

# Request for Annexation Review

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645, Madison WI 53701  
608-264-6102  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<https://doa.wi.gov/municipalboundaryreview>

**Online Submittal and Payment: Instead of this form go to <https://appengine.egov.com/apps/wi/dir/annexation>  
This will speed up the process by eliminating the time it used to take to mail the check to us.**

## Petitioner Information

Name: Home Path Financial Limited Partnership

Phone: 414-312-3345

Email: [wgentil@myhomepath.com](mailto:wgentil@myhomepath.com)

**RECEIVED**

Municipal Boundary Review  
Wisconsin Dept. of Admin.

## Contact Information if different than petitioner:

Representative's Name: William Gentil

Phone: 414-312-3345

E-mail: [wgentil@myhomepath.com](mailto:wgentil@myhomepath.com)

1. Town(s) where property is located: Town of Hartford

2. Petitioned City or Village: City of Hartford

3. County where property is located: Washington County

4. Population of the territory to be annexed: 0

5. Area (in acres) of the territory to be annexed: 20.815 acres

6. Tax parcel number(s) of territory to be annexed (if the territory is part or all of an existing parcel):  
T6-030500Z and T6-031000Y

## Include these required items with this form:

1. ☐ Legal Description meeting the requirements of [s.66.0217 \(1\) \(c\)](#) [see attached annexation guide]
2. ☐ Map meeting the requirements of [s. 66.0217 \(1\) \(g\)](#) [see attached annexation guide]
3. ☐ Signed Petition or Notice of Intent to Circulate [see attached annexation guide]
4. ☐ Check or money order covering review fee [see next page for fee calculation]

(November 2022)

# Annexation Review Fee Schedule

A Guide for Calculating the Fee Required by ss.16.53 (4) and 66.0217, Wis. Stats.

## Required Fees

There is an initial filing fee and a variable review fee

\$ 350    **Initial Filing Fee** (required with the first submittal of all petitions)  
\$200 – 2 acres or less  
\$350 – 2.01 acres or more

\$ 600    **Review Fee** (required with all annexation submittals except those that consist ONLY of road right-of-way)  
\$200 – 2 acres or less  
\$600 – 2.01 to 10 acres  
\$800 – 10.01 to 50 acres  
\$1,000 – 50.01 to 100 acres  
\$1,400 – 100.01 to 200 acres  
\$2,000 – 200.01 to 500 acres  
\$4,000 – Over 500 acres

\$ 950    **TOTAL FEE DUE** (Add the Filing Fee to the Review Fee)

**Include** check or money order, payable to: **Department of Administration**

**DON'T attach the check with staples, tape, ...**

**THE DEPARTMENT WILL NOT PROCESS  
AN ANNEXATION PETITION THAT IS NOT ACCOMPANIED  
BY THE REQUIRED FEE.**

**THE DEPARTMENT'S 20-DAY STATUTORY REVIEW PERIOD  
COMMENCES UPON RECEIPT OF THE PETITION AND REVIEW FEE**

Shaded Area for Office Use Only

Date fee & form received: \_\_\_\_\_

Payer: \_\_\_\_\_ Check Number: \_\_\_\_\_

Check Date: \_\_\_\_\_

Amount: \_\_\_\_\_

PETITION FOR ANNEXATION OF LANDS  
TO THE CITY OF HARTFORD  
DIRECT ANNEXATION BY UNANIMOUS CONSENT

TO: City of Hartford  
Attention Clerk  
109 North Main Street  
Hartford, WI 53027

Copy To: Hartford Union High School  
805 Cedar Street  
Hartford, WI 53027

Copy To: School District of Hartford  
Joint District No. 1  
402 West Sumner Street  
Hartford, WI 53027

Copy To: Town of Hartford—Attn. Clerk  
3360 Highway K  
Hartford, WI 53027

Pursuant to Section 66.0217 of the Wisconsin State Statutes Home Path Financial Limited Partnership, with a primary place of business located at 19435 W. Capitol Dr. Ste. 104, Brookfield WI 53045, being the sole owner of 20.815 acres of land within the Town of Hartford legally described as:

