#### PETITION FOR ANNEXATION

#### DIRECT ANNEXATION BY UNANIMOUS APPROVAL

WIS. STATS. 66.0217(2)

TO:

City of Stevens Point Attn. City Clerk 1515 Strongs Avenue Stevens Point, WI 54481

#### WITH SIGNED COUNTERPART COPIES TO:

Town of Hull Attn. Town Clerk 4550 Wojcik Memorial Drive Stevens Point, WI 54482

Wisconsin Department of Administration Attn. Municipal Boundary Review PO Box 1645 Madison, WI 53701-1645

FROM:

Tyler Ignatowski, representing Little Captain LLC 13707 Beechwood Point Road, Midlothian, Virginia 23112

**THIS PETITION** ("Petition") is made by Petitioners on September 9, 2025.

1. **Petition of Annexation; Legal Description of Property.** Petitioners hereby petition and request that the real property described on <u>Exhibit A</u>, attached hereto (herein the "Property"), be detached from the Town of Hull, Portage County, Wisconsin, and be annexed to the City of Stevens Point, Portage County, Wisconsin. The Tax Key Numbers for the Property are as follows:

# Tax Key Numbers Owners 020-24-0828-14.18 Tyler Ignatowski Representing Little Captain LLC

- 2. Ownership of Property; Scale Map. Petitioners are the sole owners of the Property, which consists of 1.96 acres, and is further described on the Scale Map attached hereto as Exhibit B.
- 3. **Population.** Petitioners represent and state that the Property is solely owned by the Petitioners and that zero (0) persons reside within the Property; the Property is currently undeveloped.

- 4. **Direct Annexation.** Petitioners make this Petition pursuant to Section 66.0217(2) of the Wisconsin Statutes as a request for direct annexation by unanimous approval of the sole owners of the Property, the Petitioners.
- 5. **Acknowledgement.** The undersigned owners acknowledge that this Petition, the Legal Description (Exhibit A) and the Scale Map (Exhibit B) have been prepared in accordance with Section 66.0217, Wis. Stats., and that the undersigned has or will provide all required fees to process this Petition.

**Owners & Petitioners** 

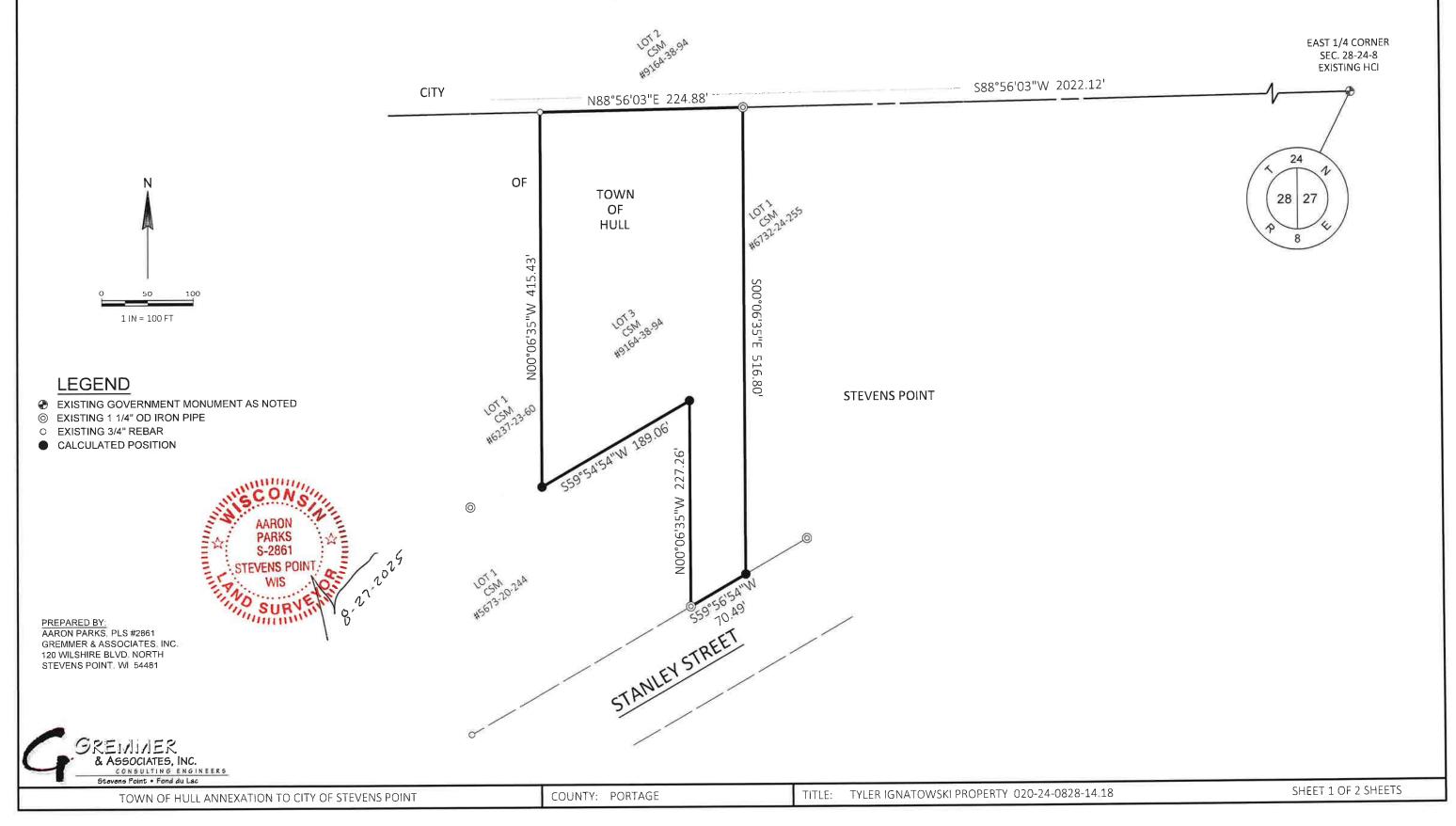
Tyler Ignatowski, Representing Little Captain LLC

9/16/25

Document Drafted By: Adam Kuhn, AICP Associate Planner / Zoning Administrator 1515 Strongs Avenue Stevens Point, WI 54481

## ANNEXATION TO THE CITY OF STEVENS POINT

PART OF LOT 3, CSM #9164-38-94, LOCATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 28, T24N, R8E, TOWN OF HULL, PORTAGE COUNTY



#### **ANNEXATION**

LOCATED IN AND BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 24 NORTH, RANGE 8 EAST, TOWN OF HULL, PORTAGE COUNTY, WISCONSIN.

#### SURVEYOR'S CERTIFICATE

I, AARON PARKS, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT AT THE DIRECTION OF TYLER IGNATOWSKI, I HAVE SURVEYED, DIVIDED AND MAPPED THE FOLLOWING DESCRIBED PARCEL OF LAND:

A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 24 NORTH, RANGE 8 EAST, TOWN OF HULL, PORTAGE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 24 NORTH, RANGE 8 EAST;

THENCE S 88°56'03" W, ALONG THE EAST-WEST QUARTER LINE OF SAID SECTION 28, 2022.12', THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE S 00°06'35" E, 516.80' TO THE EXISTING NORTHERLY RIGHT OF WAY LINE OF STANLEY STREET;

THENCE S 59°56′54" W, ALONG THE SAID EXISTING NORTHERLY RIGHT OF WAY LINE, 70.49';

THENCE N 00°06'35" W, 227.26';

THENCE \$ 59°54'54" W, 189.06';

THENCE N 00°06'35" W, 415.43' TO THE EAST-WEST QUARTER LINE OF SECTION 28;

THENCE N 88°56'03" E, ALONG SAID EAST-WEST QUARTER LINE OF SECTION 28, 224.88', ALSO THE POINT OF BEGINNING, THERE TERMINATING.

SAID PARCEL CONTAINS 2.138 ACRES. PARCEL SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS IN USE OR OF RECORD.

THAT THIS MAP AND LEGAL DESCRIPTION IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE LAND DIVISION AND SUBDIVISION ORDINANCE OF THE TOWN OF HULL CITY OF STEVENS POINT AND PORTAGE COUNTY, IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 27TH DAY OF AUGUST, 2025.

AARON PARKS, PLS #2861

## **Annexation Review Questionnaire**

## **Wisconsin Department of Administration**

Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
http://doa.wi.gov/municipalboundaryreview

WI Dept. of Administration

Petitioner: Little Captain LLC	:		Р	etition Number: 14802
1. Territory to be annexed:	POINT			
2. Area (Acres): 1.96			•	
3. Pick one: ☑ Property Tax	Payments	OR [	☐ Boundary Agreement	
a. Annual town property tax o	n territory to be annexed:	a. ٦	Title of boundary agreement	
\$58.55		b. \	Year adopted	
b. Total that will be paid to To	wn	c. F	Participating jurisdictions	
(annual tax multiplied by 5	years): 292.75	_ d. S	Statutory authority (pick one)	
c. Paid by: X Petitioner □	City □ Village		□ s.66.0307 □ s.66.0225	□ s.66.0301
□ Other:		_		
4. Resident Population:	Electors: 0 Tot	al: zero		
5. Approximate present land	use of territory:			
Residential:%	Recreational:%	Commercia	al:% Industrial:	%
Undeveloped: 100 %				
6. If territory is undeveloped,	what is the anticipated use	<b>e</b> ?		
Residential: 100 %	Recreational:%	Commercia	al:% Industrial:	%
Other:%				
Comments: planned du	plex development			
7. Has a □ preliminary or □ f	inal plat been submitted to	the Plan Com	nmission: 🗆 Yes 🗴 No	
Plat Name:				
8. What is the <b>nature of land</b>	use adjacent to this territor	ory in the city of	or village?	
Commercial, Multi-fan	nily, and Single-Family			
In the town?: Undevelo	ped			
9. What are the basic service	e needs that precipitated th	e request for	annexation?	
Sanitary sewer	Water supply	⊠ Storm se	ewers	
□ Police/Fire protection	□ EMS	□ Zoning		
Other				

10. Is the city/village or town capable of providing needed utility	services?				
City/Village ☑ Yes □ No Town [	□ Yes 💢 No				
If yes, approximate timetable for providing service:	ity/Village Town				
Sanitary Sewers immediately	1 -				
or, write in number of years.	<u></u>				
Water Supply immediately					
or, write in number of years.					
·	<del></del>				
Will provision of sanitary sewers and/or water supply to the te	rritory proposed for appealing require capital				
expenditures (i.e. treatment plant expansion, new lift stations					
□ Yes 🕱 No					
2 100 4 110					
If yes, identify the nature of the anticipated improvements and	I thair probable costs:				
	Titlell probable costs.				
11. Planning & Zoning:	0 M V				
a. Do you have a comprehensive plan for the City/Village/Tov					
Is this annexation consistent with your comprehensive plar	? KD Yes □ No				
D O Circula	Canalla Danisla atial				
b. How is the annexation territory now zoned? R-2 Single-	ramily Residential				
c. How will the land be zoned and used if annexed? R-4 M	ulti-Family I Residential				
12. Elections: ☐ New ward or ☒ Existing ward? Will the annex					
more information, please contact the Wisconsin Election Comm annexation checklist here: <a href="http://elections.wi.gov/forms/el-10">http://elections.wi.gov/forms/el-10</a>					
	-				
13. Other relevant information and comments bearing upon the	public interest in the annexation:				
•					
Prepared by: ☐ Town 🛣 City ☐ Village	Please RETURN PROMPTLY to:				
Name: Adam Kuhn, Assoc. Planner/Zoning Admir					
Email: akuhn@stevenspoint.com	Municipal Boundary Review				
Phone: (715) 342-4158	PO Box 1645, Madison WI 53701				
Date: 9/23/2025	Fax: (608) 264-6104				
(March 2010)					

(March 2018)

## Annexation Review Questionnaire

### **Wisconsin Department of Administration**

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
http://doa.wi.gov/municipalboundaryreview

Petitioner: Little Captain LLC	Petition Number: 14802
Territory to be annexed: From TOWN OF HULL	To CITY OF STEVENS POINT
2. Area (Acres): 1.96	
3. Pick one: ☐ Property Tax Payments	OR ☐ Boundary Agreement
a. Annual town property tax on territory to be annexed:	a. Title of boundary agreement
s Attach	b. Year adopted
b. Total that will be paid to Town	c. Participating jurisdictions
(annual tax multiplied by 5 years):	d. Statutory authority (pick one)
c. Paid by: ☐ Petitioner ☐ City ☐ Village	□ s.66.0307 □ s.66.0225 □ s.66.0301
□ Other:	
4. Resident Population: Electors: Total:	
5. Approximate <b>present land use</b> of territory:	
Residential:% Recreational:%	Commercial:% Industrial:%
Undeveloped: 100 %	
6. If territory is undeveloped, what is the anticipated use?	
Residential: 100 % Recreational:%	Commercial:% Industrial:%
Other:%	
Comments:	
7. Has a $\square$ preliminary or $\square$ final plat been submitted to the	Plan Commission: ☐ Yes 🗹 No
Plat Name:	·
8. What is the nature of land use adjacent to this territory	
<u>Residential</u>	
In the town?: HUU	
9. What are the basic service needs that precipitated the r	equest for annexation?
☑ Sanitary sewer         Water supply   □	Storm sewers
☐ Police/Fire protection ☐ EMS ☐	Zoning
Other	

10. Is the city/village or town capable of providing needed utility services?								
City/Village ☑ Yes □ No Town □ ぁ; いいし	l Yes 🔟 No							
If yes, approximate timetable for providing service: City/Village Town								
Sanitary Sewers immediately								
or, write in number of years.								
<u>Water Supply</u> immediately □								
or, write in number of years.								
expenditures (i.e. treatment plant expansion, new lift stations, ☐ Yes ☐ No	Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?  ☐ Yes ☐ No							
If yes, identify the nature of the anticipated improvements and								
11. Planning & Zoning: Portage County 715								
a. Do you have a comprehensive plan for the City/Village/Tow								
Is this annexation consistent with your comprehensive plan	? 🗆 Yes 🗆 No							
b. How is the annexation territory now zoned?								
c. How will the land be zoned and used if annexed?								
12. Elections: □ New ward or □ Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, elections@wi.gov or see their annexation checklist here: http://elections.wi.gov/forms/el-100								
13. Other relevant information and comments bearing upon the public interest in the annexation:								
Prepared by: ☑ Town ☐ City ☐ Village	Please RETURN PROMPTLY to:							
Name: Desiree Redditt	wimunicipalboundaryreview@wi.gov							
Email: hullclerkatn.hull.wigov	Municipal Boundary Review							
Phone: 715-344-8280	PO Box 1645, Madison WI 53701							
Date: 09, 33, 3035	Fax: (608) 264-6104							
(March 2018)								

(March 2018)

### **Portage County**

Owner (s):

LITTLE CAPTAIN LLC

Location:

**NW SE, Sect. 28, T24N, R8E** 

Mailing Address:

LITTLE CAPTAIN LLC PO BOX 1071

**STEVENS POINT, WI 54481** 

Request Mailing Address Change

School District:

5607 - STEVENS POINT AREA SCHOOL DISTRICT

Tax Parcel ID Number: Tax District:

Status:

Alternate Tax Parcel Number: Government Owned: Acres:

1.9600

Description - Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.):

L3 CSM#9164-38-94 BNG PRT NWSE EXC PRT ANNXD TO CITY-467/1097 S28T24R8 1.96A M/L
302/289;336/318; 620/571;712550;712551; 757549;759277;767194 902767-HT110 913434 914694 914695 914696

Site Address (es): (Site address may not be verified and could be incorrect. DO NOT use the site address in lieu of legal description.)

#### **Taxes**

0 Lotte	ry credits	claimed						
* Click o	nn a Tax N	Vear for detai	Tax l led payment i	History informatio	n			
						Penalty Fees Tot	tal Dayoff	
2024	:	\$299.53	\$299.53	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2023	: }	\$285.49	\$285.49	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2022		\$282.13	\$282.13	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2021		\$273.17	\$273.17	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2020		\$275.85	\$275.85	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2019		\$260.92	\$260.92	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2018		\$295.97	\$295.97	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2017		\$267.42	\$267.42	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2016		\$271.14	\$271.14	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2015		\$269.75	\$269.75	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2014	AN WOODS	\$273.17	\$273.17	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2013		\$283.68	\$283.68	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2012		\$269.25	\$269.25	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2011		\$258.17	\$258.17	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2010		\$258.62	\$258.62	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2009	- 1	\$281.77	\$281.77	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
2008	1 1	\$253.00	\$253.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	
Total		, -		,	,		\$0.00	

If taxes are 3 years or more delinquent, please contact the Treasurer's Office at (715) 346	6-1348 for
additional fees due.	

NOTE: Current year tax bills may not be processed by the county.

Interest and penalty on delinquent taxes are calculated to September 30, 2025.

#### **Assessments**

Tax Year: 2025

#### Real Estate Assessments

Code	Description	Acres	Land Value	Improvement Value	Total Value
1	Residential	1.960	\$38,000	\$0	\$38,000
Total:		1.960	\$38,000	\$0	\$38,000

#### **Estimated Fair Market Value:**

\$0

#### **Average Assessment Ratio:**

\* MFL, PFC, and Agriculture values are not included in the total Estimated Fair Market Value.

#### Special Assessments

Assessment

Value

Action

#### **Attachments**

File Name Comment Created On Created By Action

#### **Districts**

No additional Districts were found for this tax parcel.

#### **Documents**

<sup>\*\*</sup> Land classified Undeveloped and Agricultural Forest is assessed at 50% of market value. Doubling the assessed value then dividing by the average assessment ratio will determine the EFMV of these land classifications.

Description	Doc. # Vol./Pg.	Recorded	Document Date	Geom	. Exception	MFL Order	Imaging
WARRANTY DEED	914696 NA	06/30/2025		No	No		Purchase
TRUSTEE'S DEED	914695 NA	06/30/2025		No	No		Purchase
TRUSTEE'S DEED	914694 NA	06/30/2025		No	No		Purchase
TRUSTEE'S DEED	913434 NA	05/09/2025		No	No		Purchase
HT110	902767 NA	01/30/2024		No	No		Purchase
TRUSTEE'S DEED	767194 NA	02/02/2012		No	No		Purchase
QCD	759277 NA	06/29/2011		No	No		Purchase
HT110	757549 NA	05/03/2011		No	No		Purchase
QCD	712551 NA	12/31/2007		No	No		Purchase
QCD	712550 NA	12/31/2007		No	No		Purchase
CERTIFIED SURVEY MAPS	693736 NA	08/30/2006		No	No		Purchase
QCD	480813 NA	12/30/1993		No	No		Purchase
ORD ANNEX TERRITORY	387270 NA	10/16/1985		No	No		Purchase
WARRANTY DEED	302074 NA	05/22/1974 (	01/01/1900	No	No		Purchase
WARRANTY DEED	285115 NA	07/23/1971 (	01/01/1900	No	No		Purchase

You may purchase copies of the documents listed above online.

**NOTE:** There may be other documents related to this parcel that are not shown here. For more information regarding document history, please contact the Register of Deeds office at (715) 346-1428.

#### Notes

Note Date By Visibility Alert Locked

### **Parcel History**



#### **Permits**

No permits were found for this tax parcel.

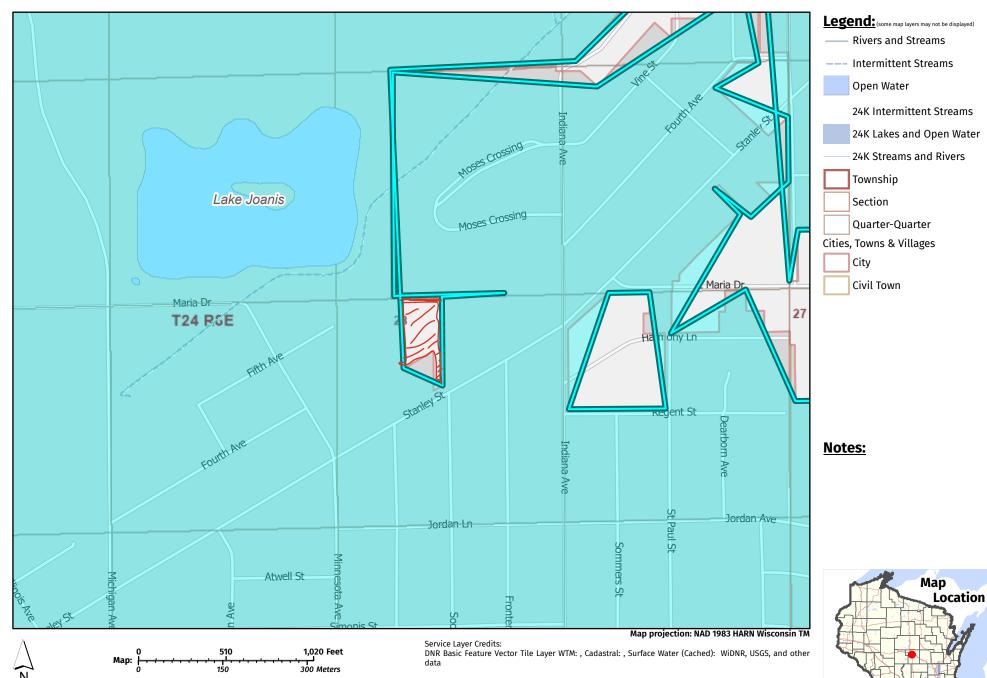
### **Sales History**

Doc. #	Туре	Recorded	Transfer Fee	Consideration	Imaging	ERetr	Sales Finder
914696 N	/ARRANTY EED	06/30/2025	\$300.00	\$100,000.00	Purchase	View ERetr	Map
914695 T	RUSTEE'S DEED	06/30/2025	\$300.00	\$100,000.00	Purchase	View ERetr	Map
914694 T	RUSTEE'S DEED	06/30/2025	\$330.00	\$110,000.00	Purchase	View ERetr	Map

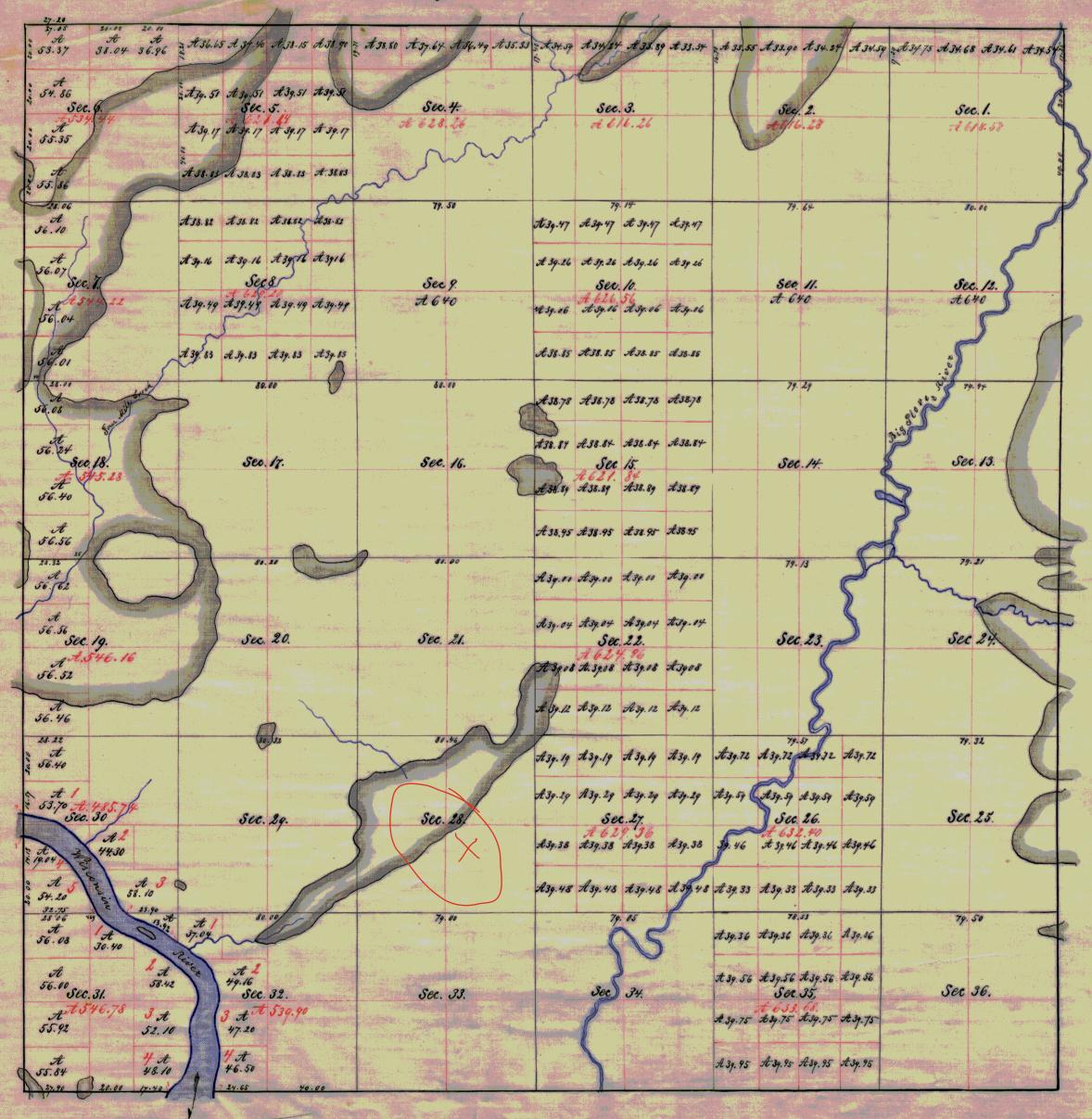
## **Survey History**

No Survey History was found for this tax parcel.





## Township Nº 24 N. Range Nº 8 East 4 Sher.



Township lines surveyed: May + July 1851. Total number of acres 22,121,04 Subdivisions surveyed: March 1853



TONY EVERS
GOVERNOR
KATHY BLUMENFELD
SECRETARY

**Municipal Boundary Review** PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104 Email: wimunicipalboundaryreview@wi.gov Web: http://doa.wi.gov/municipalboundaryreview

October 13, 2025

PETITION FILE NO. 14802

SUSAN PAGEL, CLERK CITY OF STEVENS POINT 1515 STRONGS AVE STEVENS POINT, WI 54481-3543 DESIREE REDDITT, CLERK TOWN OF HULL 4550 WOJCIK MEMORIAL DRIVE STEVENS POINT, WI 54482-8738

Subject: LITTLE CAPTAIN LLC ANNEXATION

The proposed annexation submitted to our office on September 22, 2025, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city...." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the City of Stevens Point, which is able to provide needed municipal services.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14802 with your ordinance.** Ordinance filing checklist available at <a href="http://mds.wi.gov/">http://mds.wi.gov/</a>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to <a href="make-mds-wi-gov">mds@wi.gov</a> or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <a href="http://mds.wi.gov/View/Petition?ID=2876">http://mds.wi.gov/View/Petition?ID=2876</a>
Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner