

Petition for Direct Annexation

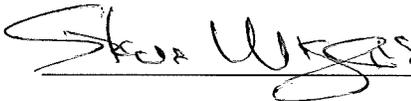
Pursuant to Section 66.0217(3)(a) WIS. STATS.

We, the undersigned, consulting all of the electors and all of the owners of the real property in the following territory of the Town of Union, Eau Claire County, Wisconsin, lying contiguous to the City of Eau Claire, petition the City of Eau Claire to annex the territory described in EXHIBIT A and show on scaled map in EXHIBIT B to the City of Eau Claire, Eau Claire County, Wisconsin.

Legal Description of the proposed territory to be annexed is attached (Exhibit A). Scaled map of proposed territory to be annexed is attached (Exhibit B) parcel #**18022-2-271001-140-9000, 18022-2-271001-410-0001, 18022-2-271001-440-0001, & 18022-2-271001-440-9000**

The current population of such territory is 0.

We, undersigned, elected that this annexation shall take effect to the full extent consistent with outstanding priorities of other annexation, incorporation or consolidation proceedings, if any.

 _____ 2/8/24
Steve Wiggins Dated

Name of the Owner: Gateway Industrial Park Corporation

Address of Owner: 4004 Oakwood Hills Pkwy, Ste 100, Eau Claire, WI 54701

Date of Signing: 2/6/2024

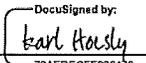
Signature:  _____
72AEDECFE226478...

EXHIBIT A

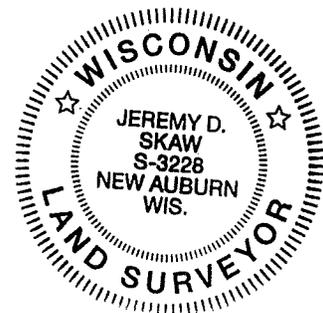
February 12, 2024

LEGAL DESCRIPTION OF LAND FOR PROPOSED ANNEXATION TO THE CITY OF EAU CLAIRE;

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 - NORTHEAST 1/4, THE SOUTHEAST 1/4 - NORTHEAST 1/4, THE NORTHEAST 1/4 - SOUTHEAST 1/4, AND THE SOUTHEAST 1/4 - SOUTHEAST 1/4, SECTION 1, TOWNSHIP 27 NORTH, RANGE 10 WEST, TOWN OF UNION, EAU CLAIRE COUNTY, WISCONSIN, INCLUDING ALL OF OUTLOT 1, CERTIFIED SURVEY MAP #3406, VOLUME 19 OF CERTIFIED SURVEY MAPS, PAGES 124-125, DOCUMENT #1165672 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 1; THENCE N.89°58'39"W., ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION, A DISTANCE OF 663.52 FEET; THENCE N00°17'57"E., A DISTANCE OF 2645.78 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 1, ALSO BEING THE NORTHEAST CORNER OF LOT 2 OF CERTIFIED SURVEY MAP #2593, VOLUME 14 OF CERTIFIED SURVEY MAPS, PAGES 213-216, DOCUMENT #996186; THENCE S.89°56'00"E., ALONG NORTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION 1, A DISTANCE OF 598.22 FEET TO THE SOUTHWEST CORNER OF OUTLOT 1, CERTIFIED SURVEY MAP #3406, VOLUME 19 OF CERTIFIED SURVEY MAPS, PAGES 124-125, DOCUMENT #1165672; THENCE N.00°05'51"W., ALONG THE WEST LINE OF SAID OUTLOT 1, A DISTANCE OF 2474.43 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST ¼ OF SECTION 1; THENCE N.88°50'29"E., ALONG THE NORTH LINE OF THE NORTHEAST ¼ OF SAID SECTION 1, OF A DISTANCE OF 66.01 FEET TO THE NORTHEAST CORNER OF SAID SECTION 1; THENCE S.00°05'51"E., ALONG THE EAST LINE OF THE NORTHEAST ¼ OF SAID SECTION 1, A DISTANCE OF 2475.84 FEET TO THE EAST ¼ CORNER OF SAID SECTION 1; THENCE S.00°18'52"W., ALONG THE EAST LINE OF THE SOUTHEAST ¼ OF SAID SECTION 1, A DISTANCE OF 2645.27 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 1, ALSO BEING THE POINT OF BEGINNING.

SAID AREA DESCRIBED IS 1,919,621 SQ.FT., MORE OR LESS.



TOWN OF WHEATON
CHIPPEWA COUNTY

COUNTY LINE ROAD N88°50'29"E

LEGEND

CITY OF EAU CLAIRE
EAU CLAIRE COUNTY

NORTHEAST 1/4
NORTHEAST 1/4

CITY OF EAU CLAIRE
EAU CLAIRE COUNTY

SOUTHEAST 1/4
NORTHEAST 1/4

TOWN OF UNION
EAU CLAIRE COUNTY

CITY OF EAU CLAIRE
EAU CLAIRE COUNTY

S89°56'00"E 598.22'

TOWN OF UNION
EAU CLAIRE COUNTY

NORTHEAST 1/4
SOUTHEAST 1/4

CITY OF EAU CLAIRE
EAU CLAIRE COUNTY

TOWN OF UNION
EAU CLAIRE COUNTY

SOUTHEAST 1/4
SOUTHEAST 1/4

REECE WAY

TOWN OF UNION
EAU CLAIRE COUNTY

N0°17'57"E 2645.78'

POINT OF
BEGINNING

N89°58'39"W 663.52'

PRAIRIE LANE

TOWN OF UNION
EAU CLAIRE COUNTY

S0°18'52"W 2645.27'

CITY OF EAU CLAIRE
EAU CLAIRE COUNTY

SOUTHEAST
CORNER
SECTION 1

S0°05'51"E 2475.84'

CITY OF EAU CLAIRE
EAU CLAIRE COUNTY

N0°05'51"W 2474.43'

66.01'

NORTHEAST
CORNER
SECTION 1



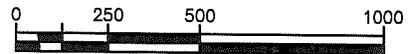
LANDS LOCATED IN THE CITY
OF EAU CLAIRE



LANDS TO BE ANNEXED INTO
THE CITY OF EAU CLAIRE
(44.07 ACRES)



BEARINGS REFERENCED TO THE EAST
LINE OF THE SE 1/4, SECTION 1,
ASSUMED BEARINGS OF S00°18'52"W.



SCALE: 1" = 500'

JUNIPER PLACE

STEPH ROAD

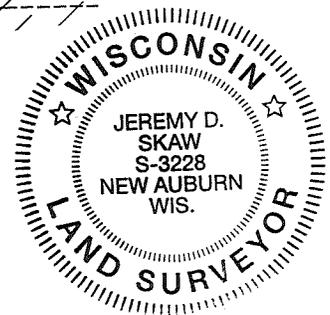


EXHIBIT B

LOCATED IN THE NORTHEAST 1/4 - NORTHEAST 1/4, THE SOUTHEAST 1/4 -
NORTHEAST 1/4, THE NORTHEAST 1/4 - SOUTHEAST 1/4, AND THE
SOUTHEAST 1/4 - SOUTHEAST 1/4, SECTION 1, TOWNSHIP 27 NORTH,
RANGE 10 WEST, TOWN OF UNION, EAU CLAIRE COUNTY, WISCONSIN
INCLUDING ALL OF OUTLOT 1, CERTIFIED SURVEY MAP #3406, VOLUME
19 OF CERTIFIED SURVEY MAPS, PAGES 124-125, DOCUMENT #1165672

REVISION DATE: 02/12/24

CADD No. 23410 ANNEX

Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: **Wiggins et al**

Petition Number: **14644**

1. Territory to be annexed: From **TOWN OF UNION**

To **CITY OF EAU CLAIRE**

2. Area (Acres): 144

3. Pick one: Property Tax Payments

OR Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ _____

a. Title of boundary agreement _____

b. Year adopted _____

b. Total that will be paid to Town

(annual tax multiplied by 5 years): _____

c. Participating jurisdictions _____

d. Statutory authority (pick one)

c. Paid by: Petitioner City Village

s.66.0307 s.66.0225 s.66.0301

Other: _____

4. Resident Population: _____ Electors: _____ Total: _____

5. Approximate **present land use** of territory:

Residential: _____% Recreational: _____% Commercial: _____% Industrial: _____%

Undeveloped: 0%

6. If territory is undeveloped, what is the **anticipated use**?

Residential: 100% Recreational: _____% Commercial: _____% Industrial: _____%

Other: _____%

Comments: _____

7. Has a preliminary or final plat been submitted to the Plan Commission: Yes No

Plat Name: _____

8. What is the **nature of land use adjacent** to this territory in the city or village?

Residential

In the town?: Vacant/Residential

9. What are the **basic service needs** that precipitated the request for annexation?

Sanitary sewer Water supply Storm sewers

Police/Fire protection EMS Zoning

Other _____

10. Is the city/village or town capable of providing needed utility services?

City/Village Yes No Town Yes No

If yes, approximate timetable for providing service: City/Village Town

Sanitary Sewers immediately
or, write in number of years. _____

Water Supply immediately
or, write in number of years. _____

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

Yes No

If yes, identify the nature of the anticipated improvements and their probable costs: _____

11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town? Yes No

Is this annexation consistent with your comprehensive plan? Yes No

b. How is the annexation territory now zoned? R-1c

c. How will the land be zoned and used if annexed? R-1, R-2, R-3

12. Elections: New ward or Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, elections@wi.gov or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

13. Other relevant information and comments bearing upon the public interest in the annexation:

Prepared by: Town City Village

Name: Ryan Petrie

Email: ryan.petrie@pau.chirewi.gov

Phone: 715-839-4914

Date: 2-13-2024

(March 2018)

Please RETURN PROMPTLY to:

wimunicipalboundaryreview@wi.gov

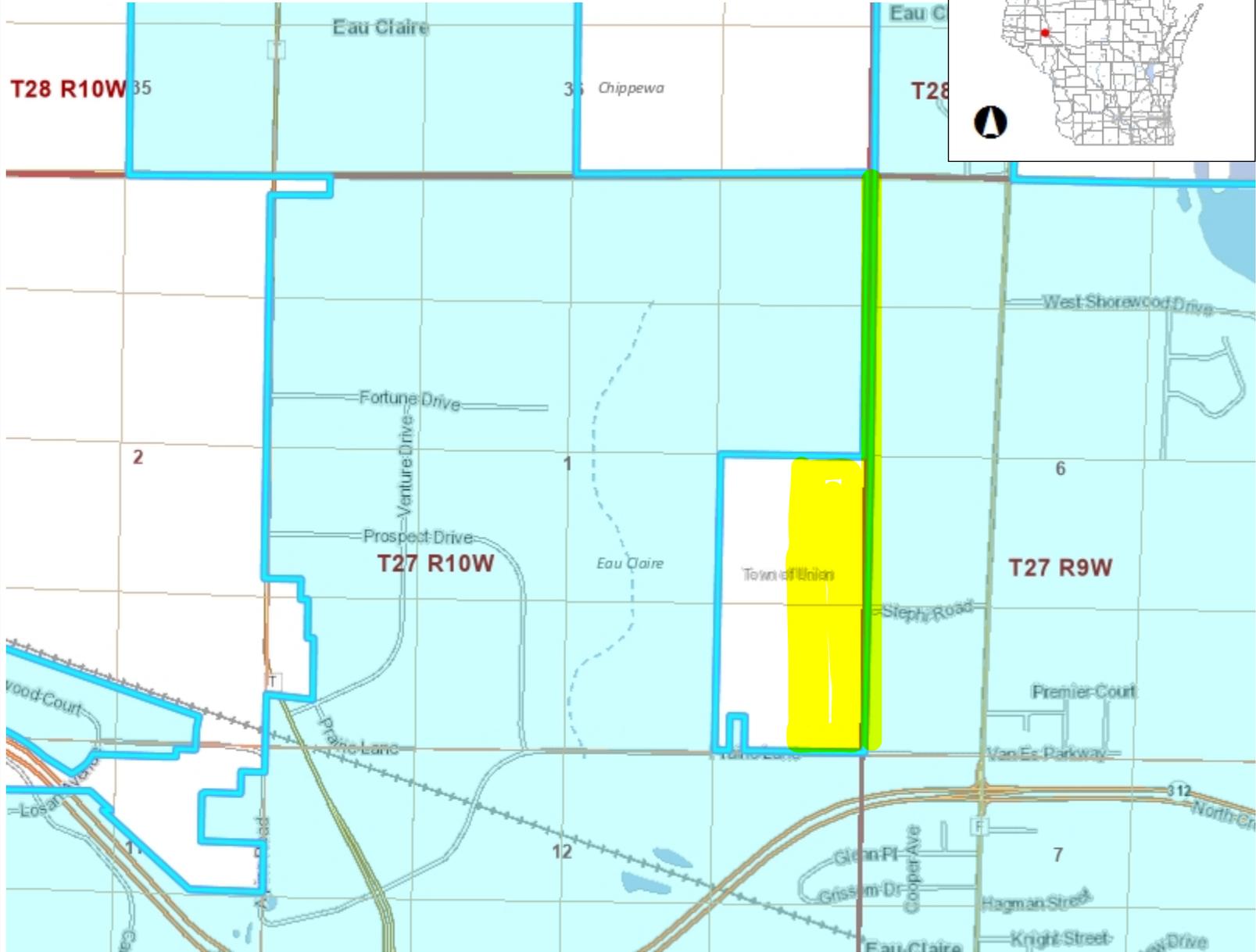
Municipal Boundary Review

PO Box 1645, Madison WI 53701

Fax: (608) 264-6104



Surface Water Data Viewer Map



- Legend**
- Township
 - Section
 - Quarter-Quarter
 - County Boundary
 - Cities, Towns & Villages
 - City
 - Village
 - Civil Town
 - Municipality
 - State Boundaries
 - County Boundaries
 - Major Roads**
 - Interstate Highway
 - State Highway
 - US Highway
 - County and Local Roads**
 - County HWY
 - Local Road
 - + Railroads
 - Tribal Lands
 - Rivers and Streams
 - Intermittent Streams
 - Lakes and Open water



NAD_1983_HARN_Wisconsin_TM

1: 15,840

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

Notes

Township N^o 27 N., Range N^o 10 West, 4th Mer.



Total number of Acres 20,177.02

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys	When Surveyed	When p ^d for and ch ^d in the Stat. Gen. 12 acc ^t
N. & S. Township lines,	James C. Freeman	July 15 th 1845	M. Ch ^s Lks.	October, 1848	
Subdivisions,	Alexander Anderson	July 11 th 1849	70 - 25 - 12	July & August 1849	
E. Township line,	George C. Harvick	July 15 th 1848	5 - 77 - 50	September, 1848	

The above Map of Township N^o 27 North of Range N^o 10 West of the 4th Principal Meridian, Wisconsin, is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office,
Dubuque, Dec^r 11 1849.

C. C. Booth Sur. Gen!

Posts	Courses	Ch ^s Lks.	Posts	Courses	Ch ^s Lks.	Posts	Courses	Ch ^s Lks.
Left bank, up stream.								
			10	N. 67 ^o 51' W.	7.50			
				N. 75 ^o W.	3.90			
1	N. 55 ^o E.	3.00						
	S. 66 ^o E.	13.00		N. 75 ^o W.	10.50			
	S. 50 ^o E.	9.50		West	2.00			
	S. 24 ^o E.	14.00		N. 84 ^o W.	5.00			
	S. 24 ^o E.	24.00		S. 67 ^o W.	3.50			
2	S. 77 ^o E.	13.18		S. 54 ^o W.	2.00			
			11	S. 54 ^o W.	2.50			
3	N. 27 ^o E.	13.00						
	N. 41 ^o E.	15.00		S. 64 ^o W.	2.00			
	N. 50 ^o E.	3.00		S. 34 ^o W.	2.00			
	N. 60 ^o E.	4.50		S. 45 ^o W.	2.00			
	N. 71 ^o E.	5.10		S. 38 ^o W.	4.00			
	N. 50 ^o E.	2.00		S. 20 ^o W.	3.00			
	N. 60 ^o E.	6.00		S. 31 ^o W.	2.00			
	N. 29 ^o E.	5.00		S. 40 ^o W.	5.50			
4	N. 60 ^o E.	2.50		S. 66 ^o W.	5.50			
				S. 73 ^o W.	10.00			
	N. 15 ^o E.	2.50	12	S. 62 ^o W.	5.00			
	N. 17 ^o E.	2.50						
	N. 60 ^o E.	2.50		S. 29 ^o W.	7.00			
	N. 61 ^o E.	6.00		S. 62 ^o W.	5.00			
	N. 68 ^o E.	5.50		S. 34 ^o W.	8.00			
	N. 78 ^o E.	3.50		S. 42 ^o W.	13.50			
	N. 58 ^o E.	7.50		S. 44 ^o W.	3.50			
	N. 42 ^o E.	18.00		S. 30 ^o W.	3.50			
	N. 64 ^o E.	10.00		S. 19 ^o E.	1.50			
	N. 84 ^o E.	12.00		S. 26 ^o W.	7.00			
	S. 86 ^o E.	6.00		S. 40 ^o W.	7.00			
	S. 74 ^o E.	10.00	13	S. 35 ^o W.	16.00			
5	S. 51 ^o E.	3.50						
			14	N. 57 ^o W.	12.69			
	S. 55 ^o E.	7.00		N. 75 ^o W.	5.00			
	S. 81 ^o E.	15.00		S. 86 ^o W.	6.00			
	S. 70 ^o E.	12.50		S. 84 ^o W.	4.50			
	N. 81 ^o E.	10.00	15	S. 65 ^o W.	7.00			
	N. 74 ^o E.	6.00						
	N. 51 ^o E.	7.00		West	12.00			
	N. 41 ^o E.	3.00		N. 87 ^o W.	14.00			
	N. 20 ^o E.	19.00		N. 79 ^o W.	5.00			
6	N. 32 ^o E.	4.00		S. 89 ^o W.	14.00			
				N. 78 ^o W.	10.00			
	N. 27 ^o W.	14.00		N. 86 ^o W.	5.00			
	N. 9 ^o W.	9.00		N. 59 ^o W.	10.00			
	N. 5 ^o E.	24.00	16	S. 85 ^o W.	8.00			
	N. 23 ^o E.	7.50						
	N. 32 ^o E.	7.00		S. 55 ^o W.	14.50			
7	N. 52 ^o E.	12.50		West	6.00			
				N. 72 ^o W.	9.00			
				N. 58 ^o W.	7.00			
				N. 49 ^o W.	4.00			
Right bank, down stream.								
8	S. 81 ^o W.	6.20						
	N. 78 ^o W.	6.50		N. 15 ^o W.	10.00			
	S. 49 ^o W.	10.00		N. 43 ^o W.	5.00			
	S. 25 ^o W.	5.00		N. 87 ^o W.	8.00			
	S. 34 ^o W.	23.10	17	N. 72 ^o W.	14.60			
	S. 17 ^o W.	3.26						
	S. 35 ^o E.	21.00		Mts. Chs. Lks.				
	S. 27 ^o E.	10.00	Total	11	54	92		
9	S. 14 ^o E.	5.00						
	S. 42 ^o E.	5.00						
	S. 20 ^o W.	5.00						
	S. 82 ^o W.	10.00						
	S. 68 ^o W.	7.50						
	N. 74 ^o W.	11.00						
	N. 17 ^o W.	17.50						



TONY EVERS

GOVERNOR

KATHY BLUMENFELD

SECRETARY

Municipal Boundary Review

PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104

Email: wimunicipalboundaryreview@wi.gov

Web: <http://doa.wi.gov/municipalboundaryreview>

March 04, 2024

PETITION FILE NO. 14644

NICHOLAS KOERNER, CLERK
CITY OF EAU CLAIRE
PO BOX 5148
EAU CLAIRE, WI 54702-5148

BEVERLY CHRISTOPHERSON, CLERK
TOWN OF UNION
1506 N TOWN HALL RD
EAU CLAIRE, WI 54703-9018

Subject: WIGGINS ET AL ANNEXATION

The proposed annexation submitted to our office on February 12, 2024, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city..." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the City of Eau Claire, which is able to provide needed municipal services.

Note: this annexation partially fills in an existing isolated town island area.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14644 with your ordinance.** Ordinance filing checklist available at <http://mds.wi.gov/>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to mds@wi.gov or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <http://mds.wi.gov/View/Petition?ID=2718>

Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner