

BARRON COUNTY RESOLUTION NO. 2025 - 6

Resolution to Amend Supervisory Districts due to an Annexation to the City of Rice Lake

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1
2 **WHEREAS**, based on federal and state laws, municipalities are required to recreate
3 voting districts based on current census figures and compiled each decade; and
4

5 **WHEREAS**, Barron County completed this process by Resolution 2021-47; and further
6 amended the supervisory districts by Resolutions 2022-59 and 2023-43; and
7

8 **WHEREAS**, Section 59.10(3)(c), Wis. Stats., provides that: “1. After the enactment of
9 a plan of supervisory districts under par. (b), the board may amend the plan to reflect a municipal
10 incorporation, annexation, detachment or consolidation. The number of supervisory districts in
11 the County shall not be changed by any action under this subdivision.”; and
12

13 **WHEREAS**, the City of Rice Lake has annexed one parcel of property from the Town
14 of Rice Lake as identified in the attached map, city ordinance 24-04 annexing, and further
15 described as:
16

17 Part of Parcel ID #038-3200-44-033 (now 276-8004-50-010)
18

19 PART OF OUTLOT 2 OF CERTIFIED SURVEY MAP NUMBER 2341 RECORDED IN
20 VOLUME 16 OF CERTIFIED SURVEY MAPS ON PAGE 132 AS DOCUMENT NUMBER
21 493428 (*INCORRECTLY DESCRIBED IN CITY RESOLUTION AS 493128*) AND PART OF LOT 1
22 OF CERTIFIED SURVEY MAP NUMBER 2080 RECORDED IN VOLUME 15 OF CERTIFIED
23 SURVEY MAPS ON PAGE 10 AS DOCUMENT NUMBER 475797 (*INCORRECTLY*
24 *DESCRIBED IN CITY RESOLUTION AS 47577*) LOCATED IN THE NORTHEAST QUARTER
25 OF THE SOUTHEAST QUARTER SECTION 32, TOWNSHIP 35 NORTH, RANGE 11 WEST,
26 TOWN OF RICE LAKE, BARRON COUNTY, WISCONSIN MORE PARTICULARLY
27 DESCRIBED AS FOLLOWS:

28 COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 32; THENCE
29 S01°37'19"E, 794.35 FEET; THENCE S88°22'41"W, 1016.32 FEET TO THE SOUTHEAST
30 CORNER OF SAID OUTLOT 2 AND THE POINT OF BEGINNING; THENCE S88°44'18"W,
31 224.22 FEET ALONG THE SOUTH LINE OF SAID OUTLOT 2; THENCE N01°22'21"W 175.87
32 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE N88°40'47"E 205.53 FEET ALONG
33 THE NORTH LINE OF SAID LOT 1 AND AN EASTERLY EXTENSION THEREOF, TO THE
34 NORTHEAST CORNER OF SAID OUTLOT 2; THENCE S07°25'49"E, 177.10 FEET ALONG
35 THE EASTERLY LINE OF SAID OUTLOT 2 TO THE POINT OF BEGINNING.
36

37 ABOVE DESCRIPTION NOW KNOWN AS LOT 1 OF CERTIFIED SURVEY MAP NUMBER
38 7186 RECORDED AS DOCUMENT NUMBER 901727.
39
40

41 **WHEREAS**, it is the recommendation of the Executive Committee that the
42 Supervisory District Plan adopted by Resolution 2021-47, as amended by Resolution 2022-59
43 and 2023-43 be amended to transfer the above-described parcel from Supervisory District 25 to
44 Supervisory District 18; and
45

46 **WHEREAS**, this resolution was approved by the Executive Committee on February 5,
47 2025, on a vote of 8 - 0, with B. Aderson, Bartlett, Cook, Kusilek, Nelson (alternate), Okey,
48

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48 Rogers and Thompson voting in favor and no members voting against. Wenzel and Hanson
49 were absent.

50

51 **AND WHEREAS**, the City of Rice Lake and Town of Rice Lake have attached and
52 detached real estate pursuant to an Intergovernmental Boundary Agreement, identified in the
53 attached maps, city ordinance 24-06 to attach and detach real estate from the City of Rice Lake,
54 and further described as:

55

56 Parcel ID #038-4001-11-000 (now part of 276-1111-03-000) and 038-4001-12-000 (now part of 276-1111-
57 34-000)

58

59 ALL OF LOTS 10 & 46 ASSESSOR'S PLAT NO 2 OF LOTS 61-125 OF THE PLAT OF
60 HIAWATHA PARK (NOW VACATED) LOCATED IN THE NE1/4 NE1/4 & SE1/4 NE1/4 OF SECTION
61 16, T35N R11W.

62

63 **WHEREAS**, it is the recommendation of the Executive Committee that the
64 Supervisory District Plan adopted by Resolution 2021-47, as amended by Resolution 2022-59
65 and 2023-43 be amended to transfer the above-described parcel from Supervisory District 25 to
66 Supervisory District 23; and

67

68 **AND WHEREAS**, the City of Rice Lake and Town of Rice Lake have attached and
69 detached real estate pursuant to an Intergovernmental Boundary Agreement, identified in the
70 attached maps, city ordinance 24-06 to attach and detach real estate from the City of Rice Lake,
71 and further described as:

72

73 Parcel ID #276-1111-02-000 (now part of 038-4001-10-000); 276-5001-03-000; 038-4419-05-000 and
74 038-4419-06-000 and 276-2238-02-000 (now part of 038-4419-03-000)

75

76 ALL OF LOT 9 ASSESSOR'S PLAT NO 2 OF LOTS 61-125 OF THE PLAT OF HIAWATHA
77 PARK (NOW VACATED) LOCATED IN THE NE1/4 NE1/4 OF SECTION 16, T35N R11W; OUTLOT 4
78 OF CITY OF RICE LAKE OUTLOT PLAT LOCATED IN THE SE1/4 SE1/4 OF SECTION 16, T35N
79 R11W; PORTIONS LOTS 1 THROUGH 4 OF SHUDLICK PARK LOCATED IN THE NE1/4 SE1/4 OF
80 SECTION 16, T35N R11W

81

82 **WHEREAS**, it is the recommendation of the Executive Committee that the
83 Supervisory District Plan adopted by Resolution 2021-47, as amended by Resolution 2022-59
84 and 2023-43 be amended to transfer the above-described parcel from Supervisory District 23 to
85 Supervisory District 25; and

86

87 **AND WHEREAS**, the City of Rice Lake and Town of Rice Lake have attached and
88 detached real estate pursuant to an Intergovernmental Boundary Agreement, identified in the
89 attached maps, city ordinance 24-06 to attach and detach real estate from the City of Rice Lake,
90 and further described as:

91

92 Parcel ID #276-5006-07-000 (now part of 038-2700-02-000), 276-5006-08-000 (now part of 038-2700-
93 03-000), and 276-5006-10-000 (now part of 038-2700-05-000); 038-4045-02-000, 038-4045-03-000, 038-4045-04-
94 000; 038-4375-03-000, 038-4375-04-000, 038-4375-06-000, 038-4375-10-000, 038-4375-11-000, and 038-4375-
95 23-000

96

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97 OUTLOTS 230 & 231 (INCLUDING A PORTION OF PARCEL A CERTIFIED SURVEY MAP
98 #248 VOLUME 3 PAGE 59 DOC# 357308) RICE LAKE ASSESSOR'S PLAT LOCATED IN THE NE1/4
99 NE1/4 OF SECTION 27, T35N R11W; LOTS 1 THROUGH 3 OF CLEARWATER BAY PARK
100 LOCATED IN THE N1/2 NE1/4 OF SECTION 27 T35N R11W; LOTS 1 THROUGH 8 AND LOT 20 OF
101 RICE LAKE SUMMER RESORT LOCATED IN THE NE1/4 OF SECTION 27, T35N R11W
102

103 **WHEREAS**, it is the recommendation of the Executive Committee that the
104 Supervisory District Plan adopted by Resolution 2021-47, as amended by Resolution 2022-59
105 and 2023-43 be amended to transfer the above-described parcel from Supervisory District 23 to
106 Supervisory District 24; and
107

108 **WHEREAS**, this resolution was approved by the Executive Committee on February 5,
109 2025, on a vote of 8 - 0, with B. Anderson, Bartlett, Cook, Kusilek, Nelson (alternate), Okey,
110 Rogers and Thompson voting in favor and no members voting against.
111

112 **NOW, THEREFORE, BE IT RESOLVED**, that the Barron County Board of
113 Supervisors does amend the County Supervisory District Plan adopted by Resolution 2021-47,
114 as amended by Resolution 2022-59 and 2023-43, to transfer part of Parcel #038-3200-44-033
115 (now 276-8004-50-010) from Supervisory District 25 to Supervisory District 18;

116 And to transfer part of Parcel #038-4001-11-000 (now 276-1111-03-000) and 038-4001-
117 12-000 (now 276-1111-34-000) from Supervisory District 25 to Supervisory District 23;

118 And to transfer 276-1111-02-000 (now part of 038-4001-10-000); 276-5001-03-000;
119 038-4419-05-000 and 038-4419-06-000 and 276-2238-02-000 (now part of 038-4419-03-000)
120 from Supervisory District 23 to Supervisory District 25



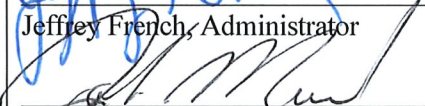
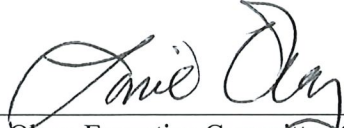
121 And to transfer 276-5006-07-000 (now part of 038-2700-02-000), 276-5006-08-000
122 (now part of 038-2700-03-000), and 276-5006-10-000 (now part of 038-2700-05-000); 038-
123 4045-02-000, 038-4045-03-000, 038-4045-04-000; 038-4375-03-000, 038-4375-04-000, 038-
124 4375-06-000, 038-4375-10-000, 038-4375-11-000, and 038-4375-23-000 from Supervisory
125 District 23 to Supervisory District 24
126

127 **BE IT FURTHER RESOLVED** that publication of this resolution may occur through
128 posting in accordance with Section 985.02 of the Wisconsin Statutes.
129

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OFFERED THIS 17th day of February, 2025.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority (X) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (X) Details N/A</p> <p>Fiscal impact: n/a</p> <ul style="list-style-type: none">- Current year total amount: \$ 0- Future years total amount: \$ 0- Effect on tax levy – current year - \$ 0- Effect on tax levy – future years - \$ 0 <p>Fiscal impact reviewed by County Finance Department:</p> <p> _____ Jodi Busch, Finance Director</p> <p>Approved as to form by:</p> <p> _____ Jeffrey French, Administrator</p> <p> _____ John Muench, Corporation Counsel</p>	<p> _____ Louie Okey, Executive Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted (X) Failed () Tabled ()</p> <p>Motion: (Moen/Gores) to approve. Corporation Counsel Muench answered questions from the Board. Carried with 27 Yes and 2 Absent (B. Anderson & Kohnen).</p>
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