

# PETITION FOR ANNEXATION

(Please Print)

TO: Village Clerk  
Village of Saukville  
639 E Green Bay Avenue  
Saukville, WI 53080

TO: Town Clerk  
Town of Saukville  
3762 Lakeland Road  
Saukville WI 53080

We, the undersigned, Port Washington-Saukville School District

Name(s)

100 W Monroe St, Port Washington, WI 53074

Address(s)

We, the undersigned, being all of the owners of all of the real property in the territory described below and all of the electors residing therein, pursuant to § 66.0217 of the Wisconsin Statutes, hereby petition for the direct annexation of the following described territory from the Town of Saukville Ozaukee, Wisconsin, to the Village of Saukville, Ozaukee County, Wisconsin.

The property, which is the subject of this petition, is contiguous to the current boundaries of the said village. A complete and accurate legal description of these premises is attached hereto and incorporated herein by reference as EXHIBIT 'A'.

This instrument constitutes a Petition for direct annexation pursuant to Section 66.0217(2), Wisconsin Statutes. The number of electors residing within the boundaries of this property is 0 and the undersigned are the sole owners and fee title holders of these properties. Therefore, pursuant to Section 66.0217(2), no notice or publication is required.

## SIGNATURE OF PETITIONERS

## DATE OF SIGNATURE

Signature: Michael McMahon

9/25/25

Michael McMahon, Superintendent of Port Washington Saukville School District

(continue on back if additional space needed)

Tax Parcel Identification #'s: Parcel #080340400100

Contact Person: Michael McMahon

Telephone#( 262)268-6010 -

Subscribed and sworn to before me this  
25 day of Sept., 2025.

**AIMEE BICHLER**  
Notary Public  
State of Wisconsin

Aimee Bichler

Notary Public Expires: 12/22/2026  
State: WI County: OZAUKEE

Michael McMahon

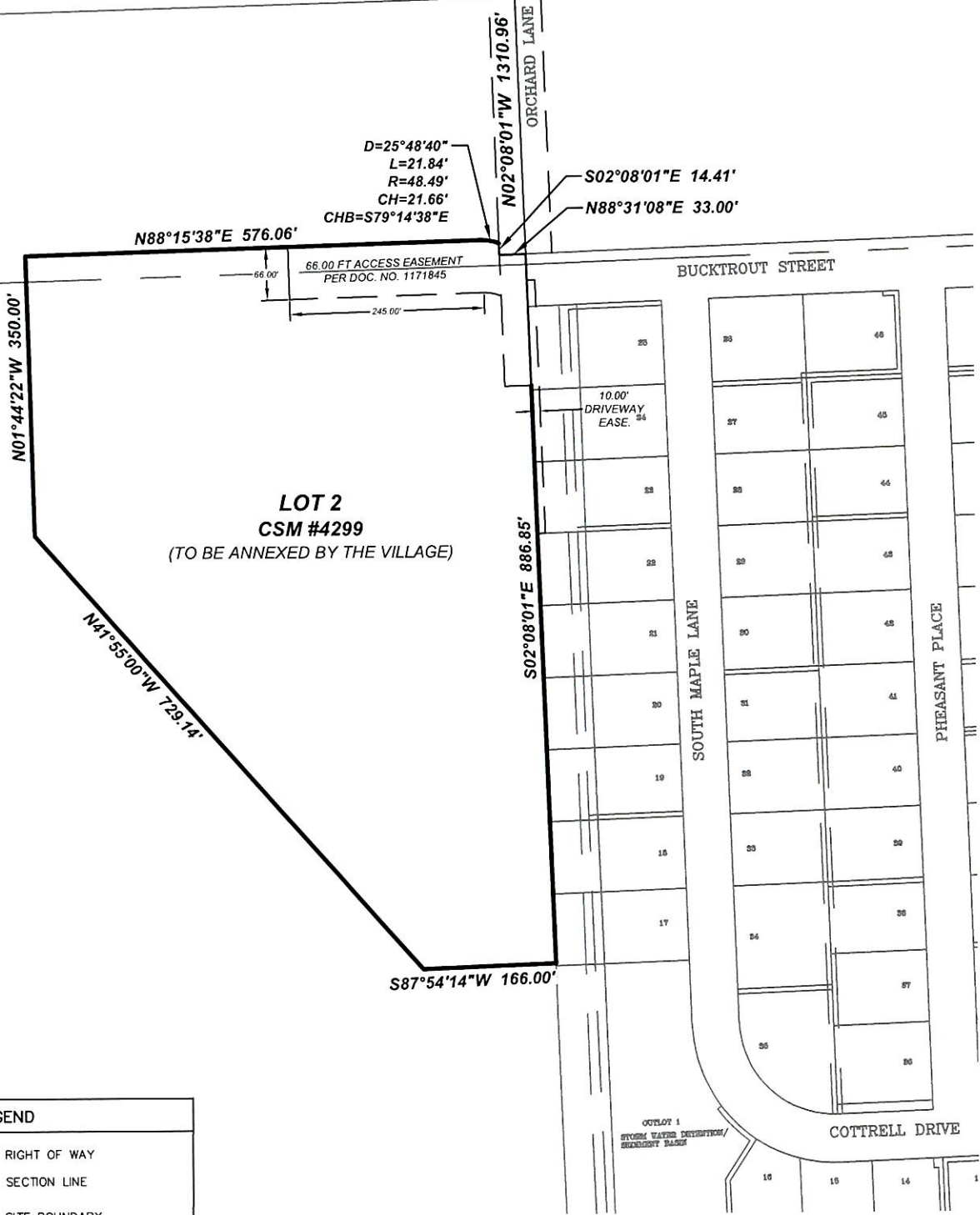
Signature of Circulator  
Michael McMahon

For office use: Date: Initials:  
Enclosures: ☐ Petition ☐ Legal Description ☐ Map

HORIZONTAL DATUM IS REFERENCED TO NAD83  
WISCONSIN STATE PLANE - SOUTH ZONE.  
VERTICAL DATUM IS REFERENCED TO NAVD 88.

## EXHIBIT

NORTHEAST 1/4 CORNER  
SEC. 34, T11N, R21E  
BERNTSEN ALUM. MON. WITH  
OZAUKEE COUNTY ALUM. CAP  
N: 510436.860  
E: 2510650.227  
ELEV.: 819.720



### LEGEND

- — — — — = RIGHT OF WAY
- — — — — = SECTION LINE
- — — — — = SITE BOUNDARY

**kapur**  
400 E. WISCONSIN AVE.  
MILWAUKEE, WI 53202  
kapurinc.com

## VILLAGE ANNEXATION

LOT 2 CSM #4299  
SAUKVILLE, WI 53080

DRAWN: A.M

|            |                  |
|------------|------------------|
| REVISIONS: | DATE: 09/05/2025 |
|            | SCALE: 1" = 200' |
|            | SHEET NUMBER:    |
|            | 1 of 2           |



HORIZONTAL DATUM IS REFERENCED TO NAD83  
WISCONSIN STATE PLANE — SOUTH ZONE.  
VERTICAL DATUM IS REFERENCED TO NAVD 88.

## EXHIBIT

### ***LEGAL DESCRIPTION***

being all of Lot 2 of Certified Survey Map No. 4299, recorded in the Office of the Register of Deed for Ozaukee County, Wisconsin, on June 18, 2025 as Document No. 1171818, being a part of the South-east 1/4 of the Northeast and the Northeast 1/4 of the southeast of Section 34, Township 11 North, Range 21 East, in the Town of Saukville, Ozaukee County, Wisconsin. More particularly described as; Commencing at the Northeast Quarter of said Section 34, thence S02°08'14"E along the East Line of Section 34, 1310.96 feet to the Point of Beginning; thence S02°07'33"E, 886.85 feet to a point; thence S87°54'14"W, 166.00 feet; thence N41°55'00"W, 729.14 feet; thence N01°44'22"W, 350.00 feet; thence N88°15'38"E, 576.06 feet to a point of curve to the right; thence Southeasterly 21.84 feet along the arc of said curve having a radius of 48.49 feet, and Chord Bearing of S79°14'38"E; thence S2°08'01"W along the west right of way line for Orchard Lane 14.41 feet; thence N88°31'08"E. 33.00 feet to the point of beginning. Said lands containing approximately 442,663 sq. ft or 10.162 acres of land.

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# Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison WI 53701  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: **Port Washington-Saukville School District**

Petition Number: **14804**

1. Territory to be annexed: From **TOWN OF SAUKVILLE** To **VILLAGE OF SAUKVILLE**

2. Area (Acres): 10.162

3. Pick one: ☒ Property Tax Payments

OR ☐ Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ 271.34

a. Title of boundary agreement \_\_\_\_\_

b. Year adopted \_\_\_\_\_

b. Total that will be paid to Town

(annual tax multiplied by 5 years): \$1356.70

c. Participating jurisdictions \_\_\_\_\_

d. Statutory authority (pick one)

c. Paid by: ☒ Petitioner ☐ City ☐ Village

☐ s.66.0307 ☐ s.66.0225 ☐ s.66.0301

☐ Other: \_\_\_\_\_

4. Resident Population: Electors: 0 Total: 0

5. Approximate **present land use** of territory:

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Undeveloped: \_\_\_\_\_%

6. If territory is undeveloped, what is the **anticipated use**?

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Other: 100 %

Comments: Institutional - new elementary school

7. Has a ☐ preliminary or ☐ final plat been submitted to the Plan Commission: ☒ Yes ☐ No

Plat Name: CSM 4299

8. What is the **nature of land use adjacent** to this territory in the city or village?

Residential

In the town?: Agriculture / Conservation

9. What are the **basic service needs** that precipitated the request for annexation?

☒ Sanitary sewer

☒ Water supply

☒ Storm sewers

☒ Police/Fire protection

☒ EMS

☐ Zoning

Other \_\_\_\_\_

10. Is the city/village or town capable of providing needed utility services?

City/Village ☐ Yes ☐ No

Town ☐ Yes ☒ No

If yes, approximate timetable for providing service:

City/Village

Town

Sanitary Sewers immediately

☐

☐

or, write in number of years. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Water Supply immediately

☐

☐

or, write in number of years. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

☐ Yes ☐ No

If yes, identify the nature of the anticipated improvements and their probable costs: \_\_\_\_\_

11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town?

☒ Yes ☐ No

Is this annexation consistent with your comprehensive plan?

☒ Yes ☐ No

b. How is the annexation territory now zoned?

A-4

Agricultural

c. How will the land be zoned and used if annexed?

I-1

Institutional

12. Elections: ☒ New ward or ☐ Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, [elections@wi.gov](mailto:elections@wi.gov) or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

13. Other relevant information and comments bearing upon the public interest in the annexation:

Prepared by: ☒ Town ☐ City ☐ Village

Name: Raguel Engelke

Email: clerk@townofsaukville.wi.gov

Phone: 262-675-9217

Date: 10-1-25

(March 2018)

Please **RETURN PROMPTLY** to:

[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Municipal Boundary Review

PO Box 1645, Madison WI 53701

Fax: (608) 264-6104

# Annexation Review Questionnaire

## Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison WI 53701  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: **Port Washington-Saukville School District**

Petition Number: **14804**

1. Territory to be annexed: From **TOWN OF SAUKVILLE** To **VILLAGE OF SAUKVILLE**

2. Area (Acres): **10.162**

3. Pick one: ☒ Property Tax Payments

OR ☐ Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ **271.34**

a. Title of boundary agreement \_\_\_\_\_

b. Year adopted \_\_\_\_\_

b. Total that will be paid to Town

(annual tax multiplied by 5 years): **1,356.70**

c. Participating jurisdictions \_\_\_\_\_

d. Statutory authority (pick one)

c. Paid by: ☒ Petitioner ☐ City ☐ Village

☐ s.66.0307 ☐ s.66.0225 ☐ s.66.0301

☐ Other: \_\_\_\_\_

4. Resident Population: Electors: **0** Total: **0**

5. Approximate **present land use** of territory:

Residential: **10** % Recreational: \_\_\_\_\_ % Commercial: \_\_\_\_\_ % Industrial: \_\_\_\_\_ %

Undeveloped: **90** %

6. If territory is undeveloped, what is the **anticipated use**?

Residential: \_\_\_\_\_ % Recreational: \_\_\_\_\_ % Commercial: \_\_\_\_\_ % Industrial: \_\_\_\_\_ %

Other: **100** %

Comments: **Institutional (Elementary School)**

7. Has a ☐ preliminary or ☐ final plat been submitted to the Plan Commission: ☐ Yes ☒ No

Plat Name: **CSM 4299 created and recorded 6/18/25. Petition has been submitted.**

8. What is the **nature of land use adjacent** to this territory in the city or village?

**Agricultural conservancy**

In the town?: **Saukville**

9. What are the **basic service needs** that precipitated the request for annexation?

☒ Sanitary sewer ☒ Water supply ☒ Storm sewers

☒ Police/Fire protection ☒ EMS ☐ Zoning

Other \_\_\_\_\_

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10. Is the city/village or town capable of providing needed utility services?

City/Village ☒ Yes ☐ No      Town ☐ Yes ☒ No

If yes, approximate timetable for providing service:      City/Village      Town

Sanitary Sewers immediately ☒ ☐  
or, write in number of years. immediately \_\_\_\_\_

Water Supply immediately ☒ ☐  
or, write in number of years. immediately \_\_\_\_\_

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

☐ Yes ☒ No

If yes, identify the nature of the anticipated improvements and their probable costs: \_\_\_\_\_

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11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town? ☒ Yes ☐ No

Is this annexation consistent with your comprehensive plan? ☐ Yes ☐ No Land use differs from comprehensive plan

b. How is the annexation territory now zoned? Town zoning = Agricultural, Village Land Use Plan = Medium and High Density Residential

c. How will the land be zoned and used if annexed? I-1 Institutional

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12. Elections: ☒ New ward or ☐ Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, [elections@wi.gov](mailto:elections@wi.gov) or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

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13. Other relevant information and comments bearing upon the public interest in the annexation:

The construction of the new Saukville Elementary School as planned is dependent on this annexation.

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Prepared by: ☐ Town ☐ City ☒ Village

Name: Julie Friede

Email: jfriede@villageofsaukvillewi.gov

Phone: 262-284-9423

Date: 9/29/25

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Please **RETURN PROMPTLY** to:

[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Municipal Boundary Review

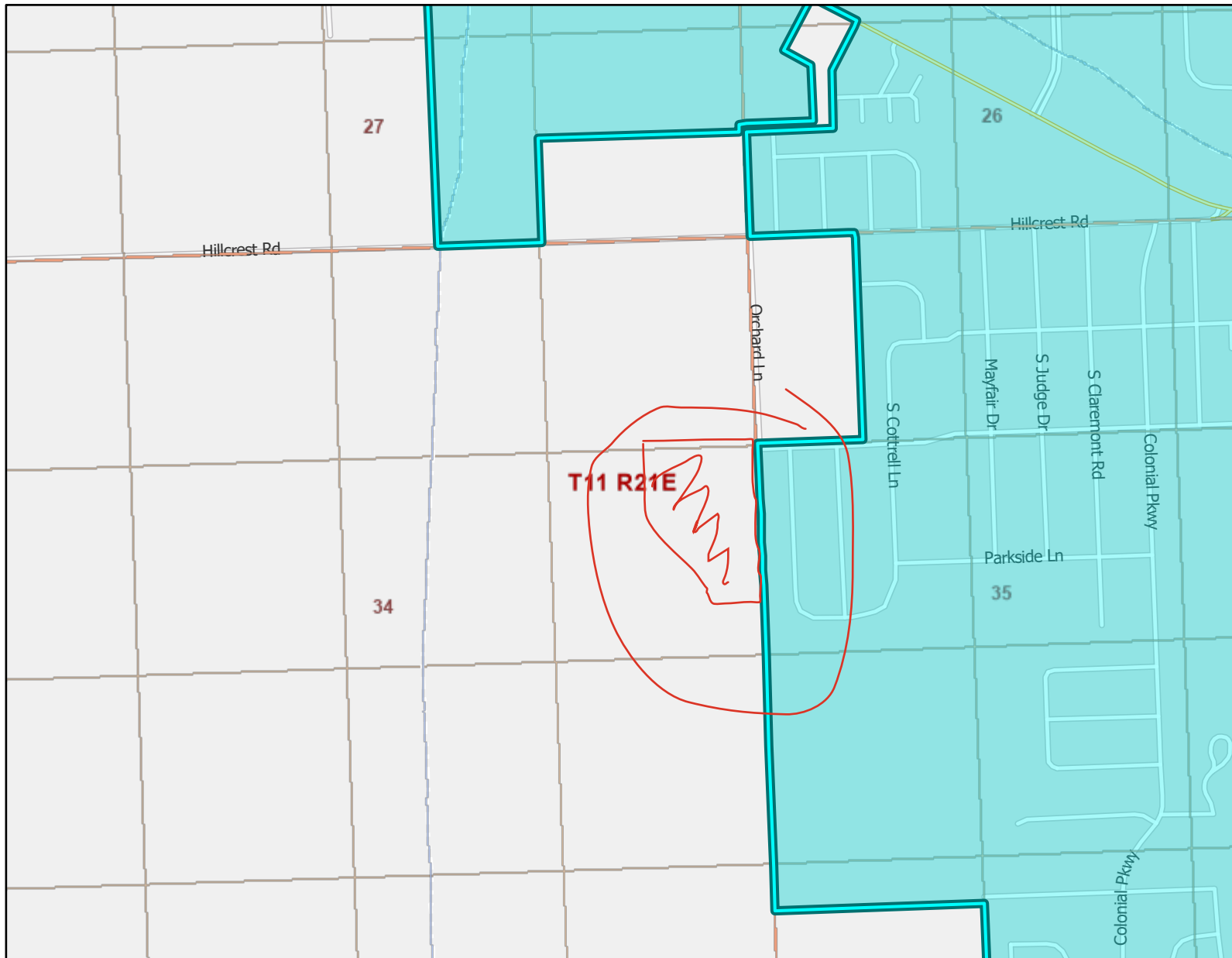
PO Box 1645, Madison WI 53701

Fax: (608) 264-6104

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(March 2018)





**Legend:** (some map layers may not be displayed)

- Rivers and Streams
- Intermittent Streams
- 24K Intermittent Streams
- Township
- Section
- Quarter-Quarter
- Cities, Towns & Villages
- Village
- Civil Town

**Notes:**



Map: 0 860 1,720 Feet  
0 250 500 Meters

Service Layer Credits:  
DNR Basic Feature Vector Tile Layer WTM: , Cadastral: , Surface Water (Cached): WiDNR, USGS, and other data

Map projection: NAD 1983 HARN Wisconsin TM

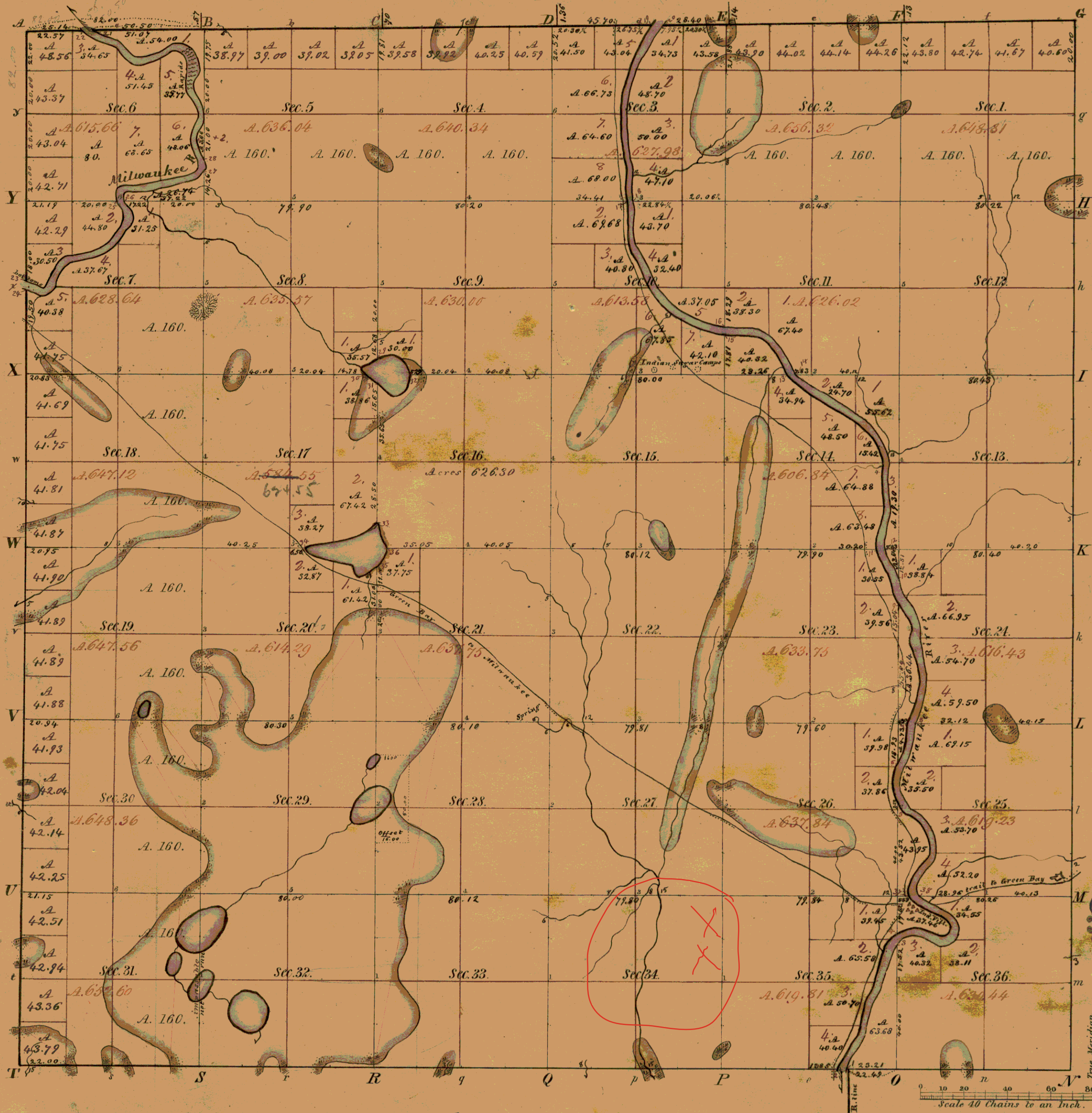
This map is a product generated by a DNR web mapping application.

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>

Date Printed: 10/15/2025 8:09 AM



Township N<sup>o</sup> 11, Range N<sup>o</sup> 21 East 4. Mer. Wis. Ter.



Total number of Acres 22,781.83

| Survey Designated | By Whom Surveyed | Date of Contract           | Amount of Surveys       | When Surveyed             | When paid for and ch <sup>d</sup> in the Sur. Gen <sup>l</sup> acc <sup>t</sup> |
|-------------------|------------------|----------------------------|-------------------------|---------------------------|---------------------------------------------------------------------------------|
| Township lines    | Mullett & Brink  | 9 <sup>th</sup> July 1833  | M. Ch <sup>s</sup> Lks. | 1 <sup>st</sup> Apr. 1834 | 3 <sup>rd</sup> July 1834                                                       |
| Subdivisions      | Wm. A. Burt      | 26 <sup>th</sup> Dec. 1834 | 83.48.12                | March 1835                | 4 <sup>th</sup> July 1835                                                       |

The above Map of Township N<sup>o</sup> 11 North, of Range N<sup>o</sup> 21 E. of the 4<sup>th</sup> Principal Meridian N. W. Territory, is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office,

Cincinnati, Sept. 14, 1835

*Wm. A. Burt* the Sur. Gen<sup>l</sup>

| Meanders of Milwaukee River |                        |       |     |       |                        |                        |                        |       |                        |       |     |
|-----------------------------|------------------------|-------|-----|-------|------------------------|------------------------|------------------------|-------|------------------------|-------|-----|
| Posts                       | Courses                | Ch.   | Lk. | Posts | Courses                | Ch.                    | Lk.                    | Posts | Courses                | Ch.   | Lk. |
| Right bank up.              |                        |       |     |       |                        |                        |                        |       |                        |       |     |
|                             | East                   | 7.80  |     |       | S. 38 <sup>th</sup> W. | 7.00                   |                        |       |                        |       |     |
|                             | N. 61 <sup>th</sup> E. | 4.70  |     |       | S. 60 <sup>th</sup> W. | 4.35                   |                        |       |                        |       |     |
| 2                           | N. 38 <sup>th</sup> E. | 18.43 |     |       | N. 42 <sup>th</sup> E. | 6.66                   |                        |       | S. 87 <sup>th</sup> W. | 8.15  |     |
|                             | N. 64 <sup>th</sup> W. | 10.00 |     |       | S. 87 <sup>th</sup> E. | 2.50                   |                        |       | N. 42 <sup>th</sup> W. | 16.50 |     |
|                             | N. 13 <sup>th</sup> E. | 8.70  |     |       | S. 57 <sup>th</sup> E. | 6.00                   |                        |       | N. 66 <sup>th</sup> W. | 8.23  |     |
|                             | N. 35 <sup>th</sup> E. | 7.55  |     |       | S. 27 <sup>th</sup> E. | 8.25                   |                        |       | N. 52 <sup>th</sup> W. | 5.00  |     |
|                             | N. 14 <sup>th</sup> E. | 12.50 |     |       | S. 24 <sup>th</sup> W. | 4.35                   |                        |       | N. 72 <sup>th</sup> W. | 6.20  |     |
|                             | N. 21 <sup>th</sup> E. | 9.25  |     |       | S. 46 <sup>th</sup> W. | 5.48                   | 22                     |       |                        |       |     |
|                             | N. 51 <sup>th</sup> E. | 5.42  |     |       | S. 84 <sup>th</sup> W. | 4.00                   | 20                     |       | S. 55 <sup>th</sup> W. | 4.78  |     |
| 4                           | N. 57 <sup>th</sup> E. | 9.75  |     |       | S. 41 <sup>th</sup> E. | 11.00                  |                        |       | S. 38 <sup>th</sup> W. | 4.30  |     |
|                             | S. 71 <sup>th</sup> E. | 15.00 |     |       | S. 5 <sup>th</sup> W.  | 6.80                   |                        |       | S. 24 <sup>th</sup> W. | 24.70 |     |
|                             | N. 42 <sup>th</sup> E. | 6.00  |     |       | S. 36 <sup>th</sup> W. | 5.00                   |                        |       | S. 5 <sup>th</sup> W.  | 10.50 |     |
|                             | N. 41 <sup>th</sup> W. | 6.00  |     |       | South                  | 5.22                   |                        |       | S. 24 <sup>th</sup> E. | 19.00 |     |
|                             | N. 65 <sup>th</sup> W. | 11.90 |     |       | S. 27 <sup>th</sup> E. | 7.42                   |                        |       | S. 16 <sup>th</sup> E. | 9.25  |     |
|                             | N. 62 <sup>th</sup> W. | 7.25  |     |       | S. 27 <sup>th</sup> E. | 1.58                   |                        |       | S. 16 <sup>th</sup> W. | 9.50  |     |
| 37                          | N. 33 <sup>th</sup> E. | 18.50 |     |       | S. 12 <sup>th</sup> W. | 3.43                   | 18                     |       | S. 21 <sup>th</sup> E. | 5.52  |     |
|                             | N. 6 <sup>th</sup> W.  | 3.30  |     |       | S. 12 <sup>th</sup> W. | 4.57                   |                        |       | S. 21 <sup>th</sup> E. | 2.43  |     |
|                             | N. 19 <sup>th</sup> W. | 15.50 |     |       | S. 71 <sup>th</sup> W. | 8.00                   |                        |       | S. 17 <sup>th</sup> E. | 16.70 |     |
|                             | N. 52 <sup>th</sup> W. | 11.00 |     |       | S. 79 <sup>th</sup> W. | 4.55                   |                        |       | S. 25 <sup>th</sup> E. | 24.70 |     |
|                             | N. 22 <sup>th</sup> W. | 3.75  |     |       | S. 71 <sup>th</sup> W. | 9.43                   |                        |       | S. 47 <sup>th</sup> E. | 17.00 |     |
| 5                           | N. 22 <sup>th</sup> W. | 5.55  |     |       | S. 86 <sup>th</sup> W. | 8.00                   |                        |       | S. 64 <sup>th</sup> E. | 6.24  |     |
|                             | N. 10 <sup>th</sup> E. | 12.38 |     |       | N. 64 <sup>th</sup> W. | 5.00                   | 16                     |       | S. 76 <sup>th</sup> E. | 12.81 |     |
| 6                           | N. 15 <sup>th</sup> E. | 15.50 |     |       | S. 74 <sup>th</sup> W. | 3.50                   |                        |       | S. 87 <sup>th</sup> E. | 15.30 |     |
|                             | N. 24 <sup>th</sup> E. | 4.15  |     |       | S. 16 <sup>th</sup> W. | 2.43                   |                        |       | S. 55 <sup>th</sup> E. | 9.50  |     |
| 7                           | N. 17 <sup>th</sup> E. | 22.32 |     |       | S. 22 <sup>th</sup> E. | 3.50                   |                        |       | S. 28 <sup>th</sup> E. | 17.76 |     |
|                             | N. 14 <sup>th</sup> W. | 8.00  |     |       | S. 44 <sup>th</sup> E. | .64                    | 14                     |       |                        |       |     |
|                             | N. 24 <sup>th</sup> W. | 10.50 |     |       | S. 44 <sup>th</sup> E. | 6.36                   |                        |       | S. 29 <sup>th</sup> E. | 1.24  |     |
|                             | N. 78 <sup>th</sup> E. | 7.00  |     |       | South                  | 5.54                   |                        |       | S. 52 <sup>th</sup> E. | 5.00  |     |
|                             | N. 33 <sup>th</sup> W. | 11.82 |     |       | S. 72 <sup>th</sup> W. | 6.50                   |                        |       | S. 66 <sup>th</sup> E. | 14.25 |     |
| 9                           | N. 33 <sup>th</sup> W. | 1.06  |     |       | S. 9 <sup>th</sup> W.  | 6.82                   |                        |       | S. 49 <sup>th</sup> E. | 12.50 |     |
|                             | N. 11 <sup>th</sup> W. | 11.50 |     |       | S. 51 <sup>th</sup> W. | 9.00                   |                        |       | S. 62 <sup>th</sup> E. | 8.50  |     |
|                             | N. 29 <sup>th</sup> W. | 14.70 |     |       | S. 51 <sup>th</sup> W. | 7.00                   |                        |       | S. 37 <sup>th</sup> E. | 14.64 |     |
| 11                          | N. 20 <sup>th</sup> W. | 2.27  |     |       | S. 31 <sup>th</sup> W. | 7.00                   |                        |       | S. 47 <sup>th</sup> W. | 15.56 |     |
|                             | N. 15 <sup>th</sup> E. | 15.10 |     |       | S. 12 <sup>th</sup> W. | 7.00                   |                        |       | S. 14 <sup>th</sup> E. | 16.00 |     |
|                             | N. 2 <sup>th</sup> W.  | 7.50  |     |       | S. 76 <sup>th</sup> W. | 7.00                   |                        |       | S. 17 <sup>th</sup> W. | 10.00 |     |
|                             | N. 27 <sup>th</sup> W. | 4.00  |     |       | N. 50 <sup>th</sup> W. | 3.76                   |                        |       | S. 23 <sup>th</sup> W. | 7.00  |     |
|                             | N. 44 <sup>th</sup> E. | 17.00 |     |       | N. 50 <sup>th</sup> W. | 3.76                   |                        |       | S. 54 <sup>th</sup> E. | 4.49  |     |
|                             | N. 39 <sup>th</sup> W. | 15.60 |     |       | West                   | 4.22                   | 12                     |       |                        |       |     |
|                             | N. 56 <sup>th</sup> W. | 17.58 |     |       |                        |                        |                        |       | S. 54 <sup>th</sup> E. | 3.90  |     |
|                             | N. 64 <sup>th</sup> W. | 13.26 |     |       | Left bank down stream  |                        |                        |       |                        |       |     |
|                             | N. 50 <sup>th</sup> W. | 6.00  |     |       |                        |                        |                        |       | S. 48 <sup>th</sup> E. | 6.32  |     |
|                             | N. 28 <sup>th</sup> W. | 3.15  |     |       |                        |                        |                        |       | S. 9 <sup>th</sup> E.  | 4.50  |     |
| 13                          | N. 28 <sup>th</sup> W. | 15.05 |     |       | 23                     | S. 87 <sup>th</sup> E. | 6.74                   |       | S. 77 <sup>th</sup> E. | 11.00 |     |
|                             | N. 56 <sup>th</sup> W. | 7.00  |     |       |                        | S. 41 <sup>th</sup> E. | 3.37                   |       | S. 44 <sup>th</sup> E. | 9.50  |     |
|                             | N. 88 <sup>th</sup> W. | 15.40 |     |       |                        | N. 31 <sup>th</sup> E. | 17.50                  |       | S. 84 <sup>th</sup> E. | 7.20  |     |
| 15                          | N. 72 <sup>th</sup> W. | 18.16 |     |       |                        | S. 84 <sup>th</sup> E. | 8.76                   |       | S. 17 <sup>th</sup> E. | 14.30 |     |
|                             | N. 49 <sup>th</sup> W. | 23.00 |     |       |                        | N. 58 <sup>th</sup> E. | 14.70                  |       | S. 77 <sup>th</sup> E. | 17.63 |     |
|                             | N. 23 <sup>th</sup> W. | 26.00 |     |       |                        | N. 32 <sup>th</sup> E. | 4.13                   |       | S. 18 <sup>th</sup> W. | 12.20 |     |
|                             | N. 34 <sup>th</sup> W. | 17.84 |     |       |                        | N. 13 <sup>th</sup> E. | 11.34                  |       |                        |       |     |
| 17                          | N. 28 <sup>th</sup> W. | 2.80  |     |       |                        | 25                     | N. 32 <sup>th</sup> W. | 4.58  |                        |       |     |
|                             | N. 40 <sup>th</sup> E. | 11.50 |     |       |                        |                        |                        |       | S. 14 <sup>th</sup> W. | 27.80 |     |
|                             | N. 13 <sup>th</sup> W. | 15.00 |     |       |                        |                        |                        |       | S. 64 <sup>th</sup> E. | 9.00  |     |
|                             | N. 24 <sup>th</sup> E. | 23.00 |     |       |                        |                        |                        |       | S. 33 <sup>th</sup> E. | 5.79  |     |
|                             | N. 21 <sup>th</sup> E. | 11.50 |     |       |                        |                        |                        |       | S. 56 <sup>th</sup> E. | 9.00  |     |
|                             | N. 19 <sup>th</sup> E. | 14.00 |     |       |                        |                        |                        |       | S. 13 <sup>th</sup> E. | 10.62 |     |
|                             | N. 46 <sup>th</sup> E. | 8.33  |     |       |                        |                        |                        |       | S. 29 <sup>th</sup> E. | 7.58  |     |
| 19                          | S. 61 <sup>th</sup> E. | 6.00  |     |       |                        |                        |                        |       | S. 25 <sup>th</sup> W. | 9.50  |     |
|                             | S. 67 <sup>th</sup> E. | 7.53  |     |       |                        |                        |                        |       | S. 50 <sup>th</sup> W. | 5.50  |     |
|                             | S. 39 <sup>th</sup> E. | 11.65 |     |       |                        |                        |                        |       | S. 31 <sup>th</sup> W. | 3.64  |     |
| 21                          |                        |       |     |       |                        |                        |                        |       | S. 23 <sup>th</sup> E. | 1.78  |     |
|                             |                        |       |     |       |                        |                        |                        |       | S. 68 <sup>th</sup> E. | 2.50  |     |
|                             |                        |       |     |       |                        |                        |                        |       | S. 68 <sup>th</sup> E. | 12.07 |     |
|                             |                        |       |     |       |                        |                        |                        |       | S. 50 <sup>th</sup> E. | 8.23  |     |
|                             |                        |       |     |       |                        |                        |                        |       | S. 64 <sup>th</sup> W. | 4.37  |     |
|                             |                        |       |     |       |                        |                        |                        |       | S. 88 <sup>th</sup> W. | 5.75  |     |
|                             |                        |       |     |       |                        |                        |                        |       | West                   | 6.21  |     |
|                             |                        |       |     |       |                        |                        |                        |       | N. 51 <sup>th</sup> W. | 5.67  |     |
|                             |                        |       |     |       |                        |                        |                        |       | S. 78 <sup>th</sup> W. | 10.50 |     |
| 3                           |                        |       |     |       |                        |                        |                        |       | S. 38 <sup>th</sup> W. | 5.71  |     |

Turn Over



TONY EVERS

GOVERNOR

KATHY BLUMENFELD

SECRETARY]

**Municipal Boundary Review**

PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104

Email: [wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Web: <http://doa.wi.gov/municipalboundaryreview>

October 15, 2025

PETITION FILE NO. 14804

JULIE FRIEDE, CLERK  
VILLAGE OF SAUKVILLE  
639 E GREEN BAY AVE  
SAUKVILLE, WI 53080-2013

RAQUEL ENGELKE, CLERK  
TOWN OF SAUKVILLE  
3762 LAKELAND ROAD  
SAUKVILLE, WI 53080

Subject: PORT WASHINGTON-SAUKVILLE SCHOOL DISTRICT ANNEXATION

The proposed annexation submitted to our office on September 25, 2025, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city..." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the Village of Saukville, which is able to provide needed municipal services.

Note: The scale map of the territory to be annexed must clearly show and identify the existing Village of Saukville municipal boundary in relation to the territory.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14804 with your ordinance.** Ordinance filing checklist available at <http://mds.wi.gov/>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to [mds@wi.gov](mailto:mds@wi.gov) or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <http://mds.wi.gov/View/Petition?ID=2878>  
Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner