

# Request for Annexation Review

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645, Madison WI 53701  
608-264-6102

[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<https://doa.wi.gov/municipalboundaryreview>

## Petitioner Information

Name: **John Sheehy / 1951 WASH GRAFTON LLC**

Phone: **414.331.3333**

Email: **bsheehy@northshorerubber.com**

### Contact Information if different than petitioner:

Representative's Name:

Phone:

E-mail:

**RECEIVED**

**September 28, 2022**

Municipal Boundary Review  
Wisconsin Dept. of Admin.

1. Town where property is located: **Grafton WI**

2. Petitioned City or Village: **Grafton WI**

3. County where property is located: **Ozaukee WI**

4. Population of the territory to be annexed: **0**

5. Area (in acres) of the territory to be annexed: **0.36 ACRES**

6. Tax parcel number(s) of territory to be annexed (if the territory is part or all of an existing parcel):  
**06-019-07-011.00**

### Include these required items with this form:

- Legal Description meeting the requirements of [s.66.0217 \(1\) \(c\)](#) [see attached annexation guide]
- Map meeting the requirements of [s. 66.0217 \(1\) \(g\)](#) [see attached annexation guide]
- Signed Petition or Notice of Intent to Circulate [see attached annexation guide]
- Check or money order covering review fee [see next page for fee calculation]

(2021)

# Annexation Review Fee Schedule

A Guide for Calculating the Fee Required by ss. 16.53 (4) and 66.0217, Wis. Stats.

## Required Fees

There is an initial filing fee and a variable review fee

**\$200 Initial Filing Fee** (required with the first submittal of all petitions)  
\$200 – 2 acres or less  
\$350 – 2.01 acres or more

**\$200 Review Fee** (required with all annexation submittals except those that consist ONLY of road right-of-way)  
\$200 – 2 acres or less  
\$600 – 2.01 to 10 acres  
\$800 – 10.01 to 50 acres  
\$1,000 – 50.01 to 100 acres  
\$1,400 – 100.01 to 200 acres  
\$2,000 – 200.01 to 500 acres  
\$4,000 – Over 500 acres

**\$400 TOTAL FEE DUE** (Add the Filing Fee to the Review Fee)

**Include check or money order, payable to: Department of Administration**

**DON'T attach the check with staples, tape, ...**

**THE DEPARTMENT WILL NOT PROCESS  
AN ANNEXATION PETITION THAT IS NOT ACCOMPANIED  
BY THE REQUIRED FEE.**

**THE DEPARTMENT'S 20-DAY STATUTORY REVIEW PERIOD  
COMMENCES UPON RECEIPT OF THE PETITION AND REVIEW FEE**

Shaded Area for Office Use Only

Date fee & form received: 9-28-22

Payer: CHASE

Check Number: 9147516744

Check Date: 7-25-22

Amount: \$400.00

## ANNEXATION SUBMITTAL GUIDE

### s. 66.0217 (5) THE PETITION

- State the purpose of the petition:
- Direct annexation by unanimous approval; OR
  - Direct annexation by one-half approval; OR
  - Annexation by referendum.
- Petition must be signed by:
- All owners and electors, if by unanimous approval.
  - See [66.0217 \(3\) \(a\)](#), if by one-half approval.
  - See [66.0217 \(3\) \(b\)](#), if by referendum.
- State the population of the land to be annexed.

*[It is beneficial to include Parcel ID or Tax numbers, the parcel area, and identify the annexee (Town) and annexor (Village or City) in the petition.]*

### s. 66.0217 (1) (c) THE DESCRIPTION

- The annexation petition must include a legal description of the land to be annexed. The land must be described by reference to the government lot, private claim, quarter-section, section, town and range in which the land lies. The land must be further described by metes and bounds commencing from a monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the land lies; OR
- If the land is wholly and entirely within a lot or lots, or all of a block or blocks of a recorded subdivision plat or certified survey map, it must be described by reference to the lot (s) and/or block (s) therein, along with the name of the plat or the number, volume, page, and County of the certified survey map.
- The land may NOT be described only by:
- Aliquot part;
  - Reference to any other document (plat of survey, deed, etc.);
  - Exception or Inclusion;
  - Parcel ID or tax number.

### s. 66.0217 (1) (g) THE MAP

- The map shall be an **accurate reflection** of the legal description of the parcel being annexed. As such, it must show:
- A tie line from the parcel to the monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the parcel lies. The corner and monument must be identified.
  - Bearings and distances along all parcel boundaries as described.
  - All adjoining as referenced in the description.
- The map must include a **graphic scale**.
- The map must show and identify the existing municipal boundary, in relation to the parcel being annexed.

*[It is beneficial to include a North arrow, and identify adjacent streets and parcels on the map.]*

### s. 66.0217 FILING

- The petition must be filed with the Clerk of the annexing City or Village and with the Clerk of the Town in which the land is located.
- If the annexation is by one-half approval, or by referendum, the petitioner must post notice of the proposed annexation as required by [s. 66.0217 \(4\)](#).

RECEIVED

October 6, 2022

Municipal Boundary Review  
Wisconsin Dept. of Admin.

PETITION FOR ANNEXATION

The undersigned, constituting 100 percent of the owners of the following described territory located in the Town of Grafton, Ozaukee County, Wisconsin and is contiguous to the Village of Grafton, hereby petitions the Common Council of the Village of Grafton to annex the said territory described below and shown upon the attached CSM map Dated 03-11-2022, as permitted by Chapter 66 of the Wisconsin Statutes, to the Village of Grafton, Ozaukee County, Wisconsin.

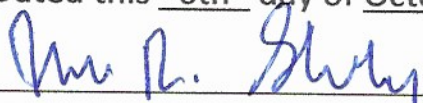
LEGAL DESCRIPTION

Commencing at the Southwest corner of the Northwest 1/4 of said Section 19; thence N88°59'17"E along the South line of said 1/4 Section, 1328.63 feet; thence N1°00'43"W, 917.05 feet to a the Southeast corner of Lot 3 of Certified Survey Map No. 1960, said point being the point of beginning of lands to be described; thence N2°02'35"W along the East line of said Lot 3, 325.48 feet to a point in the South right of way of Washington Avenue – S.T.H. "60"; thence N89°05'42"E along said South right of way line, 100.02 feet; thence N87°56'12"E along said South right of way, 66.00 feet; thence S2°02'35"E, 325.65 feet; thence S87°57'25"W, 56.00 feet; thence N2°02'35"W, 12.00 feet; thence S87°57'25"W, 10.00 feet to a point in the East line of Lot 4 of Certified Survey Map No. 1960; thence S2°02'35"E along the East line of said Lot 4, 9.86 feet to the Southeast corner of said Lot 4; thence S87°57'25"W along the South line of said Lot 4, 100.00 feet to the point of beginning.

Said parcel contains 58,666 square feet (1.236 acres) more or less.

There are no persons residing in the territory.

Dated this 6th day of October, 2022



John Sheehy – Member / Owner

1951 WASH GRAFTON LLC

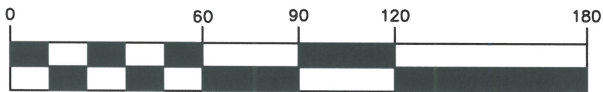
RECEIVED

October 6, 2022

Municipal Boundary Review  
Wisconsin Dept. of Admin.

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 4 OF CERTIFIED SURVEY MAP NO. 1960 AND LANDS IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 22 EAST, IN THE VILLAGE OF GRAFTON, OZAUKEE COUNTY, WISCONSIN.



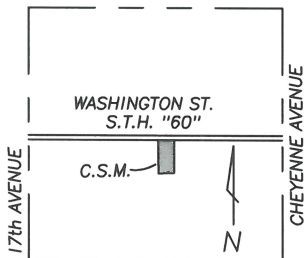
SCALE 1" = 60'



**NORTH SHORE ENGINEERING, INC.**  
Consulting Engineers & Land Surveyors  
11433 N. Port Washington Rd., Mequon, Wisconsin, 53092  
(262) 241-9400 • FAX: (262) 241-5337  
www.northshoreengineering.net

OWNERS:  
1951 WASH GRAFTON, LLC  
c/o JOHN SHEEHY  
10144 N. PORT WASHINGTON RD.  
MEQUON, WI. 53092

NOTES:  
1. THIS PROPERTY IS ALSO SUBJECT TO EASEMENTS OF RECORD.



(RIGHT OF WAY VARIES)  
**WASHINGTON AVENUE - S.T.H. "60"**

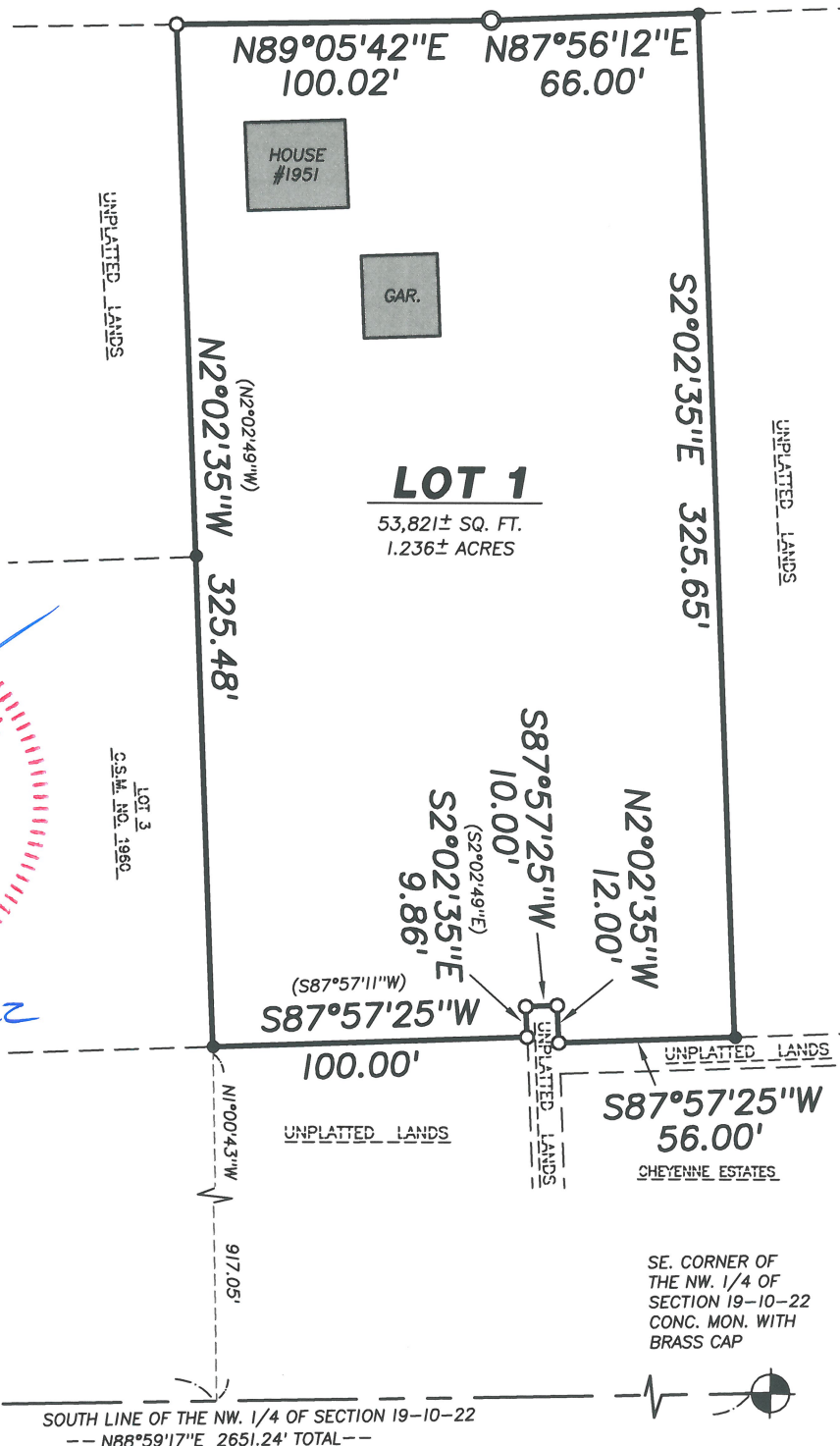
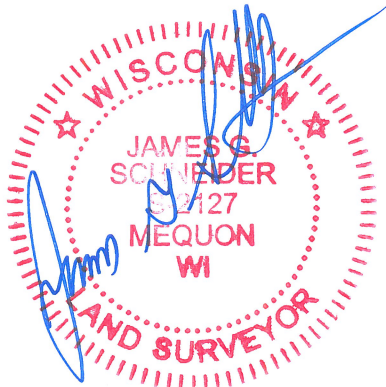
**LOCATION MAP**

NORTHWEST 1/4 SEC. 19-10-22  
(SCALE 1"=2000')

**LEGEND**

- - DENOTES 1.315"X18" STEEL PIPE WEIGHING 1.13 LBS. PER LINEAL FOOT (SET)
- - DENOTES STEEL 1.3" PIPE (FOUND)
- - DENOTES 3/4" REBAR (FOUND)
- ( ) - DENOTES ALSO RECORDED AS DIRECTION OR DISTANCE

ALL BEARINGS REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (SOUTH LINE OF THE NW. 1/4 OF SECTION 19-10-22, WHICH BEARS N88°59'17"E) (JAN. 2019 DATUM/NAD-27)



SW. CORNER OF THE NW. 1/4 OF SECTION 19-10-22 CONC. MON. WITH BRASS CAP

N88°59'17"E 1328.63'



SOUTH LINE OF THE NW. 1/4 OF SECTION 19-10-22  
-- N88°59'17"E 2651.24' TOTAL --

SE. CORNER OF THE NW. 1/4 OF SECTION 19-10-22 CONC. MON. WITH BRASS CAP



CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 4 OF CERTIFIED SURVEY MAP NO. 1960 AND LANDS IN THE SOUTHEAST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 22  
EAST, IN THE VILLAGE OF GRAFTON, OZAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, James G. Schneider, Registered Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped the following parcel of land:

Lot 4 of Certified Survey Map No. 1960 and lands in the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 10 North, Range 22 East, in the Village of Grafton, Ozaukee County, Wisconsin, bounded and described as follows:

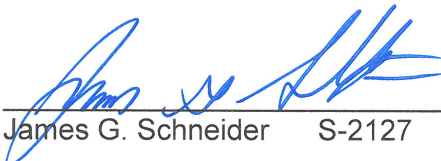
Commencing at the Southwest corner of the Northwest 1/4 of said Section 19; thence N88°59'17"E along the South line of said 1/4 Section, 1328.63 feet; thence N1°00'43"W, 917.05 feet to a the Southeast corner of Lot 3 of Certified Survey Map No. 1960, said point being the point of beginning of lands to be described; thence N2°02'35"W along the East line of said Lot 3, 325.48 feet to a point in the South right of way of Washington Avenue – S.T.H. "60"; thence N89°05'42"E along said South right of way line, 100.02 feet; thence N87°56'12"E along said South right of way, 66.00 feet; thence S2°02'35"E, 325.65 feet; thence S87°57'25"W, 56.00 feet; thence N2°02'35"W, 12.00 feet; thence S87°57'25"W, 10.00 feet to a point in the East line of Lot 4 of Certified Survey Map No. 1960; thence S2°02'35"E along the East line of said Lot 4, 9.86 feet to the Southeast corner of said Lot 4; thence S87°57'25"W along the South line of said Lot 4, 100.00 feet to the point of beginning.

Said lands containing 1.236 acres of land, more or less.

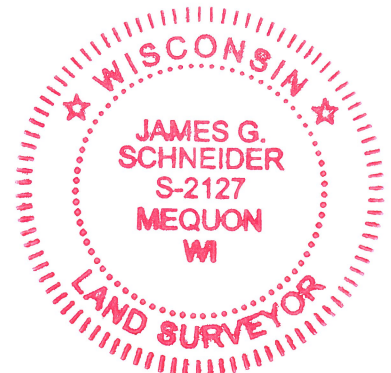
That I have made such survey, land division, and plat at the direction of 1951 Wash Grafton, LLC, OWNER of said lands.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have complied with Chapter 236.34 of the Wisconsin Statutes and the requirements of the Village of Grafton.

  
James G. Schneider S-2127

3-11-2022



This instrument was drafted by James G. Schneider

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 4 OF CERTIFIED SURVEY MAP NO. 1960 AND LANDS IN THE SOUTHEAST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 22  
EAST, IN THE VILLAGE OF GRAFTON, OZAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

I, John Sheehy (President) of 1951 Wash Grafton, LLC, OWNER, do hereby certify:  
THAT, I have caused the lands described in the foregoing certificate of James G.  
Schneider, Surveyor, to be surveyed, divided and mapped.

WITNESS the hand and seal of said OWNERS on this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Witness

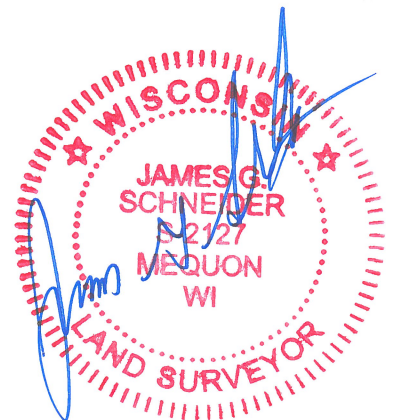
\_\_\_\_\_  
John Sheehy (President)

STATE OF WISCONSIN)  
OZAUKEE COUNTY )<sup>ss</sup>

PERSONALLY came before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_  
the above named John Sheehy to me known to be the person who executed the  
foregoing certificate and acknowledged the same.

\_\_\_\_\_  
Notary Public

My Commission expires \_\_\_\_\_



This instrument was drafted by James G. Schneider

3-11-2022

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 4 OF CERTIFIED SURVEY MAP NO. 1960 AND LANDS IN THE SOUTHEAST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 22  
EAST, IN THE VILLAGE OF GRAFTON, OZAUKEE COUNTY, WISCONSIN.

VILLAGE OF GRAFTON PLAN COMMISSION APPROVAL

This Certified Survey Map hereby approved by the Plan Commission of the Village of  
Grafton on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
James A. Brunquell, Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Date

VILLAGE OF GRAFTON BOARD APPROVAL

APPROVED by the Board of the Village of Grafton on this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_.

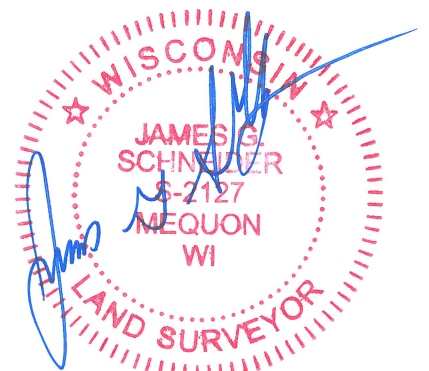
\_\_\_\_\_  
James A. Brunquell, President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Kaity Olsen, Village Clerk

\_\_\_\_\_  
Date

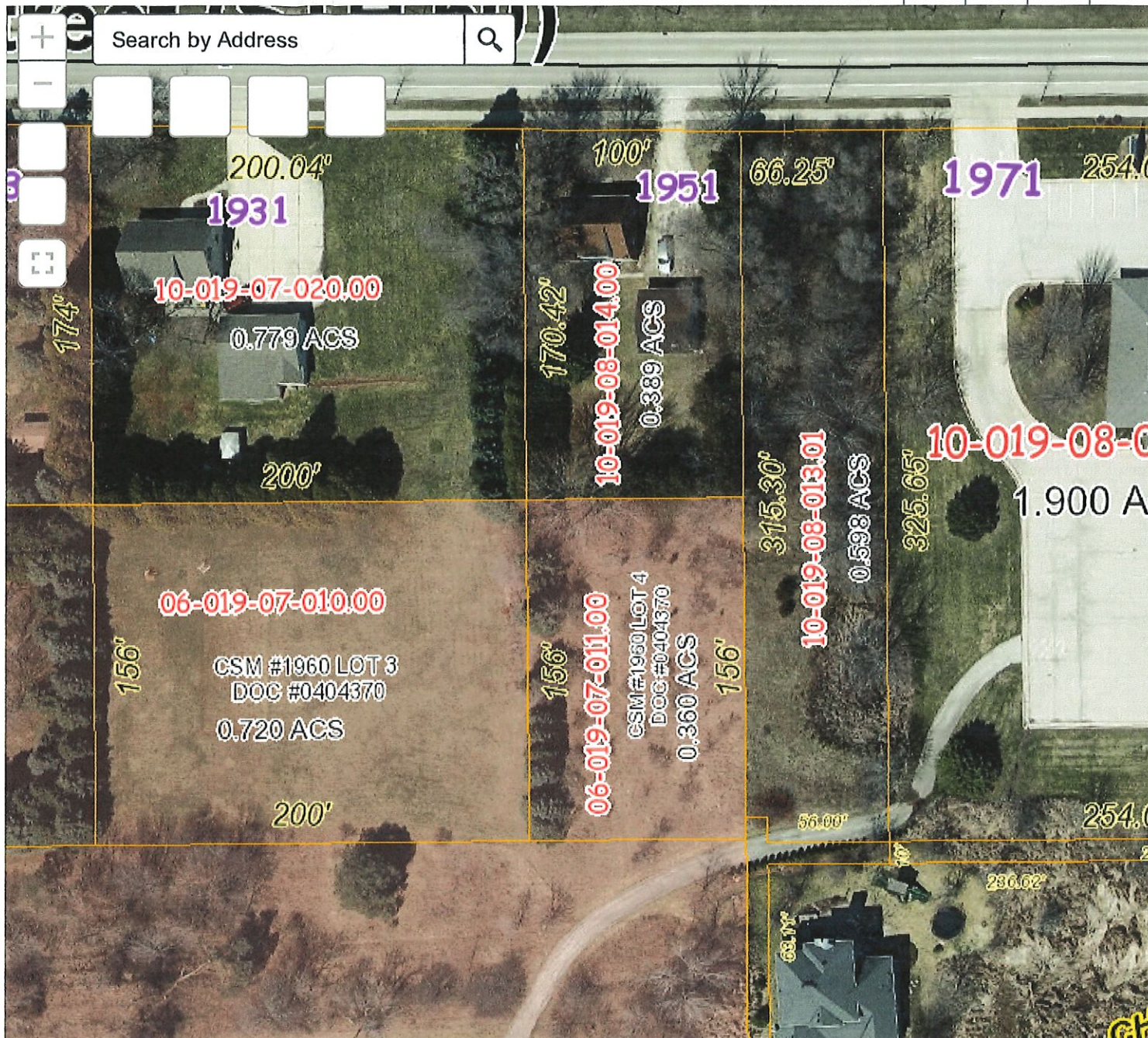
This instrument was drafted by James G. Schneider



3-11-2022



# Ozaukee County Parcel GIS





1951 washington



Show search results for 1951 washing...

1800

1900

10-019-05-009.03

1.388 ACS

# Washington Street (STH 60)

19-07-000.01

1549

1535

1863

1931

1951

06-019-07-016.00

05-019-07-016.00

10-019-07-016.00

10-019-07-016.00

10-019-07-016.00

ONE HOME LOT 1 DOW ROADWAY

1.088 ACS

0.888 ACS

0.778 ACS

0.888 ACS

2.180 ACS

06-019-05-009.03

06-019-07-009.00

06-019-07-010.00

ONE HOME LOT 1 DOW ROADWAY

ONE HOME LOT 3 DOW ROADWAY

ONE HOME LOT 2 DOW ROADWAY

0.300 ACS

0.778 ACS

0.793 ACS

# Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison WI 53701  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: 1951 Wash Grafton LLC

Petition Number: 14535

1. Territory to be annexed: From TOWN OF GRAFTON To VILLAGE OF GRAFTON

2. Area (Acres): .36

3. Pick one:  Property Tax Payments

OR  Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ 132.65

a. Title of boundary agreement \_\_\_\_\_

b. Year adopted \_\_\_\_\_

b. Total that will be paid to Town (annual tax multiplied by 5 years): \$ 663.25

c. Participating jurisdictions \_\_\_\_\_

d. Statutory authority (pick one)

c. Paid by:  Petitioner  City  Village  
 Other: \_\_\_\_\_

s.66.0307  s.66.0225  s.66.0301

4. Resident Population: Electors: 0 Total: 0

5. Approximate present land use of territory:

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Undeveloped: 100%

6. If territory is undeveloped, what is the anticipated use?

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Other: 100%

Comments: office 0-1

7. Has a  preliminary or  final plat been submitted to the Plan Commission:  Yes  No

Plat Name: \_\_\_\_\_

8. What is the nature of land use adjacent to this territory in the city or village?

In the town?: \_\_\_\_\_

9. What are the basic service needs that precipitated the request for annexation?

Sanitary sewer  Water supply  Storm sewers

Police/Fire protection  EMS  Zoning

Other: \_\_\_\_\_

10. Is the city/village or town capable of providing needed utility services?

City/Village  Yes  No      Town  Yes  No

If yes, approximate timetable for providing service:      City/Village      Town

Sanitary Sewers immediately    
or, write in number of years.      \_\_\_\_\_      \_\_\_\_\_

Water Supply immediately    
or, write in number of years.      \_\_\_\_\_      \_\_\_\_\_

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

Yes  No

If yes, identify the nature of the anticipated improvements and their probable costs: \_\_\_\_\_

11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town?       Yes  No

Is this annexation consistent with your comprehensive plan?       Yes  No

b. How is the annexation territory now zoned? R3

c. How will the land be zoned and used if annexed? \_\_\_\_\_

12. Elections:  New ward or  Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, [elections@wi.gov](mailto:elections@wi.gov) or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

13. Other relevant information and comments bearing upon the public interest in the annexation:

Prepared by:  Town  City  Village

Name: SARA JACOBY  
Email: S.jacoby@townofgratonwi.gov  
Phone: 262.377.8500  
Date: 10/16/2022

Please **RETURN PROMPTLY** to:  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
Municipal Boundary Review  
PO Box 1645, Madison WI 53701  
Fax: (608) 264-6104

(March 2018)

# Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison WI 53701  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: 1951 Wash Grafton LLC

Petition Number: 14535

1. Territory to be annexed: From TOWN OF GRAFTON To VILLAGE OF GRAFTON

2. Area (Acres): 0.36

3. Pick one:  Property Tax Payments

OR  Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ 21.92

a. Title of boundary agreement \_\_\_\_\_

b. Year adopted \_\_\_\_\_

b. Total that will be paid to Town

(annual tax multiplied by 5 years): \$109.60

c. Participating jurisdictions \_\_\_\_\_

d. Statutory authority (pick one)

c. Paid by:  Petitioner  City  Village

s.66.0307  s.66.0225  s.66.0301

Other: \_\_\_\_\_

4. Resident Population: Electors: 0 Total: 0

5. Approximate present land use of territory:

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Undeveloped: 100%

6. If territory is undeveloped, what is the anticipated use?

Residential: 50% Recreational: \_\_\_\_\_% Commercial: 50% Industrial: \_\_\_\_\_%

Other: \_\_\_\_\_%

Comments: \_\_\_\_\_

7. Has a  preliminary or  final plat been submitted to the Plan Commission:  Yes  No

Plat Name: \_\_\_\_\_

8. What is the nature of land use adjacent to this territory in the city or village?

Office, Grafton High School, Residential

In the town?: Undeveloped

9. What are the basic service needs that precipitated the request for annexation?

Sanitary sewer  Water supply  Storm sewers

Police/Fire protection  EMS  Zoning

Other \_\_\_\_\_

10. Is the city/village or town capable of providing needed utility services?

City/Village  Yes  No      Town  Yes  No

If yes, approximate timetable for providing service:      City/Village      Town

Sanitary Sewers immediately    
or, write in number of years.      \_\_\_\_\_      \_\_\_\_\_

Water Supply immediately    
or, write in number of years.      \_\_\_\_\_      \_\_\_\_\_

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

Yes  No

If yes, identify the nature of the anticipated improvements and their probable costs: \_\_\_\_\_

11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town?  Yes  No

Is this annexation consistent with your comprehensive plan?  Yes  No

b. How is the annexation territory now zoned? R-3 Residential

c. How will the land be zoned and used if annexed? RH Rural Holding-35

12. Elections:  New ward or  Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, [elections@wi.gov](mailto:elections@wi.gov) or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

13. Other relevant information and comments bearing upon the public interest in the annexation:

Prepared by:  Town  City  Village

Name: Kaitly Olsen

Email: kolsen@village.graffon.wi.us

Phone: 262-375-5300 ext. 115

Date: 10-13-2022

(March 2018)

Please **RETURN PROMPTLY** to:

[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

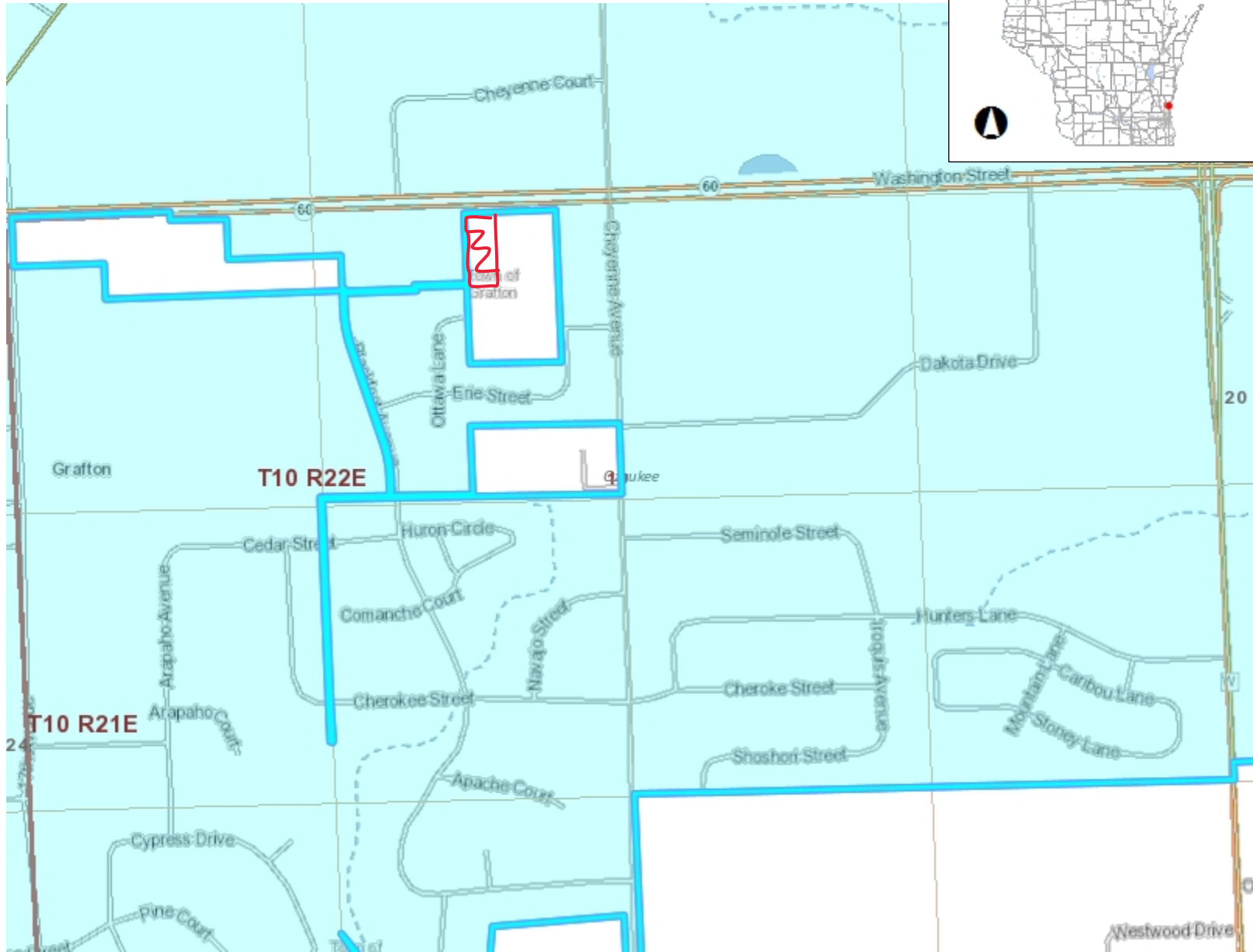
Municipal Boundary Review

PO Box 1645, Madison WI 53701

Fax: (608) 264-6104



# Surface Water Data Viewer Map



- Legend**
- Township
  - Section
  - Quarter-Quarter
  - County Boundary
  - Cities, Towns & Villages**
  - City
  - Village
  - Civil Town
  - Municipality
  - State Boundaries
  - County Boundaries
  - Major Roads**
  - Interstate Highway
  - State Highway
  - US Highway
  - County and Local Roads**
  - County HWY
  - Local Road
  - Railroads
  - Tribal Lands
  - Rivers and Streams
  - Intermittent Streams
  - Lakes and Open water



NAD\_1983\_HARN\_Wisconsin\_TM

1: 7,920

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

**Notes**

Township N. 10, Range N. 22 East 4<sup>th</sup> Mer. Wis. Ter.



Meanders of Lake Michigan					
Post	Course	Ch. No.	Post	Course	Ch. No.
1.	S 2 1/4 E	12.00	25.	N 1 1/2 W	3.66
	S 7 1/4 W	2.00		N 10 1/4 E	15.00
	S 16 1/4 W	15.90		N 73 1/4 E	10.56
	S 1 1/2 W	56.82		N 52 1/2 E	5.00
				East	9.70
2.	S 1 1/2 W	9.83		S 66 3/4 E	5.00
	S 3 3/4 W	28.29		N 31 E	2.70
	S 6 W	11.71		N 21 1/2 W	11.15
	S 10 1/2 W	15.09		N 40 3/4 W	33.00
	S 16 1/2 W	11.70	9.	N 20 1/2 W	2.05
	S 7 W	5.40			
3.	S 7 W	21.68	16.	Left bank down to	
	S 1 1/4 W	14.25		S 38 1/2 E	42.50
	South	4.77		S 31 E	7.00
	S 5 1/2 W	9.92		S 20 1/2 W	5.50
	South	31.00		N 79 W	6.06
				N 86 1/2 W	10.50
4.	S 10 1/4 W	14.40		S 3 1/2 W	3.00
	S 16 W	14.57		S 4 1/2 W	26.00
	S 17 W	19.60		S 11 1/2 E	2.07
	S 10 1/2 W	7.62	24.	N 1 1/4 E	1.57
	S 3 1/4 W	10.85		S 20 1/2 E	16.65
	S 11 W	14.34		S 3 1/4 E	9.27
				S 1 1/2 W	4.27
5.	S 1 1/4 W	11.40		S 62 1/2 W	10.43
	S 1 1/4 W	17.35		S 4 1/2 W	4.00
	S 2 1/2 W	14.77		S 29 W	4.60
	S 1 1/2 W	15.30		S 6 E	6.40
	S 2 3/4 W	15.70		S 39 1/2 W	5.40
	S 2 6 W	12.88	11.	S 5 6 W	2.39
6.	S 2 8 W	12.40	12.	S 2 1 E	5.54
	S 2 1 W	8.17		N 1 1/2 E	9.90
	S 2 1/2 W	11.38		S 7 1/4 E	13.00
	S 1 8 W	39.00		South	10.36
	S 1 3 1/2 W	11.50		S 5 8 W	6.50
	S 1 7 W	3.83		N 8 5 1/2 W	4.62
			15.	S 7 6 1/2 W	3.23
Meanders of the Milwaukee R.					
22.	up then Right		16.	N 8 9 E	4.00
	N 3 9 E	9.00		S 6 4 E	12.50
	N 8 6 1/2 E	11.30		S 8 1/2 E	8.28
	N 1 9 1/2 E	6.57		S 20 3/4 W	7.60
	N 3 9 1/2 W	3.00		S 3 7 1/2 W	16.50
	N 5 1/2 W	11.70		S 4 8 W	7.0
	N 1 5 W	11.00	25.	S 4 8 W	4.48
	N 1 8 2 W	4.18			
21.			20.	N 7 9 E	8.50
				S 3 8 E	5.50
18.	N 4 2 1/2 E	15.50		N 8 1/2 E	6.00
	N 2 1/4 E	10.00		S 4 2 E	7.00
	N 3 1/2 W	5.92		S 6 8 1/2 E	6.70
	N 7 2 1/2 W	14.50		S 1 1/4 E	6.87
14.	S 6 0 E	7.00		S 3 5 W	7.00
	N 1 5 0 E	4.58		West	9.50
	N 4 W	7.32		S 7 2 W	9.50
13.	N 5 3 1/2 W	12.06	23.	S 3 3 1/2 W	5.29
10.	N 5 8 1/2 E	2.00			
	N 4 4 E	12.25			
	N 5 6 E	8.58			
	N 7 4 E	5.50			
	N 4 6 E	4.18			
	N 2 5 1/2 W	19.00			
25.	N 1 9 1/2 W	9.27			

Total number of Acres 11,161.43

Survey Designated	By whom surveyed	Date of Contract	Amt. of Survey	When surveyed	When p <sup>d</sup> for p <sup>o</sup> in Gov. Land Office
Lower lines	Mullett & Binks	9th July 1833	m. 66. 42. 39	4 <sup>th</sup> q. 1833	3 <sup>d</sup> q. 1834
Subdivisions	William A. Bank	26 Dec. 1834	43. 44. 14	1 <sup>st</sup> q. 1835	4 <sup>th</sup> q. 1835

The above Map of Township N. 10 N., of Range N. 22 E. of the 4<sup>th</sup> Mer. (N.M.T.) is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.  
 Surveyor General's Office  
 Cincinnati, July 21<sup>st</sup> 1835

Robt. T. Lytle Sec. Genl.





TONY EVERS

GOVERNOR

KATHY BLUMENFELD

SECRETARY-DESIGNEE

**Municipal Boundary Review**

PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104

Email: [wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Web: <http://doa.wi.gov/municipalboundaryreview>

October 25, 2022

PETITION FILE NO. 14535

KAITY OLSEN, CLERK  
VILLAGE OF GRAFTON  
860 BADGER CIRCLE  
GRAFTON, WI 53024-9436

SARA JACOBY, CLERK  
TOWN OF GRAFTON  
PO BOX 143  
GRAFTON, WI 53024-0143

Subject: 1951 WASH GRAFTON LLC ANNEXATION

The proposed annexation submitted to our office on October 06, 2022, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city..." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the Village of Grafton, which is able to provide needed municipal services.

Note: The scale map of the territory to be annexed must clearly show and identify the existing Village of Grafton municipal boundary (ref: s. 66.0217 (1) (g), Wis. Stats.).

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14535 with your ordinance.** Ordinance filing checklist available at <http://mds.wi.gov/>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to [mds@wi.gov](mailto:mds@wi.gov) or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <http://mds.wi.gov/View/Petition?ID=2609>

Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner