

# Request for Annexation Review

13986

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
101 E. Wilson Street, 9<sup>th</sup> Floor  
Madison WI 53703  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview/>

## Petitioner Information

Name: **COUNTY MATERIALS CORP AND NATIONWIDE  
PARTNERSHIP LLC**

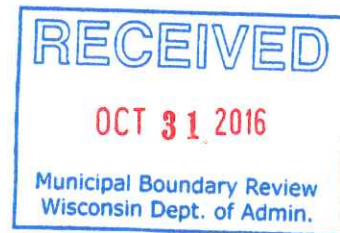
Address: **205 NORTH STREET**

**PO BOX 100**

**MARATHON CITY, WI 54448**

Email:

Office use only:



1. Town where property is located: **RIB FALLS**

2. Petitioned City or Village: **MARATHON CITY**

3. County where property is located: **MARATHON**

4. Population of the territory to be annexed: **0**

5. Area (in acres) of the territory to be annexed: **348**

6. Tax parcel number(s) of territory to be annexed  
(if the territory is part or all of an existing parcel):

- 066-2905-351-0994
- 066-2905-351-0995
- 066-2905-351-0996
- 066-2905-352-0996
- 066-2905-354-0994
- 066-2905-362-0990
- 066-2905-362-0996
- 066-2905-363-0993
- 066-2905-363-0997
- 066-2905-363-0998
- 066-2905-363-0999
- 066-2905-364-0972
- 066-2905-364-0997

Petitioners phone:

**715-848-1365**

Town clerk's phone:

**715-680-0694**

City/Village clerk's phone:

**715-443-2221**

## Contact Information if different than petitioner:

Representative's Name and Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone:

Surveyor or Engineering Firm's Name & Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone:

E-mail:

E-mail:

13986

**Required Items to be provided with submission (to be completed by petitioner):**

1. ☐ Legal Description meeting the requirements of [s.66.0217 \(1\) \(c\)](#) [see attached annexation guide]
2. ☒ Map meeting the requirements of [s. 66.0217 \(1\) \(g\)](#) [see attached annexation guide]
3. ☒ Signed Petition or Notice of Intent to Circulate is included
4. Indicate Statutory annexation method used:
  - ☒ Unanimous per [s. 66.0217 \(2\)](#), or,
  - OR
  - ☐ Direct by one-half approval per [s. 66.0217 \(3\)](#)
5. ☒ Check or money order covering review fee [see next page for fee calculation]

(2012)

## Annexation Review Fee Schedule

A Guide for Calculating the Fee Required by ss.16.53 (4) and 66.0217, Wis. Stats.

### Required Fees

There is an initial filing fee and a variable review fee

**\$350 Initial Filing Fee** (required with the first submittal of all petitions)  
\$200 – 2 acres or less  
\$350 – 2.01 acres or more

**\$2000 Review Fee** (required with all annexation submittals except those that consist ONLY of road right-of-way)  
\$200 – 2 acres or less  
\$600 – 2.01 to 10 acres  
\$800 – 10.01 to 50 acres  
\$1,000 – 50.01 to 100 acres  
\$1,400 – 100.01 to 200 acres  
\$2,000 – 200.01 to 500 acres  
\$4,000 – Over 500 acres

**\$2350 TOTAL FEE DUE** (Add the Filing Fee to the Review Fee)

**Attach** check or money order here, payable to: **Department of Administration**

**THE DEPARTMENT WILL NOT PROCESS  
AN ANNEXATION PETITION THAT IS NOT ACCOMPANIED  
BY THE REQUIRED FEE.**

**THE DEPARTMENT'S 20-DAY STATUTORY REVIEW PERIOD  
COMMENCES UPON RECEIPT OF THE PETITION AND REVIEW FEE**

13986

Shaded Area for Office Use Only

Date fee received: 10/31

Payee: VILLAGE OF MARATHON CITY

Check Number: 40595

Check Date: 10/28

Amount: 2350



## ANNEXATION SUBMITTAL GUIDE

### s. 66.0217 (5) THE PETITION

- ☒ State the purpose of the petition:
- Direct annexation by unanimous approval; OR
  - Direct annexation by one-half approval; OR
  - Annexation by referendum.
- ☒ Petition must be signed by:
- All owners and electors, if by unanimous approval.
  - See [66.0217 \(3\) \(a\)](#), if by one-half approval.
  - See [66.0217 \(3\) \(b\)](#), if by referendum.
- ☒ State the population of the land to be annexed.

*[It is beneficial to include Parcel ID or Tax numbers, the parcel area, and identify the annexee (Town) and annexor (Village or City) in the petition.]*

### s. 66.0217 (1) (c) THE DESCRIPTION

☒ The annexation petition must include a legal description of the land to be annexed. The land must be described by reference to the government lot, private claim, quarter-section, section, town and range in which the land lies. The land must be further described by metes and bounds commencing from a monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the land lies; OR

☐ If the land is wholly and entirely within a lot or lots, or all of a block or blocks of a recorded subdivision plat or certified survey map, it must be described by reference to the lot (s) and/or block (s) therein, along with the name of the plat or the number, volume, page, and County of the certified survey map.

☐ The land may NOT be described by:

- Aliquot part;
- Reference to any other document (plat of survey, deed, etc.);
- Exception or Inclusion;
- Parcel ID or tax number.

### s. 66.0217 (1) (g) THE MAP

☒ The map shall be an **accurate reflection** of the legal description of the parcel being annexed. As such, it must show:

- A tie line from the parcel to the monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the parcel lies. The corner and monument must be identified.
- Bearings and distances along all parcel boundaries as described.
- All adjoiners as referenced in the description.

☒ The map must include a **graphic scale**.

☒ The map must show and identify the existing municipal boundary, in relation to the parcel being annexed.

*[It is beneficial to include a North arrow, and identify adjacent streets and parcels on the map.]*

### s. 66.0217 FILING

☒ The petition must be filed with the Clerk of the annexing City or Village and with the Clerk of the Town in which the land is located.

☐ If the annexation is by one-half approval, or by referendum, the petitioner must post notice of the proposed annexation as required by [s. 66.0217 \(4\)](#).

☐ If the lands being annexed are within a County of 50,000 or greater population, the petition must also be filed with the Department of Administration for review

*[Note that no municipality within a County of 50,000 or greater population may enact an annexation ordinance prior to receiving a review determination from the Department of Administration.]*

13986

**PETITION FOR ANNEXATION OF LANDS  
TO THE VILLAGE OF MARATHON CITY  
DIRECT ANNEXATION BY UNANIMOUS CONSENT**

**TO: Village of Marathon City**

**TO: Town of Rib Falls**

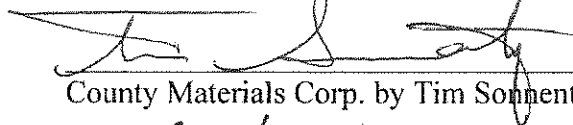
1. Pursuant to Section 66.0217 (2) of the Wisconsin State Statutes, I/we the undersigned, being the sole owner(s) and elector(s) of the land described in Exhibit "A" attached hereto, petition for Direct Annexation by Unanimous Consent of the land described in said Exhibit "A" from the Town of Rib Falls, in Marathon County, Wisconsin, to the Village of Marathon City.
2. The population of said land is zero (0). The number of electors that reside on the lands to be annexed is zero (0).
3. Said land is contiguous to the Village of Marathon City and is presently part of the Town of Rib Falls, in Marathon County, Wisconsin.
4. I/We, the undersigned request that upon annexation, the land as described in Exhibit "A" be zoned as A – Agricultural. I/We the undersigned further request that Parcels 066-2905-362-990, 066-2905-363-0993, 066-2905-363-998 and 066-2905-363-0999 be zoned I-1 Industrial.
5. Area of lands to be annexed contains 348 acres.
6. Tax Parcel number(s) of lands to be annexed:
  - 066-2905-351-0994
  - 066-2905-351-0995
  - 066-2905-351-0996
  - 066-2905-352-0996
  - 066-2905-354-0994
  - 066-2905-362-0990
  - 066-2905-362-0996
  - 066-2905-363-0993
  - 066-2905-363-0997
  - 066-2905-363-0998
  - 066-2905-363-0999
  - 066-2905-364-0972
  - 066-2905-364-0997

13986

- Attach a copy of a complete legal description of the property.
- Attach a copy of a scale map of the property.
- Attach a copy of the most recent real estate tax bill.

Dated this 27 th day of October, 2016

PROPERTY OWNER SIGNATURE(S):

A handwritten signature in dark ink, appearing to read "Tim Sonnentag", written over a horizontal line.

County Materials Corp. by Tim Sonnentag, President

A handwritten signature in dark ink, appearing to read "Bob Stoehr", written over a horizontal line.

Nationwide Partnership, LLC by Bob Stoehr, Secretary

## County Materials 2016 Annexation Description

Lands located in part of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , of Section 35, and the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , and the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , of Section 36 Township 29 North, Range 5 East, Town of Rib Falls, Marathon County, Wisconsin described as follows:

Commencing at the South Quarter Corner of Section 36, Township 29 North, Range 5 East; Thence N0°05'33"W, along the east line of the Southwest Quarter of said Section 36, 189.82 feet, more or less, to the north right-of-way of Wisconsin STH "29" and the point of beginning (P.O.B.) of this description;

Thence S88°08'13"W, along the north right-of-way line of said Wisconsin STH "29", 431.60 feet, more or less;

Thence S77°01'19"W, along the north right-of-way line of said Wisconsin STH "29", 154.03 feet, more or less;

Thence N78°32'03"W, along the north right-of-way line of said Wisconsin STH "29", 142.77 feet, more or less;

Thence N89°42'11"W, along the north right-of-way line of said Wisconsin STH "29", 595.12 feet, more or less, to the west line of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 36, T28N, R5E; 29

Thence N00°07'23"E, along the said west line of SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , 1156.42 feet, more or less, to the northwest corner thereof;

Thence N89°44'32"W, along the south line of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 36, T28N, R5E, 1312.19 feet, more or less, to the southwest corner thereof; 29

Thence N00°20'19"E, along the west line of said NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 36, T28N, R5E, 423.15 feet, more or less, to the southeast corner of lands described in Marathon County Register of Deeds Document No. 1378376;

Thence N89°58'27"W, along the south line of said lands described in Marathon County Register of Deeds Document No. 1378376, 295.06 feet, more or less;

Thence N37°04'41"W, along the southerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 580.00 feet, more or less;

Thence S85°42'28"W, along the southerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 1000.59 feet, more or less;

Thence N05°50'02"W, along the south line of said lands described in Marathon County Register of Deeds Document No. 1378376, 514.20 feet, more or less, to the south line of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 35, T28N, R5E;

Thence S89°59'03"W, along the south line of said SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 35, T28N, R5E, 952.11 feet, more or less, to the southwest corner thereof;

Thence S89°59'03"W, along the south line of said SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, T28N, R5E, 1311.61 feet, more or less, to the southwest corner thereof;

Thence N00°30'23"W, along the west line of said SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, T28N, R5E, 1311.59 feet, more or less, to the northwest corner thereof;

Thence N89°52'08"E, along the north line of said SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, T28N, R5E, 1318.88 feet, more or less, to the northeast corner thereof;

Thence N89°57'43"E, along the north line of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 35, T28N, R5E, 1319.77



feet, more or less, to the northeast corner thereof;

Thence N89°57'43"E, along the north line of the SE ¼ of the NE ¼ of Section 35, T28N, R5E, 1319.77 feet, more or less, to the northeast corner thereof;

Thence S00°44'26"E, along the east line of the SE ¼ of the NE ¼ of Section 35, T28N, R5E, 912.91 feet, more or less, to the northerly line of lands described in Marathon County Register of Deeds Document 1378376;

Thence S89°01'05"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 194.39 feet, more or less;

Thence N88°19'20"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 37.23 feet, more or less;

Thence N89°01'34"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 20.00 feet, more or less;

Thence N81°34'25"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 29.37 feet, more or less;

Thence N61°19'13"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 7.49 feet, more or less;

Thence N83°16'46"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 46.74 feet, more or less;

Thence N76°37'20"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 41.32 feet, more or less;

Thence N80°08'27"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 72.52 feet, more or less;

Thence N84°52'01"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 138.79 feet, more or less;

Thence S72°49'43"E, along the northerly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 109.04 feet, more or less;

Thence S49°08'25"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 30.07 feet, more or less;

Thence S32°59'19"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 70.23 feet, more or less;

Thence S45°57'17"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 14.43 feet, more or less;

Thence S20°56'54"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 24.45 feet, more or less;

Thence S46°53'41"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 133.89 feet, more or less;

Thence S43°42'36"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 42.72 feet, more or less;

Thence S64°43'53"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 20.76 feet, more or less;

Thence S41°59'45"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 39.94 feet, more or less;

Thence S24°34'27"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 33.47 feet, more or less;

Thence S47°47'56"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 26.82 feet, more or less;

Thence S30°58'55"E, along the northeasterly line of said lands described in Marathon County



Register of Deeds Document No. 1378376, 18.23 feet, more or less;

Thence S43°12'45"E, along the northeasterly line of said lands described in Marathon County Register of Deeds Document No. 1378376, 115.76 feet, more or less, to the north line of the NW ¼ of the SW ¼ of Section 36, T28N, R5E;

Thence S89°44'32"E, along the said north line of the NW ¼ of the SW ¼ of Section 36, T28N, R5E, 249.45 feet, more or less, to the northeast corner thereof;

Thence N00°24'56"W, along the west line of the SE ¼ of the NW ¼ of Section 36, T28N, R5E, 568.20 feet, more or less, to the northwest corner of lands described in Marathon County Register of deeds Document No. 1559952;

Thence N88°14'33"E, along the north line of said lands described in Marathon County Register of deeds Document No. 1559952, 1310.95 feet, more or less, to the northeast corner thereof and the east line of said SE ¼ of the NW ¼ of Section 36, T28N, R5E;

Thence S00°05'33"E, along the east line of said SE ¼ of the NW ¼ of Section 36, T28N, R5E, 614.27 feet, more or less, to the southeast corner thereof;

Thence S89°44'32"E, along the north line of the NW ¼ of the SE ¼ of said Section 36, T28N, R5E, 1323.42 feet, more or less, to the northeast corner thereof;

Thence S00°02'47"W, along the east line of said NW ¼ of the SE ¼ of Section 36, T28N, R5E, 820.95 feet, more or less, to the northeast corner of lands described in Marathon County Register of Deeds Document No. 1379851;

Thence N90°00'00"W, along the north line of said lands described in Marathon County Register of Deeds Document No. 1379851, 204.28 feet, more or less, to the northwest corner thereof;

Thence S00°02'02"W, along the west line of said lands described in Marathon County Register of Deeds Document No. 1379851 and the southerly extension thereof, 542.19 feet, more or less, to the northerly line of lands described in Marathon County Certified Survey Map Volume 74, Page 81 as No. 16127;

Thence S79°37'49"E, along the northerly line of said Marathon County Certified Survey Map Volume 74, Page 81 as No. 16127, 70.07 feet, more or less;

Thence N86°30'19"E, along the northerly line of said Marathon County Certified Survey Map Volume 74, Page 81 as No. 16127, 106.49 feet, more or less;

Thence N88°59'50"E, along the northerly line of said Marathon County Certified Survey Map Volume 74, Page 81 as No. 16127, 28.94 feet, more or less to the east line of the SW ¼ of the SE ¼ of said Section 36, T28N, R5E,

Thence S00°05'47"W, along the said east line of the SW ¼ of the SE ¼ of said Section 36, T28N, R5E, 1072.93 feet, more or less to the northerly right-of-way line of Wisconsin STH "29";

Thence S86°05'24"W, along the said north right-of-way line of Wisconsin STH "29", 238.97 feet, more or less;

Thence S84°19'57"W, along the said north right-of-way line of Wisconsin STH "29", 551.84 feet, more or less;

Thence N60°44'00"W, along the said north right-of-way line of Wisconsin STH "29", 152.97 feet, more or less;

Thence S88°08'13"W, along the said north right-of-way line of Wisconsin STH "29", 396.67 feet, more or less, returning to the point of beginning;

Containing 354.97 Acres, (15,462,518 Sq. Ft.) more or less.

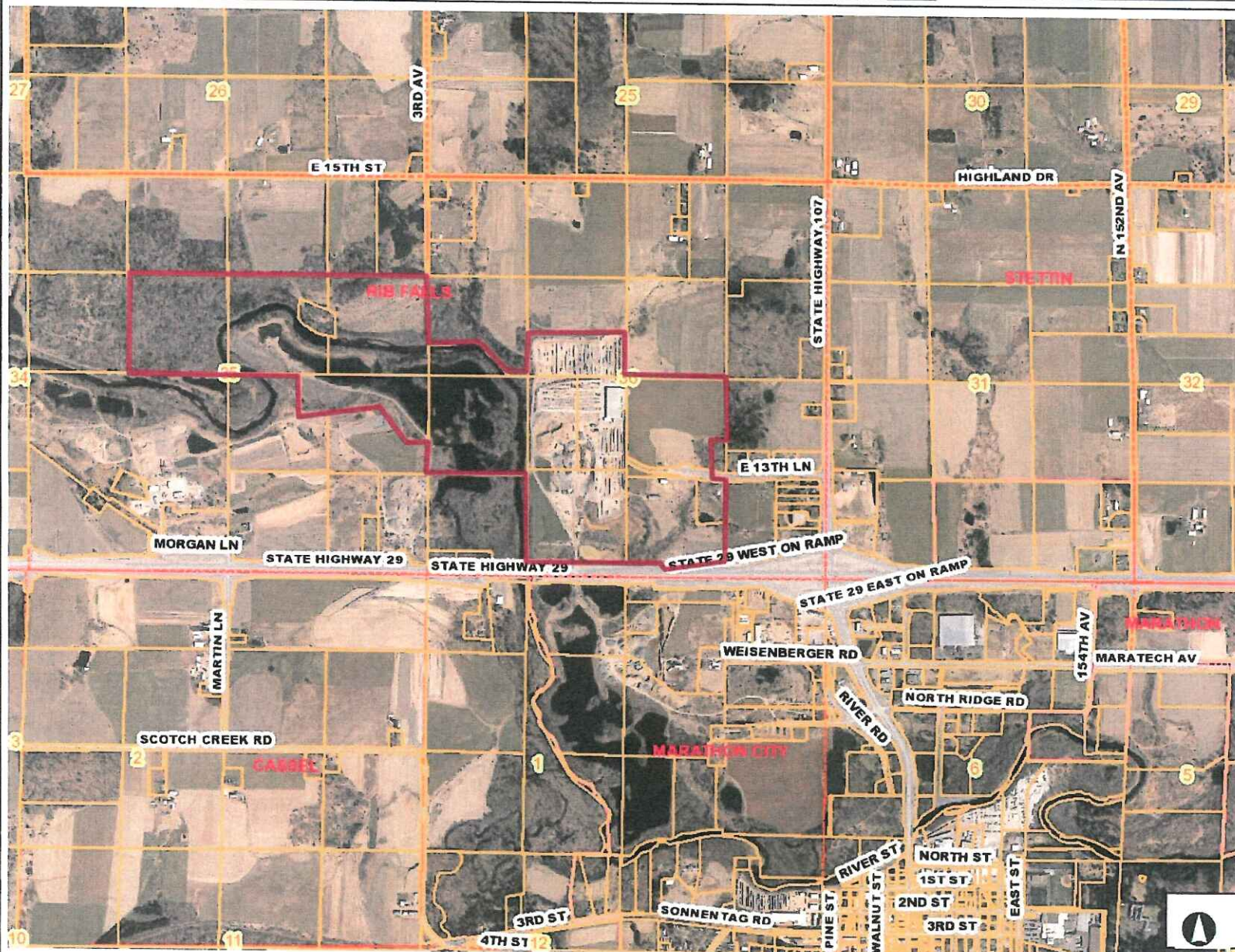




WAUSAU

# Land Information Mapping System

HALSEY  
BERN  
HOLTON  
BRIGHTON  
SPENCER  
PERLIN  
MAINE  
STETSON  
WENIG  
DAY  
BERGEN  
TEXAS  
SHEWITT  
EASTON  
RINGLE  
REID  
MOSIER  
BEVENT  
FRANZEN



## Legend

- Parcels
- Section Lines/Numbers
- Right Of Ways
- Road Names
- Named Places
- Municipalities
- 2015 Orthos
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

13986

979.79 0 979.79 Feet

User\_Defined\_Lambert\_Conformal\_Conic

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes





N89°52'08"E 1318.88'

N89°57'43"E 1319.77'

N89°57'43"E 1319.77'

N0°30'23"W 1311.39'

SE 1/4 - NW 1/4

SW 1/4 - NE 1/4

SE 1/4 - NE 1/4

SW 1/4 - NW 1/4

SW 1/4 - NW 1/4

N83°16'46"E 46.74'  
N76°37'20"E 41.32'  
N80°08'27"E 72.52'  
N84°52'01"E 138.79'

S72°49'43"E 109.04'  
S49°08'25"E 30.07'  
S32°59'19"E 70.23'  
S45°57'17"E 14.43'

S89°01'05"E 194.39'  
N88°19'20"E 37.23'  
N89°01'34"E 20.00'  
N81°34'25"E 29.37'  
N61°19'13"E 7.49'

S20°56'54"E 24.45'  
S46°53'41"E 133.89'  
S43°42'36"E 42.72'  
S64°43'53"E 20.76'  
S41°59'45"E 39.94'  
S24°34'27"E 33.47'  
S47°47'56"E 26.82'  
S30°58'55"E 18.23'  
S43°12'45"E 115.76'

S89°59'03"W 1311.61'

35

S89°59'03"W 952.11'

N3°50'02"W 514.20'

NW 1/4 - SE 1/4

NE 1/4 - SE 1/4

NW 1/4 - SW 1/4

NE 1/4 - SW 1/4

NW 1/4 - SE 1/4

S85°42'28"W 1000.59'

N37°30'41"W 580.00'

N89°58'27"W 295.06'  
N0°20'19"E 423.15'

N89°44'32"W 1312.19'

S89°44'32"E 249.45'

36

S89°44'32"E 1323.42'

S0°02'47"W 820.95'

S0°02'02"W 542.19'

S79°37'49"E 70.07'  
N86°30'19"E 106.49'  
N88°59'50"E 28.94'

SE 1/4 - SW 1/4

SW 1/4 - SE 1/4

S88°08'13"W 396.67'  
S88°08'13"W 431.60'

N89°42'11"W 595.12'

P.O.B.

S84°19'57"W 551.84'

S86°05'24"W 238.97'

N60°44'00"W 152.97'

N78°32'03"W 142.77'

S77°01'19"W 154.03'

N0°05'33"W 189.82'

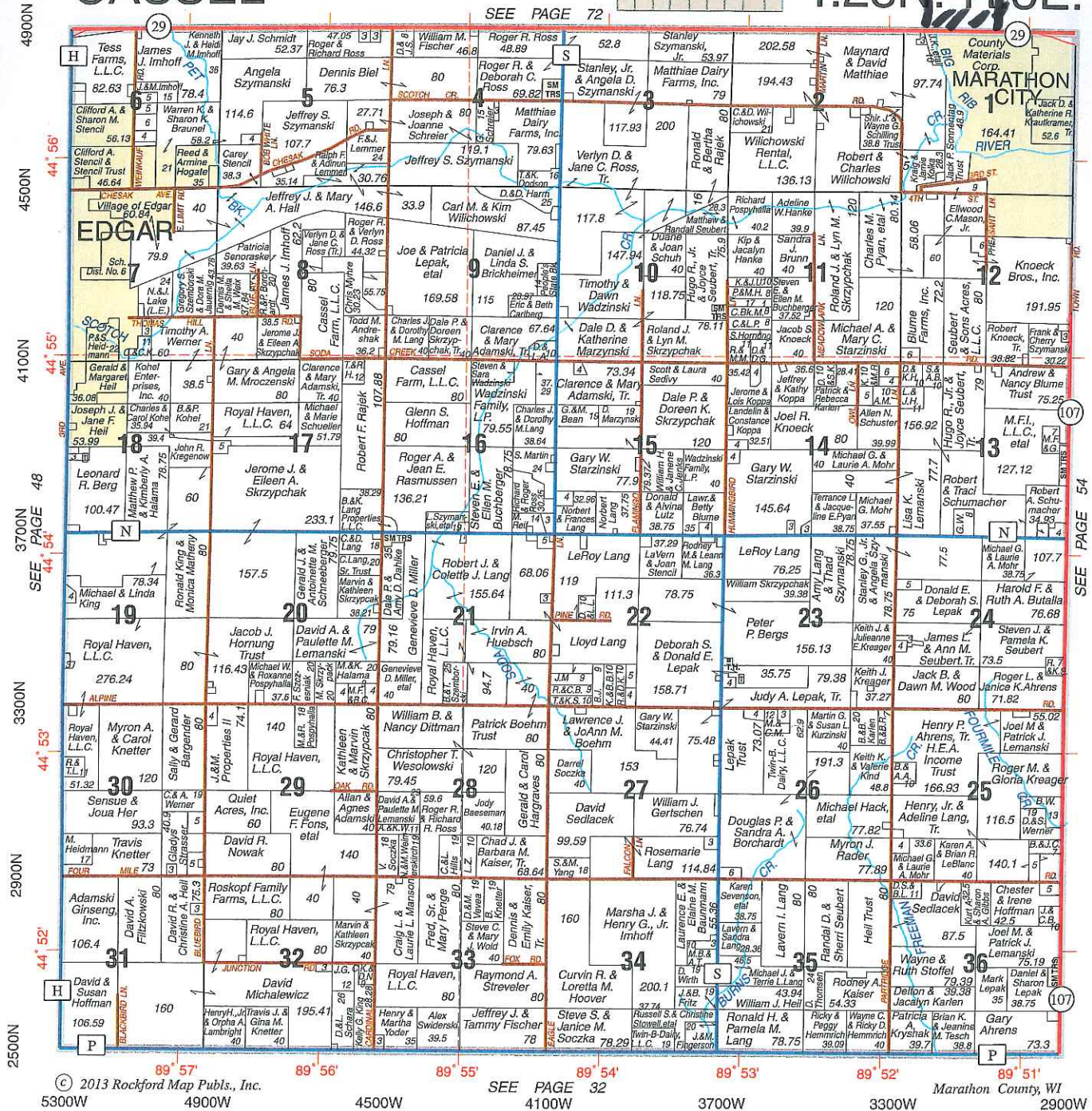
S 1/4 CORNER OF  
SECTION 36, T28N, R5E



# CASSEL

SEE PAGE 72

# T.28N.-R.15E.



## Wilichowski Realty & Auctions

1103 W. Eighth Street • P.O. Box 555 • Marathon, WI 54448

Phone: (715) 443-3171 Anytime

E-Mail: 1bid2@airrun.net • Web: 1-bid-2.com

**RON E. WILICHOWSKI**

Cell: (715) 281-3171

Real Estate Broker & Auctioneer

Wisconsin Registered Auctioneer #146



County Center  
**ANIMAL HOSPITAL**



**THOMAS R. BRUNING DVM and STAFF**

[www.ccanimalhospital.com](http://www.ccanimalhospital.com)

*Celebrating the Family • Pet • Veterinary Bond!*

Hwy. 29 and 152nd Avenue • Marathon, WI 54448-0446

Telephone: (715) 443-3030 Fax: (715) 443-3561

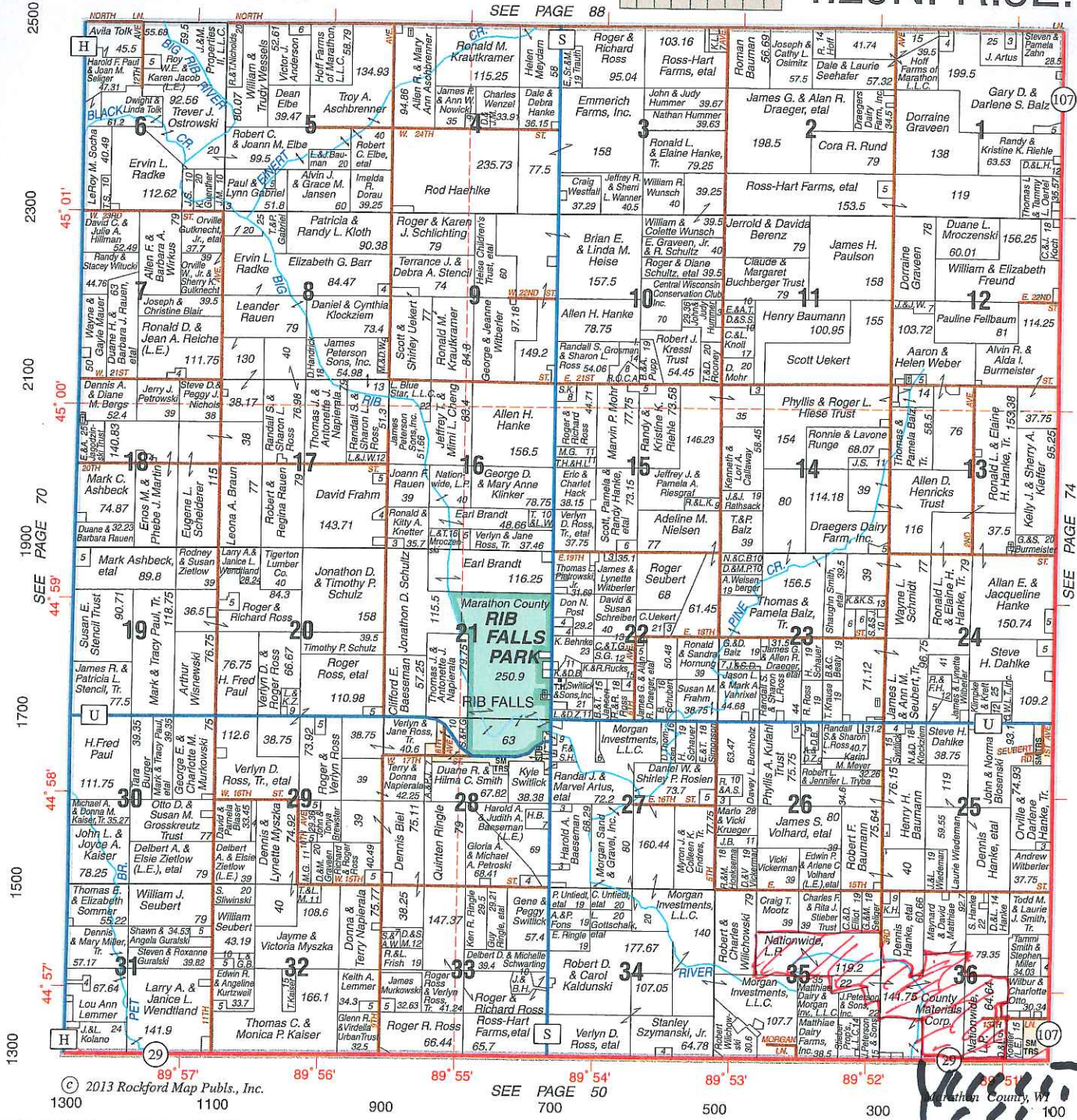
Monday 7:30 a.m. - 7:00 p.m. • Tuesday - Friday 7:30 a.m. - 5:00 p.m.



# RIB FALLS

T.29N.-R.5E.

SEE PAGE 88



**MAKI FARM SERVICES, LLC**  
Curtiss, WI — Edgar, WI

**JIM MAKI**  
Owner  
MAIN OFFICE  
W1571 Willow Rd. • Curtiss, WI 54422  
715-613-7308  
715-223-2426

VALMETAL - HANSON - BADGER - WEAVERLINE - AGROMATIC  
LOYAL - BERG - ZABEL - LANCASTER - MIRAFONT  
• SILO UNLOADERS & CONVEYORS • MIXERS  
• SILO PIPE & DISTRIBUTOR INSTALLATION • MANURE PUMPS  
• FEEDERS • FEED CARTS • BELT SPLICING • AND MORE



**WALKER MOWERS**



**Central Lawn & Turf Equipment, Inc.**

Box 36 • Edgar, Wisconsin 54426 • 715-352-3180

**DON BEHNKE**

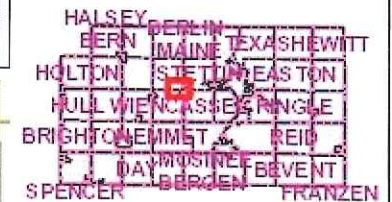
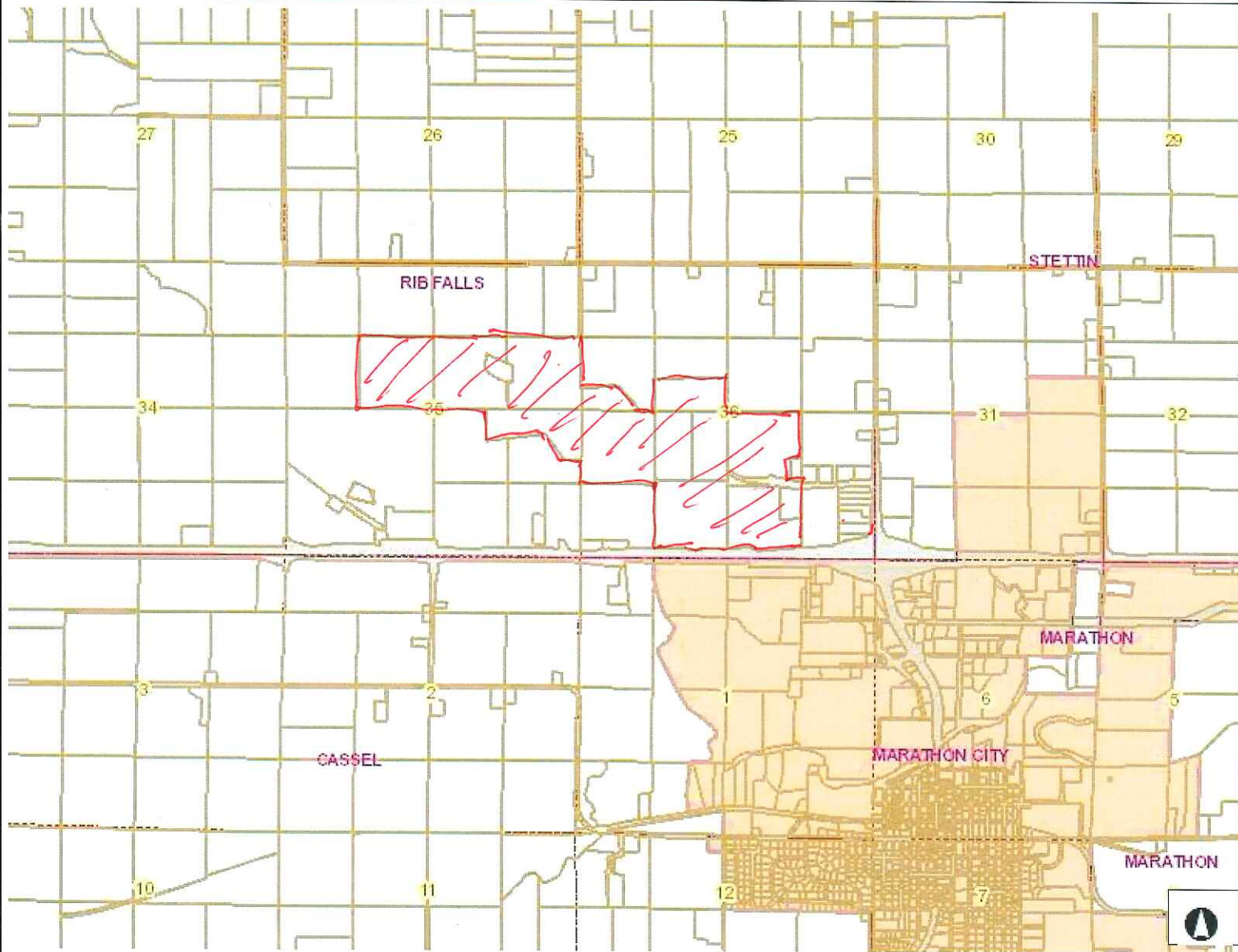
Fax: 715-352-3180

[www.centrallawnandturf.com](http://www.centrallawnandturf.com)





# Land Information Mapping System



## Legend

- Parcels
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
  - City-Village
  - CITY
  - VILLAGE

1,326.67 0 1,326.67 Feet



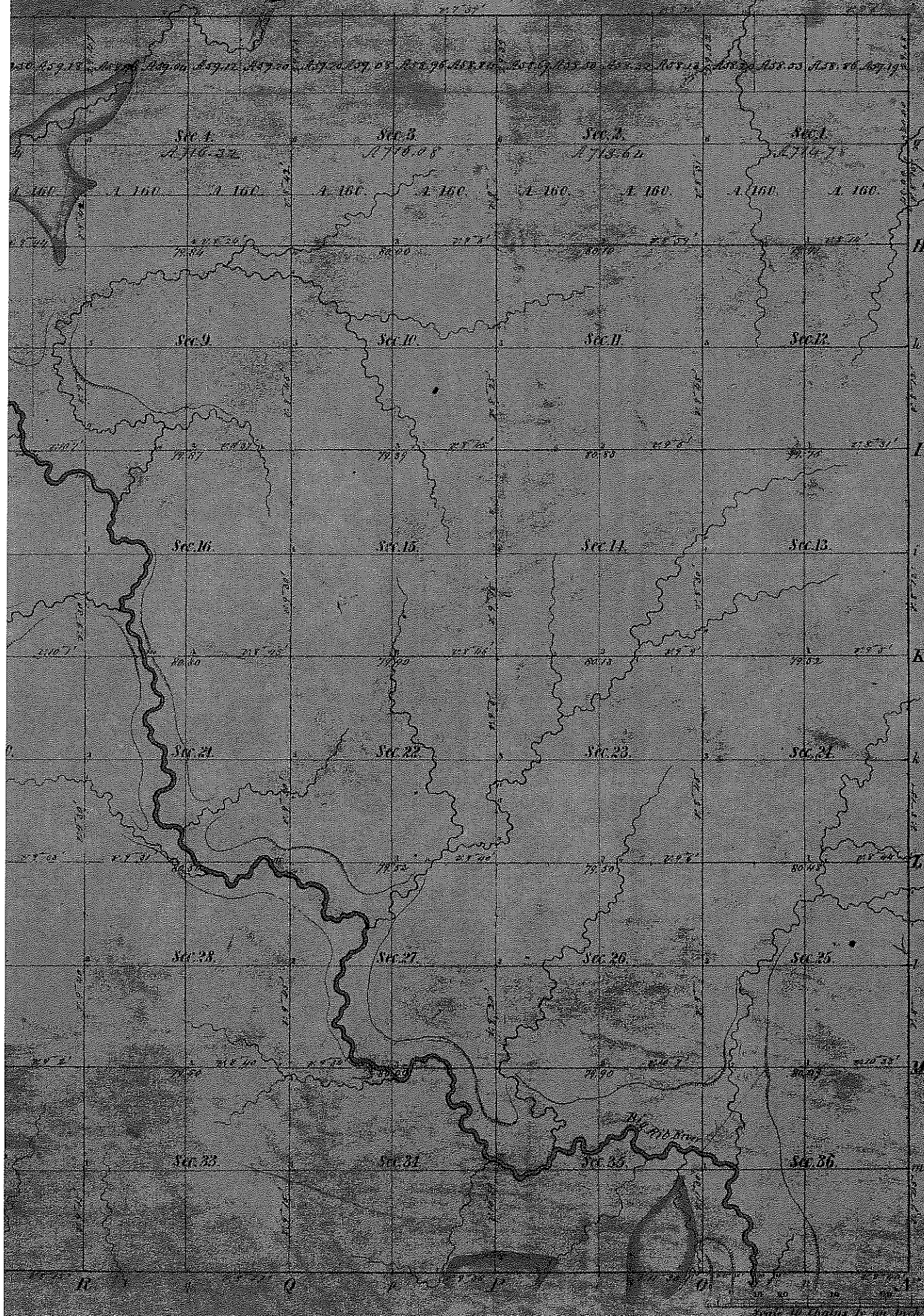
User\_Defined\_Lambert\_Conformal\_Conic

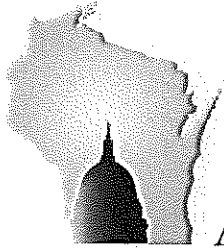
DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes



29. A: Range N<sup>o</sup> 5 East, 4<sup>th</sup> Mer.





**WISCONSIN DEPARTMENT OF  
ADMINISTRATION**

SCOTT WALKER  
GOVERNOR  
SCOTT A. NEITZEL  
SECRETARY

**Municipal Boundary Review**  
PO Box 1645, Madison WI 53701  
Voice (608) 264-6102 Fax (608) 264-6104  
Email: [wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
Web: <http://doa.wi.gov/municipalboundaryreview/>

November 01, 2016

PETITION FILE NO. 13986

ANDREW R KURTZ, CLERK  
VILLAGE OF MARATHON CITY  
PO BOX 487  
MARATHON, WI 54448-0487

CINDY BEATY, CLERK  
TOWN OF RIB FALLS  
359 E 18TH ST  
MARATHON,, WI 54448-9409

Subject: COUNTY MATERIALS CORP. ANNEXATION

Section 66.0217 (6), Wis. Stats., provides that the annexation of lands to cities and villages within a county having a population of 50,000 or more shall be reviewed by the Department of Administration in order to determine if the proposed annexation is in the public interest or against the public interest. The proposed annexation from the TOWN OF RIB FALLS to the VILLAGE OF MARATHON CITY (see attached description) must be reviewed pursuant to the statute.

To assist us in making this determination, we urge that you promptly supply the data requested on the enclosed questionnaire (where possible) and return the questionnaire to the department.

The purpose of this questionnaire is to assist the department in determining "Whether the governmental services, including zoning, to be supplied to the territory could clearly be better supplied by the town...." The statute further stipulates that the department shall study the "shape of the proposed annexation and the homogeneity of the territory with the annexing municipality." In addition, we would appreciate receiving from you any comments or information bearing on governmental services or shape and homogeneity that would indicate whether the annexation is in or against the public interest.

Please return the questionnaire as soon as possible so that the information can be reviewed prior to the department's statutory deadline of November 21, 2016. Direct any questions and comments to Erich Schmidtke at (608) 264-6102. Thank you for your cooperation.

For additional information on annexation or other land use issues, visit our web site at <http://doa.wi.gov/municipalboundaryreview/>.

Sincerely,

Erich Schmidtke

Enclosures



# Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review 13986  
101 E. Wilson Street, 9<sup>th</sup> Floor  
Madison WI 53703  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview/>

Petitioner:

Petition Number:

County Materials Corp and Nationwide Partnership Limited

1. Territory to be annexed: From Town of: Rib Falls

To City/Village of: Marathon City

2. Area (Acres): 348

3. Pick one: ☒ Property Tax Payments

OR

☐ Boundary Agreement

a. Annual town property tax on territory to be annexed:  
\$3774

a. Title of boundary agreement \_\_\_\_\_

b. Total that will be paid to Town  
(annual tax multiplied by 5 years): 18872

b. Year adopted \_\_\_\_\_

c. Paid by: ☐ Petitioner ☐ City ☒ Village  
☐ Other:

c. Participating jurisdictions

d. Statutory authority (pick one)

☐ s. 66.0307

☐ s. 66.0225

☐ s. 66.0301

4. Resident Population: Electors: 0 Total: 0

5. Approximate present land use of territory:

Residential: \_\_\_\_\_%

Recreational: \_\_\_\_\_%

Commercial: \_\_\_\_\_%

Industrial: 30%

Undeveloped: 70%

6. If territory is undeveloped, what is the anticipated use?

Residential: \_\_\_\_\_%

Recreational: 75%

Commercial: \_\_\_\_\_%

Industrial: 25%

Other: non-metallic mining

Comments: Discussion with the property owner indicate future plans for non-metallic mining operations, future reclamation of mining sites as recreational property and expansion of the current industrial facility.

7. Has a ☐ preliminary or ☐ final plat been submitted to the Plan Commission: ☐ Yes ☒ No

Plat Name: \_\_\_\_\_

8. What is the nature of land use adjacent to this territory in the city or village? non-metallic mining currently with recreational use anticipated upon reclamation.

In the town?: Agricultural, non-metallic mining and rural residential uses border the annexing property.

9. What are the basic service needs that precipitated the request for annexation?

☒ Sanitary sewer

☒ Water supply

☐ Storm sewers

☒ Police/Fire protection

☒ EMS

☒ Zoning

Other:

## 10. Is the city/village or town capable of providing needed utility services?

City/Village ☒ Yes ☐ No.Town ☐ Yes ☒ No

If yes, approximate time table for providing service: City/Village

Sanitary Sewers immediately

Town

or, write in number of years. 10Water Supply immediately, ☒or, write in number of years. 10

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

☒ Yes ☐ No.

If yes, identify the nature of the anticipated improvements and their probable costs: **The Village is currently evalutating and updating infrastructure plans for expansion of services north of Hwy 29. This planning is not completed and cost projections are not available at this time.**

## 11. Planning:

1. Do you have a comprehensive plan for the City/Village/Town?



Is this annexation consistent with your comprehensive plan?



Describe: **The Village has identified expansion of its corporate boundaries as necessary to enable growth of industrial, commercial and residential facilities. That expansion can only be accomplished via voluntary annexation of lands from the surrounding towns into the Village.**

2. Annual appropriation for planning? \$ 150003. How is the annexation territory now zoned? **Industrial and Agricultural**4. How will the land be zoned and used if annexed? **Same as current use.**

## 12. Other relevant information and comments bearing upon the public interest in the annexation:

**The annexion of lands into the Village meshes with the comprehensive plan of the Village and provide opportunity for growth and development. Additionally, the property being annexed borders the Big Rib River and inclusion of those lands in the Village may provide opportunity to address environmental challenges created by erosion and run-off from agricultural lands.**

Prepared by: ☐ Town ☐ City ☒ VillageName: **Andrew R. Kurtz**Email: **akurtz@marathoncity.org**Phone: **715-443-2221**Date: **10/28/2016**Please **RETURN PROMPTLY** to:[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Municipal Boundary Review

PO Box 1645, Madison WI 53701

Fax: (608) 264-6104

(April 2013)

# Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
101 E. Wilson Street, 9th Floor  
Madison WI 53703  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview/>

Petitioner: **County Materials Corp.**

Petition Number: **13986**

1. Territory to be annexed: From **TOWN OF RIB FALLS** To **VILLAGE OF MARATHON CITY**

2. Area (Acres): **~ 348**

3. Pick one: ☒ Property Tax Payments

OR ☐ Boundary Agreement

a. Annual town property tax on territory to be annexed:

**\$ TO BE DETERMINED**

a. Title of boundary agreement \_\_\_\_\_

b. Year adopted \_\_\_\_\_

b. Total that will be paid to Town

(annual tax multiplied by 5 years): \_\_\_\_\_

c. Participating jurisdictions \_\_\_\_\_

c. Paid by: ☐ Petitioner ☐ City ☐ Village

d. Statutory authority (pick one)

☐ s.66.0307 ☐ s.66.0225 ☐ s.66.0301

☐ Other: \_\_\_\_\_

4. Resident Population: Electors: **0** Total: **0**

5. Approximate **present land use** of territory:

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: **~35**%

Undeveloped: **~65**% **UNDEVELOPED IS AGRICULTURAL**

6. If territory is undeveloped, what is the **anticipated use**?

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Other: \_\_\_\_\_%

Comments: \_\_\_\_\_

7. Has a ☐ preliminary or ☐ final plat been submitted to the Plan Commission: ☐ Yes ☒ No

Plat Name: \_\_\_\_\_

8. What is the **nature of land use adjacent** to this territory in the city or village?

In the town?: **AGRICULTURAL, RESIDENTIAL**

9. What are the **basic service needs** that precipitated the request for annexation?

☐ Sanitary sewer ☐ Water supply ☐ Storm sewers

☐ Police/Fire protection ☐ EMS ☐ Zoning

Other **There is NO Apparent OR Known reason for the petitioner  
To request Annexation TO the Village.**

10. Is the city/village or town capable of providing needed utility services?

City/Village ☐ Yes ☐ No

Town ☐ Yes ☐ No

If yes, approximate timetable for providing service:

City/Village Town

Sanitary Sewers immediately

☐

☐

or, write in number of years. \_\_\_\_\_

Water Supply immediately

☐

☐

or, write in number of years. \_\_\_\_\_

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

☐ Yes ☐ No

If yes, identify the nature of the anticipated improvements and their probable costs: \_\_\_\_\_

11. Planning:

a. Do you have a comprehensive plan for the City/Village/Town? ☒ Yes ☐ No

Is this annexation consistent with your comprehensive plan? \* ☐ Yes ☐ No

Describe: \* See Attached response

b. Annual appropriation for planning? \$ NOT AVAILABLE

c. How is the annexation territory now zoned? HEAVY INDUSTRIAL and AGRICULTURAL.

d. How will the land be zoned and used if annexed? \_\_\_\_\_

12. Other relevant information and comments bearing upon the public interest in the annexation:

There is no apparent or known reason for the petitioner to request Annexation to the village.

Prepared by: ☒ Town ☐ City ☐ Village

Name: BILL Wunsch - Town chairman

Email: bncwunsch@gmail.com

Phone: 715/680-1090

Date: 11-14-16

Please **RETURN PROMPTLY** to:

wimunicipalboundaryreview@wi.gov

Municipal Boundary Review

PO Box 1645, Madison WI 53701

Fax: (608) 264-6104

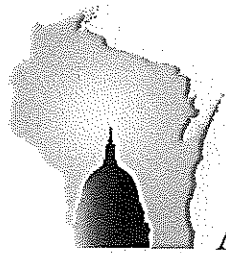


11. (a)

Is the proposed annexation request of County Materials Corporation property into the Village of Marathon City consistent with the Town of Rib Falls Comprehensive Plan?

Response: The Town of Rib Falls has not been provided specific information concerning the annexation proposal other than the boundary of the property to be annexed and the tax bills associated with the property. The Town has not been made aware of specific advantages relative to public services (sanitary, water supply, road maintenance, or land use/zoning) that the village may provide the property. Therefore, the Town response may be limited:

- a. Land Use Element: The current land use is industrial, manufacturing and agricultural. The Town has not seen any proposed zoning map approved by the village. If land uses and associated zoning remain as they are currently designated, the annexation would be consistent with the Rib Falls comprehensive plan. However, any changes may indeed be inconsistent with the plan. To be determined.
- b. Transportation Element: 13<sup>th</sup> Lane is a town road that will be upgraded and rebuilt in 2017 by the WI DOT to provide the primary ingress and egress route between County Materials and State Highway 107. Although the town understands and supports the intent of the road's reconstruction to improve the safety concerns of trucks entering onto the highway, the route represents a major conflict with the adjacent residential neighborhood. The proposed annexation is inconsistent with the Town's comprehensive plan relative to *Transportation and Infrastructure Systems, Capital Improvements*. The annexation is inconsistent with our maintenance and funding strategies.
- c. Economic Activity and Development Element: Non-metallic mining is an important industrial activity impacting the town of Rib Falls. It is highly valued for the positive economic impact to the rural community (job creation and tax base). However, the town must also ensure that the impact of the truck traffic associated with the non-metallic mining industry is assessed and monitored so that roads and bridges are maintained for public safety. The town must also ensure that the investments in local roads are protected against excessive truck traffic. The annexation is inconsistent with the local comprehensive plan that directs the town to develop policies to assure that the scale and intensity of non-metallic mining activities are consistent with infrastructure safety and maintenance concerns.



**WISCONSIN DEPARTMENT OF  
ADMINISTRATION**

**SCOTT WALKER**

GOVERNOR

**SCOTT A. NEITZEL**

SECRETARY

**Municipal Boundary Review**

PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104

Email: [wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Web: <http://doa.wi.gov/municipalboundaryreview/>

November 23, 2016

PETITION FILE NO. 13986

ANDREW R KURTZ, CLERK  
VILLAGE OF MARATHON CITY  
PO BOX 487  
MARATHON, WI 54448-0487

CINDY BEATY, CLERK  
TOWN OF RIB FALLS  
359 E 18TH ST  
MARATHON,, WI 54448-9409

Subject: COUNTY MATERIALS CORP. ANNEXATION

The proposed annexation submitted to our office on October 31, 2016, has been reviewed and found to be in the public interest *provided that the portion of State Highway 29 lying between the territory described in the petition and the existing Marathon City municipal boundary is included in the annexation*. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city and any other contiguous village or city...." so as unincorporated land transitions to city or village status, the resulting boundaries are rational and easy for jurisdictions and residents to follow. The subject petition is for territory that is reasonably shaped and, subject to the provision above, contiguous to the **VILLAGE OF MARATHON CITY**.

Petitioners desire annexation in order to have all of its parcels within the Village. Currently the business's parcels are split across the Town and Village which makes administration more difficult. Having all of its holdings in one municipality will ease administration and facilitate the business's future plans. Additionally, petitioners desire annexation so as to receive Village sanitary sewer and water service, police and fire protection and EMS, and zoning. Currently petitioners receive police protection from Marathon County, fire and EMS service from the Village by contract, zoning by Marathon County, and no sewer or water service. Petitioners desire to receive all services from the Village in order to facilitate future business plans. The Village indicates that it can provide these services.

In its returned questionnaire the Town indicates it has safety and road maintenance concerns due to the mining business's truck traffic. The Town also questions the need for this annexation. The Department encourages the Town and Village to discuss the land use and service issues related to this annexation, as well as other shared areas of interest. Intergovernmental boundary agreements under ss. 66.0301 and 66.0307 Wis. Stats. are available to communities in order to proactively resolve these types of land use, service, and municipal boundary issues. Additionally, Department staff is available to assist communities with the development of these boundary agreements.

Additional Review notes:

- The map of the territory being annexed must include a graphic scale, and must clearly show and identify the existing municipal boundary of Marathon City that is adjacent to the territory (ref: s. 66.0217 (1) (g), Wis. Stats.).
- The SE 1/4 of the NW 1/4 of Section 36 is incorrectly labeled as the SW 1/4 of the NW 1/4 on the map of the territory being annexed.
- Throughout the legal (metes and bonds) description of the territory to be annexed, reference to T(ownship) 28 N(orth) must be changed to T29N.
- The bearing shown as S00° 0s; 47' W in the 5th to last course of the legal description must be changed to S 00° 02' 47" W to agree with that shown on the map.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please also include the MBR number with your ordinance as this assists with record keeping. Your MBR number is: 13986**

Mail these documents to:

Wisconsin Department of Administration,  
Municipal Boundary Review  
PO Box 1645  
Madison WI 53701-1645

The petition file is available for viewing at: <http://mds.wi.gov/View/Petition?ID=2053>  
Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,



Erich Schmidtke, Municipal Boundary Review

cc: petitioner