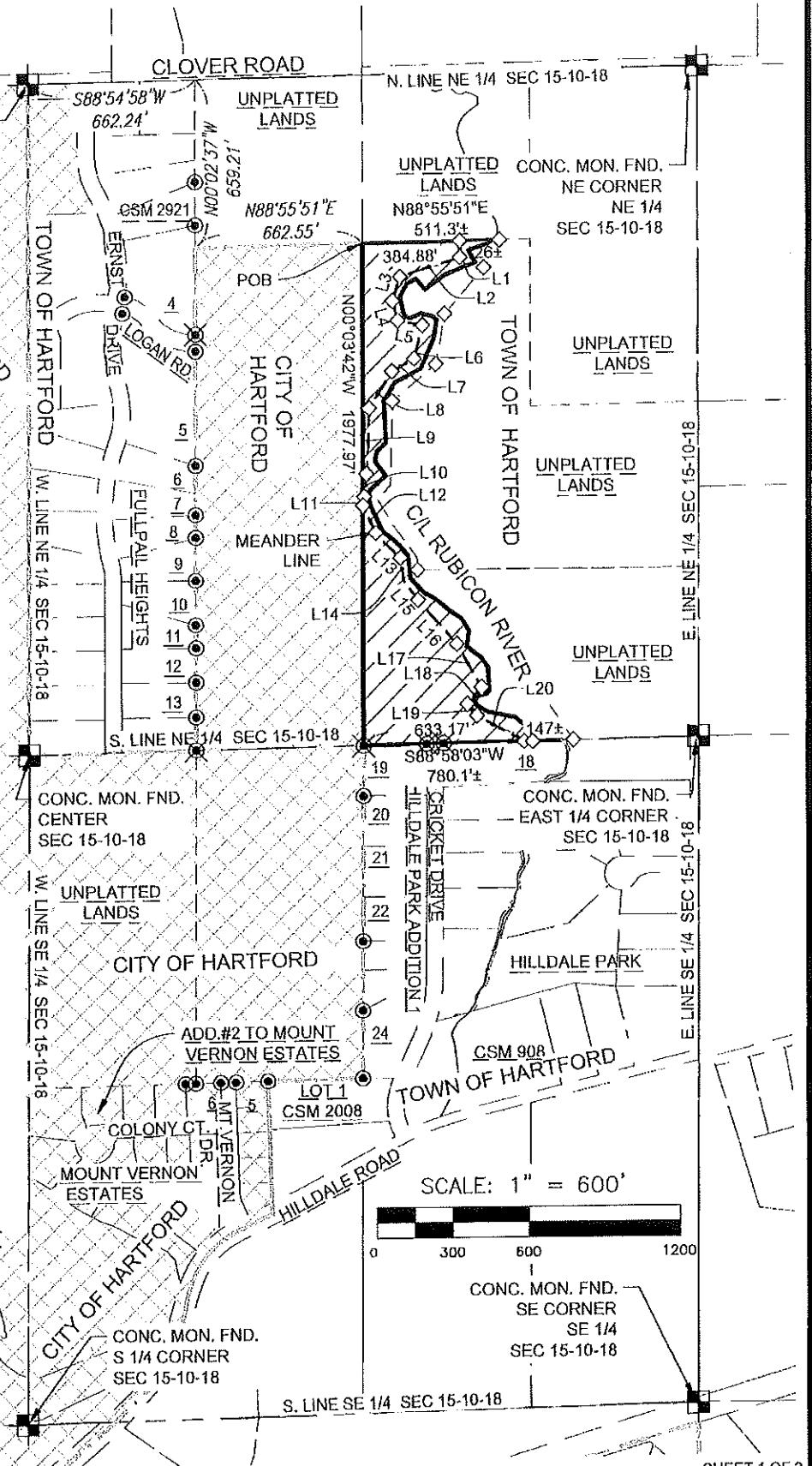


DATED THIS 10TH DAY OF DECEMBER, 2024.



PHONE: 414.949.8919  
 501 MAPLE AVENUE  
 DELAFIELD, WI 53018-9351  
[www.sehinc.com](http://www.sehinc.com)

PROJECT HOMPF #180370

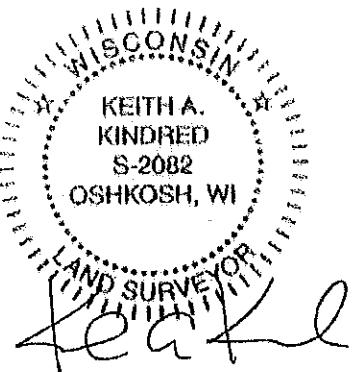


# ANNEXATION EXHIBIT

Part of the Northeast 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 15, Town 10 North, Range 18 East, Town of Hartford, Washington County, Wisconsin bounded and described as follows:

Commencing at the North 1/4 of Section 15, thence North 88°54'58" East along the North line of the Northeast 1/4 of said Section 15 a distance of 662.24 feet to the East line of Full Pail Heights extended; thence South 00°02'37" East along said East line 659.21 feet; thence North 88°55'51" East, 662.55 feet to the point of beginning of the lands to be described: thence North 88°55'51" East, 384.88 feet to a meander point of the Rubicon River; thence the following courses along a meander line of the Rubicon River; thence South 00°38'23" East, 65.07 feet; thence South 72°22'35" West, 250.03 feet; thence South 17°04'16" West, 99.85 feet; thence South 14°57'39" East, 80.03 feet; thence South 79°14'00" East, 99.95 feet; thence South 14°26'22" West, 135.00 feet; thence South 60°41'23" West, 99.96 feet; thence South 31°59'04" West, 169.85 feet; thence South 02°20'06" West, 258.49 feet; thence South 05°56'53" West, 89.90; thence South 08°09'01" West, 35.48 feet; thence South 25°12'14" East, 131.48 feet; thence South 45°38'49" East, 126.56 feet; thence South 08°18'21" East, 93.99 feet; thence South 36°44'28" East, 95.87 feet; thence South 41°00'04" East, 233.11 feet; thence South 30°17'24" East, 196.68 feet; thence South 41°53'44" West, 85.86 feet; thence South 40°21'24" East, 60.04 feet; thence South 60°47'35" East, 209.64 feet to the South line of the Northeast 1/4 of Section 15; thence South 88°58'03" West along said South line 633.17 feet; thence North 00°03'42" West, 1,977.97 feet to the point of beginning. Including those lands between the meander line and the centerline of the river.

Contains 393,222 square feet, 9.027 acres to the meander line; 513,487 square feet ±, 11.788 acres ± to the centerline of the Rubicon River



DATED THIS 10TH DAY OF DECEMBER, 2024.

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	65.07'	S00°38'23"E
L2	250.03'	S72°22'35"W
L3	99.85'	S17°04'16"W
L4	80.03'	S14°57'39"E
L5	99.95'	S79°14'00"E
L6	135.00'	S14°26'22"W
L7	99.96'	S60°41'23"W
L8	169.85'	S31°59'04"W
L9	258.49'	S02°20'06"W
L10	89.90'	S05°56'53"W
L11	35.48'	S08°09'01"W
L12	131.48'	S25°12'14"E

LINE TABLE		
LINE	LENGTH	DIRECTION
L13	126.56'	S45°38'49"E
L14	93.99'	S08°18'21"E
L15	95.87'	S36°44'28"E
L16	233.11'	S41°00'04"E
L17	196.68'	S30°17'24"E
L18	85.86'	S41°53'44"W
L19	60.04'	S40°21'24"E
L20	209.64'	S60°47'35"E



PHONE: 414.949.8919  
501 MAPLE AVENUE  
DELAFIELD, WI 53018-9351  
www.sehinc.com

PROJECT HOMPF #180370

Affidavit of Correction

Document Number

Document Title

State of Wisconsin )  
Counties of Washington/Dodge )  
City of Hartford )

I, Shanna Kreilkamp, duly appointed as the City Clerk in the City of Hartford, Washington/Dodge Counties, State of Wisconsin, do hereby state that Ordinance Number 1524 - An Ordinance Annexing Territory to the City of Hartford, which was recorded with the Washington County Register of Deeds on December 16, 2025 as Document No. 1625743 contained the following error:

Section 6 of the Ordinance incorrectly stated Ward 21 was being amended instead of created and should read:

Section 6: WARD DESIGNATION. Ward 21 is hereby created to encompass the territory described in Section 1 of this Ordinance.

A copy of the previously recorded Ordinance is not attached.

*Lisa Budish*  
LISA BUDISH  
WASHINGTON COUNTY  
REGISTER OF DEEDS  
Fee: **\$30.00**  
Fee Exempt: **3**

\*\*\*The above recording information verifies  
this document has been electronically recorded\*\*\*

Returned to **Prust Legal, LLC**

Pages: **2**

Recording Area

Name and Return Address

Attorney Ian Prust  
Prust Legal, LLC  
PO Box 114  
West Bend, WI 53095

Parcel Identification Number (PIN)

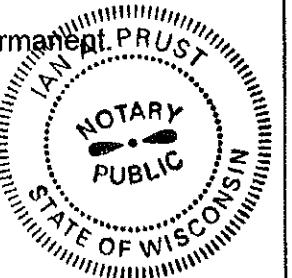
Dated this 16th day of December, 2025.

*Shanna Kreilkamp*  
Shanna Kreilkamp, City Clerk

State of Wisconsin )  
) SS  
County of Washington )

Personally came before me on this 16th day of December, 2025, Shanna Kreilkamp, City Clerk, to me known to be the person who executed the foregoing instrument and acknowledged the same.

*Ian A. Prust*  
Ian A. Prust  
Notary Public  
My Commission is permanent



Drafted by:  
Attorney Ian Prust  
Prust Legal, LLC  
PO Box 114  
West Bend, WI 53095

**THIS PAGE IS PART OF THIS LEGAL DOCUMENT – DO NOT REMOVE.**

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clause, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document.

Annexation Legal Description

Tax Keys: T6-030500Z and T6-031000Y in the Town of Hartford.

Part of the Northeast  $\frac{1}{4}$  and Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 15, Town 10 North, Range 18 East, Town of Hartford, Washington County, Wisconsin bounded and described as follows:

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Contains 393,22 square feet, 9.027 acres to the meander line; 513,487 square feet  $\pm$ , 11.788 acres  $\pm$  to the centerline of the Rubicon River.

## Annexation Ward & Voter Information

**The information below is to be completed by the annexing municipality and sent to the Wisconsin Elections Commission with a copy of the signed ordinance authorizing the annexation.**

Effective Date 12/9/2005

County Washington

Municipality Annexed From Town of Hartford Municipality Annexed To City of Hartford

**Clerk of Gaining Municipality or other Contact Person** Shanna Kreilkamp

New Ward Created? Yes  No  \* Ward # 21

*\*Annexed territory may be added to an existing ward only if the territory is comprised of the same Congressional, Assembly and County Supervisory district boundaries and contiguous to that ward, unless it is an island territory as defined in Wis. Stat. § 5.15(2)(f)3. If any of these districts are different and/or the annexed territory is not contiguous to the existing ward, a new ward must be created.*

**Annexed Territory Comprised of:**

**Congressional District Number** \_\_\_\_\_

**State Senate District Number** \_\_\_\_\_

**Assembly District Number** \_\_\_\_\_

**Court of Appeals District Number** \_\_\_\_\_

**Multi-Jurisdictional Judge** \_\_\_\_\_

### County Supervisory District \_\_\_\_\_

## Aldermanic District 1

School District (Code) 2443 2436

**Sanitary District No. 1**

## Technical College 1000

## Impacted Voter Information

Voter Name	Current Address	New Address (if changed)
vacant land	16-0308002	
	16-0310004	