Part of the Northeast 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 15, Town 10 North, Range 18 East, Town of Hartford, Washington County, Wisconsin bounded and described as follows:

Commencing at the North 1/4 of Section 15, thence North 88°54'58" East along the North line of the Northeast 1/4 of said Section 15 a distance of 662.24 feet to the East line of Full Pail Heights extended; thence South 00°02'37" East along said East line 659.21 feet; thence North 88°55'51" East, 662.55 feet to the point of beginning of the lands to be described: thence North 88°55'51" East, 384.88 feet to a meander point of the Rubicon River; thence the following courses along a meander line of the Rubicon River; thence South 00°38'23" East, 65.07 feet; thence South 72°22'35" West, 250.03 feet; thence South 17°04'16" West, 99.85 feet; thence South 14°57'39" East, 80.03 feet; thence South 79°14'00" East, 99.95 feet; thence South 14°26'22" West, 135.00 feet; thence South 60°41'23" West, 99.96 feet; thence South 31°59'04" West, 169.85 feet; thence South 02°20'06" West, 258.49 feet; thence South 05°56'53" West, 89.90; thence South 08°09'01" West, 35.48 feet; thence South 25°12'14" East, 131.48 feet; thence South 45°38'49" East, 126.56 feet; thence South 08°18'21" East, 93.99 feet; thence South 36°44'28" East, 95.87 feet; thence South 41°00'04" East, 233.11 feet; thence South 30°17'24" East, 196.68 feet; thence South 41°53'44" West, 85.86 feet; thence South 40°21'24" East, 60.04 feet; thence South 60°47'35" East, 209.64 feet to the South line of the Northeast 1/4 of Section 15; thence South 88°58'03" West along said South line 633.17 feet; thence North 00°03'42" West, 1,977.97 feet to the point of beginning. Including those lands between the meander line and the centerline of the river.

Parcel Identification No.:

T6-030500Z (P1)

T6-031000Y (P2)

and further depicted on scribed in Exhibit "A" attached hereto, does hereby petition the City of Hartford, WI Common Council for direct annexation, subject to the following conditions;

- 1) All zoning, variances, and municipal entitlements allowing for detached single-family units in general conformance with concept plan dated 12/10/2024 and attached to this petition as Exhibit "B".

The property being contiguous with the corporate limits of the City of Hartford, and bound by agricultural use to the north, single family residential use to the South, agricultural and single family residential uses to the East, and single family residential use to the West, is currently zoned RS-5.

The population of said land is zero (0). The number of electors that reside on the lands to be annexed is zero (0).

Dated this \_\_\_\_ day of \_\_\_\_\_, 2025.

HOME PATH FINANCIAL LIMITED PARTNERSHIP

  
Kenneth Frank, Director Land Acquisition and Development  
Home Path Financial Limited Partnership

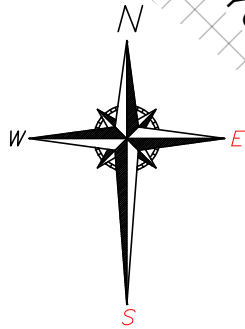
Part of the Northeast 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 15, Town 10 North, Range 18 East, Town of Hartford, Washington County, Wisconsin bounded and described as follows:

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Contains 393,222 square feet, 9.027 acres to the meander line; 513,487 square feet  $\pm$ , 11.788 acres  $\pm$  to the centerline of the Rubicon River



# ANNEXATION EXHIBIT



## LEGEND

- CONCRETE MONUMENT W/ BRASS CAP FOUND
- 1" IRON PIPE FOUND
- 2" IRON PIPE FOUND
- REBAR FOUND

EXISTING CITY OF HARTFORD

AREA TO BE ANNEXED

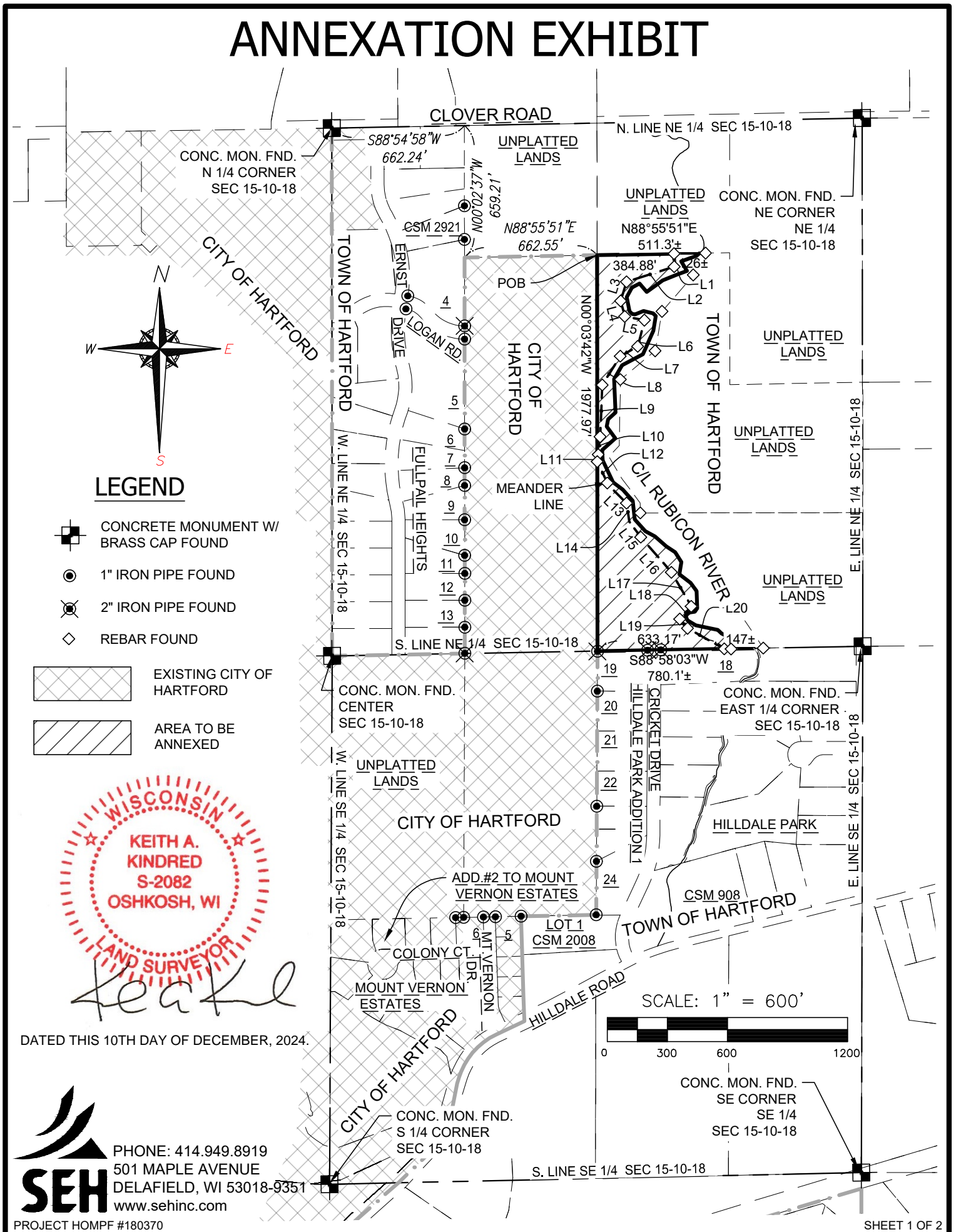


DATED THIS 10TH DAY OF DECEMBER, 2024.



PHONE: 414.949.8919  
501 MAPLE AVENUE  
DELAFIELD, WI 53018-9351  
www.sehinc.com

PROJECT HOMPF #180370



# ANNEXATION EXHIBIT

Part of the Northeast 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 15, Town 10 North, Range 18 East, Town of Hartford, Washington County, Wisconsin bounded and described as follows:

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Contains 393,222 square feet, 9.027 acres to the meander line; 513,487 square feet ±, 11.788 acres ± to the centerline of the Rubicon River



DATED THIS 10TH DAY OF DECEMBER, 2024.

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	65.07'	S00°38'23"E
L2	250.03'	S72°22'35"W
L3	99.85'	S17°04'16"W
L4	80.03'	S14°57'39"E
L5	99.95'	S79°14'00"E
L6	135.00'	S14°26'22"W
L7	99.96'	S60°41'23"W
L8	169.85'	S31°59'04"W
L9	258.49'	S02°20'06"W
L10	89.90'	S05°56'53"W
L11	35.48'	S08°09'01"W
L12	131.48'	S25°12'14"E

LINE TABLE		
LINE	LENGTH	DIRECTION
L13	126.56'	S45°38'49"E
L14	93.99'	S08°18'21"E
L15	95.87'	S36°44'28"E
L16	233.11'	S41°00'04"E
L17	196.68'	S30°17'24"E
L18	85.86'	S41°53'44"W
L19	60.04'	S40°21'24"E
L20	209.64'	S60°47'35"E



PHONE: 414.949.8919  
501 MAPLE AVENUE  
DELAFIELD, WI 53018-9351  
www.sehinc.com

# Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison WI 53701  
608-264-6102 Fax: 608-264-6104  
[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)  
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: **Home Path Financial Limited Partnership**

Petition Number: **14814**

1. Territory to be annexed: From **TOWN OF HARTFORD** To **CITY OF HARTFORD**

2. Area (Acres): 20.815

3. Pick one: ☒ Property Tax Payments

OR ☐ Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ 18.85

a. Title of boundary agreement \_\_\_\_\_

b. Year adopted \_\_\_\_\_

b. Total that will be paid to Town

(annual tax multiplied by 5 years): 94.25

c. Participating jurisdictions \_\_\_\_\_

c. Paid by: ☐ Petitioner ☒ City ☐ Village

d. Statutory authority (pick one)

☐ s.66.0307 ☐ s.66.0225 ☐ s.66.0301

☐ Other: \_\_\_\_\_

4. Resident Population: \_\_\_\_\_ Electors: 0 Total: 0

5. Approximate **present land use** of territory:

Residential: \_\_\_\_\_ % Recreational: \_\_\_\_\_ % Commercial: \_\_\_\_\_ % Industrial: \_\_\_\_\_ %

Undeveloped: 100 %

6. If territory is undeveloped, what is the **anticipated use**?

Residential: 100 % Recreational: \_\_\_\_\_ % Commercial: \_\_\_\_\_ % Industrial: \_\_\_\_\_ %

Other: \_\_\_\_\_ %

Comments: \_\_\_\_\_

7. Has a ☐ preliminary or ☐ final plat been submitted to the Plan Commission: ☒ Yes ☐ No

Plat Name: Fairway Meadows

8. What is the **nature of land use adjacent** to this territory in the city or village?

R-2 Residential

In the town?: \_\_\_\_\_

9. What are the **basic service needs** that precipitated the request for annexation?

☒ Sanitary sewer ☒ Water supply ☒ Storm sewers

☒ Police/Fire protection ☒ EMS ☒ Zoning

Other \_\_\_\_\_



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10. Is the city/village or town capable of providing needed utility services?

City/Village   ☒ Yes   ☐ No                      Town       ☐ Yes       ☒ No

If yes, approximate timetable for providing service:                      City/Village                      Town

Sanitary Sewers immediately                      ☒                      ☐  
                    or, write in number of years.                      ASAP                      \_\_\_\_\_

Water Supply immediately                      ☒                      ☐  
                    or, write in number of years.                      ASAP                      \_\_\_\_\_

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

☐ Yes       ☒ No

If yes, identify the nature of the anticipated improvements and their probable costs: \_\_\_\_\_

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11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town?                      ☒ Yes       ☐ No

Is this annexation consistent with your comprehensive plan?                      ☒ Yes       ☐ No

b. How is the annexation territory now zoned?    Agricultural \_\_\_\_\_

c. How will the land be zoned and used if annexed?    Residential \_\_\_\_\_

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12. Elections:   ☐ New ward or   ☐ Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, [elections@wi.gov](mailto:elections@wi.gov) or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

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13. Other relevant information and comments bearing upon the public interest in the annexation:

---

Prepared by:   ☐ Town    ☒ City    ☐ Village

Name:       Jenny Conley

Email:       jconley@hartford.wi.gov

Phone:       262-673-8272

Date:       11/13/25

(March 2018)

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Please **RETURN PROMPTLY** to:

[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Municipal Boundary Review

PO Box 1645, Madison WI 53701

Fax: (608) 264-6104

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# Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison WI 53701  
608-264-6102 Fax: 608-264-6104  
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Petitioner: **Home Path Financial Limited Partnership**

Petition Number: **14814**

1. Territory to be annexed: From **TOWN OF HARTFORD** To **CITY OF HARTFORD**

2. Area (Acres): **20.815 acres**

3. Pick one: ☒ Property Tax Payments

OR ☐ Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ \_\_\_\_\_

a. Title of boundary agreement \_\_\_\_\_

b. Total that will be paid to Town

(annual tax multiplied by 5 years): \_\_\_\_\_

b. Year adopted \_\_\_\_\_

c. Paid by: ☐ Petitioner ☒ City ☐ Village

c. Participating jurisdictions \_\_\_\_\_

☐ Other: \_\_\_\_\_

d. Statutory authority (pick one)

☐ s.66.0307 ☐ s.66.0225 ☐ s.66.0301

4. Resident Population: Electors: **0** Total: **0**

5. Approximate **present land use** of territory:

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Undeveloped: **100** %

6. If territory is undeveloped, what is the **anticipated use**?

Residential: \_\_\_\_\_% Recreational: \_\_\_\_\_% Commercial: \_\_\_\_\_% Industrial: \_\_\_\_\_%

Other: \_\_\_\_\_%

Comments: **Unknown**

7. Has a ☐ preliminary or ☐ final plat been submitted to the Plan Commission: ☐ Yes ☐ No

Plat Name: \_\_\_\_\_

8. What is the **nature of land use adjacent** to this territory in the city or village?

In the town?: **unplatted lands**

9. What are the **basic service needs** that precipitated the request for annexation?

☐ Sanitary sewer ☐ Water supply ☐ Storm sewers

☐ Police/Fire protection ☐ EMS ☐ Zoning

Other **Unknown**

10. Is the city/village or town capable of providing needed utility services?

City/Village ☒ Yes ☐ No Town ☐ Yes ☒ No

If yes, approximate timetable for providing service: City/Village Town

Sanitary Sewers immediately ☐ ☐  
or, write in number of years. unknown \_\_\_\_\_

Water Supply immediately ☐ ☐  
or, write in number of years. unknown \_\_\_\_\_

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

☐ Yes ☐ No unknown

If yes, identify the nature of the anticipated improvements and their probable costs: \_\_\_\_\_

11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town? ☒ Yes ☐ No

Is this annexation consistent with your comprehensive plan? ☒ Yes ☐ No

b. How is the annexation territory now zoned? 0305003 Agriculture 1.500 acres, Undeveloped  
031000Y Agriculture 6.560 acres, Undeveloped 3.650 ac  
ed 2.070 acres

c. How will the land be zoned and used if annexed? unknown

12. Elections: ☐ New ward or ☐ Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, [elections@wi.gov](mailto:elections@wi.gov) or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

13. Other relevant information and comments bearing upon the public interest in the annexation:

Prepared by: ☒ Town ☐ City ☐ Village

Name: Danville Berné

Email: clerk@townofhartfordwi.gov

Phone: (262) 673-7214

Date: November 12, 2025

(March 2018)

Please **RETURN PROMPTLY** to:

[wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Municipal Boundary Review

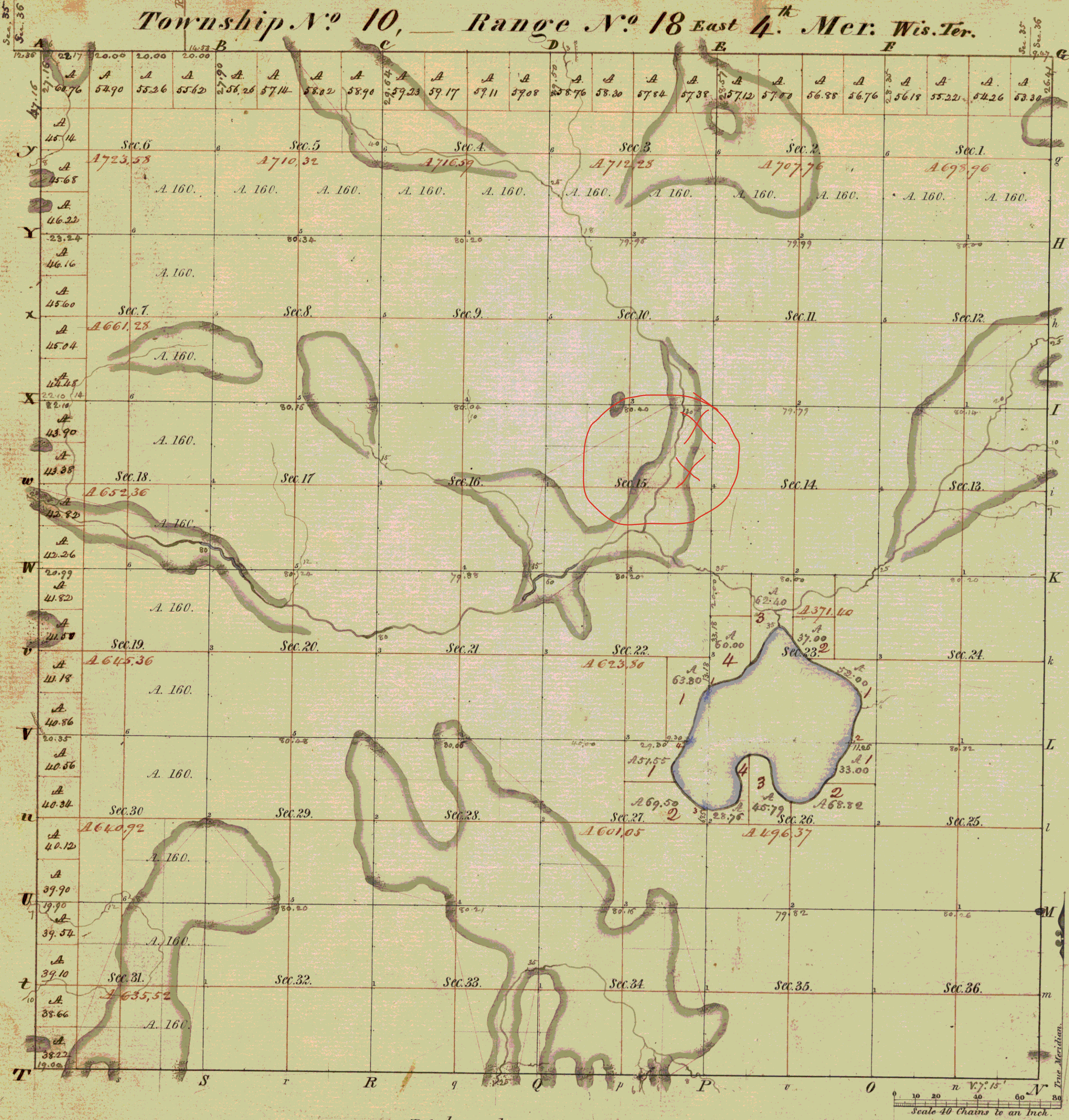
PO Box 1645, Madison WI 53701

Fax: (608) 264-6104



Burt 10-188  
Wis. Ter.  
49-5

Township N<sup>o</sup> 10, Range N<sup>o</sup> 18 East 4<sup>th</sup> Mer. Wis. Ter.



Meanders of Pike Lake											
Posts	Courses	Ch.	Lk.	Posts	Courses	Ch.	Lk.	Posts	Courses	Ch.	Lk.
1	N 75 E	7.80									
	N 68 1/2 E	5.70									
	N 58 E	6.00									
	N 38 1/2 E	3.50									
	N 55 1/2 E	2.93									
	N 28 E	16.00									
	N 39 E	5.10									
	N 40 1/2 E	5.00									
	East	2.70									
	N 46 E	8.20									
	N 37 E	10.00									
	N 64 1/2 E	16.00									
	N 64 1/2 E	7.04									
	N 44 E	7.35									
	N 6 E	5.00									
	N 21 1/2 N	5.00									
	N 10 N	14.96									
2	N 28 N	12.00									
	N 16 N	5.00									
	N 50 1/2 N	4.50									
	N 32 1/2 N	5.53									
	N 71 N	7.08									
	N 86 N	7.00									
	N 60 N	8.10									
	N 24 N	5.73									
	N 6 N	4.30									
	N 34 1/2 N	8.00									
	N 63 N	4.36									
	N 69 1/2 N	3.50									
	N 38 N	6.28									
	N 73 1/2 E	9.00									
	N 3 N	7.00									
	N 50 1/2 N	4.50									
	N 81 1/2 N	6.50									
	N 78 1/2 N	5.43									
3	N 60 N	10.50									
	N 31 N	15.00									
	N 01 1/2 N	3.50									
	N 30 E	7.00									
	N 22 1/2 E	6.33									
4	N 20 E	6.40									
	N 21 E	8.50									
	N 9 1/2 E	6.00									
	N 25 1/2 E	4.50									
1	N 40 E	4.03									

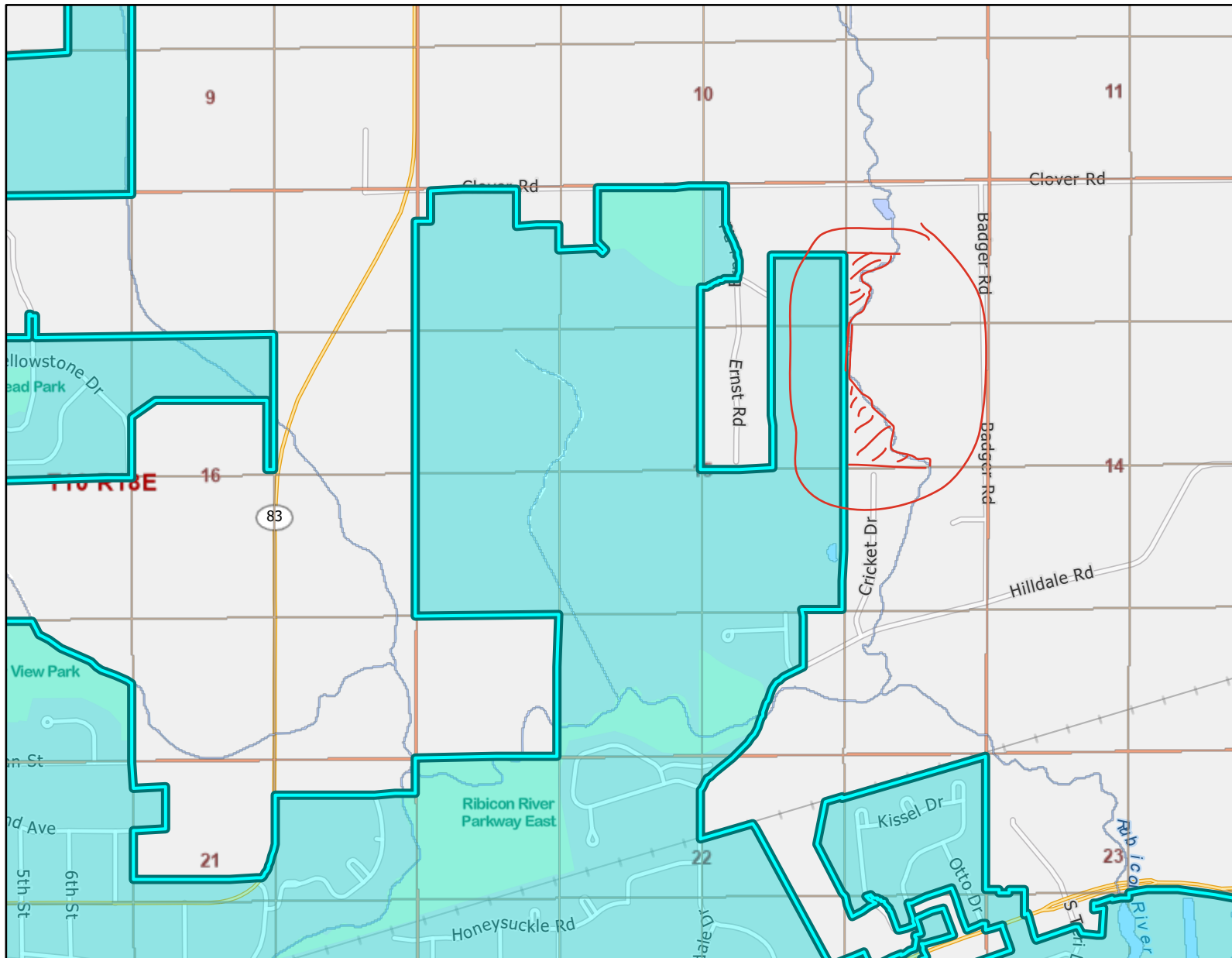
Total number of Acres 23,037.55

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys	When Surveyed	When p <sup>d</sup> for and ch <sup>d</sup> in the Sur <sup>r</sup> Gen <sup>l</sup> acc <sup>t</sup>
Township lines	Mullett & Brink	July 9. 1833	M. Ch <sup>s</sup> Lks.	2 <sup>d</sup> 27. 1834	3 <sup>d</sup> 27. 1834
Subdivisions	M. A. Burt	Jan. 7. 1836	63. 52. 04	2 <sup>d</sup> 27. 1836	3 <sup>d</sup> 27. 1836

The above Map of Township N<sup>o</sup> 10 North of Range N<sup>o</sup> 18 East of the 4<sup>th</sup> Principal Meridian, Wisconsin Ter. is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.  
Surveyor General's Office.  
Cincinnati, Jan. 19. 1837

Robt. Lytle Sur. Genl.





**Legend:** (some map layers may not be displayed)

- Rivers and Streams
- Intermittent Streams
- Open Water
- 24K Intermittent Streams
- 24K Lakes and Open Water
- Township
- Section
- Quarter-Quarter
- Cities, Towns & Villages
- City
- Civil Town

**Notes:**



Map: 0 1,000 2,000 Feet  
0 375 750 Meters

Service Layer Credits:  
DNR: WI Lands Vector Tile Layer; Cadastral; Surface Water (Cached); WiDNR, USGS, and other data

Map projection: NAD 1983 HARN Wisconsin TM

This map is a product generated by a DNR web mapping application.

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>

Date Printed: 12/1/2025 8:38 AM





TONY EVERS

GOVERNOR

KATHY BLUMENFELD

SECRETARY

**Municipal Boundary Review**

PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104

Email: [wimunicipalboundaryreview@wi.gov](mailto:wimunicipalboundaryreview@wi.gov)

Web: <http://doa.wi.gov/municipalboundaryreview>

December 4, 2025

PETITION FILE NO. 14814

SHANNA KREILKAMP, CLERK  
CITY OF HARTFORD  
109 N MAIN ST  
HARTFORD, WI 53027-1521

PAMELA BEINE, CLERK  
TOWN OF HARTFORD  
3360 COUNTY ROAD K  
HARTFORD, WI 53027-9370

Subject: HOME PATH FINANCIAL LIMITED PARTNERSHIP ANNEXATION

The proposed annexation submitted to our office on November 11, 2025, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city..." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the City of Hartford, which is able to provide needed municipal services.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14814 with your ordinance.** Ordinance filing checklist available at <http://mds.wi.gov/>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to [mds@wi.gov](mailto:mds@wi.gov) or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <http://mds.wi.gov/View/Petition?ID=2888>  
Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner