

**PETITION FOR ANNEXATION OF LANDS
TO THE VILLAGE OF MARATHON CITY
DIRECT ANNEXATION BY UNANIMOUS CONSENT**

TO: Village of Marathon City

TO: Town of Marathon

1. Pursuant to Section 66.0217 (2) of the Wisconsin State Statues, I/we the undersigned, being the sole owner(s) and elector(s) of the land described in Exhibit "A" attached hereto, petition for Direct Annexation by Unanimous Consent of the land described in said Exhibit "A" from the Town of Marathon, in Marathon County, Wisconsin, to the Village of Marathon City.
 2. The population of said land is zero (0). The number of electors that reside on the lands to be annexed is zero (0).
 3. Said land is contiguous to the Village of Marathon City and is presently part of the Town of Marathon, in Marathon County, Wisconsin.
 4. I/We, the undersigned request that upon annexation, the land as described in Exhibit "A", be zoned as C-1 General Commercial.
 5. Area of lands to be annexed contains 6.238 acres
 6. Tax Parcel number(s) of lands to be annexed:
 - 054-2806-181-0989
- Attach a copy of a complete legal description of the property.
 - Attach a copy of a scale map of the property.
 - Attach a copy of the most recent real estate tax bill.

Dated this 27 day of April, 2026

PROPERTY OWNER SIGNATURE(S):



Alex J. Blume, Owner



Dana R. Blume, Owner



RIVERSIDE LAND SURVEYING LLC

CERTIFIED SURVEY MAPS - SUBDIVISIONS - FLOOD PLAIN AND TOPOGRAPHIC SURVEYS - CONSTRUCTION STAKING - ALTA / NSPS - GPS

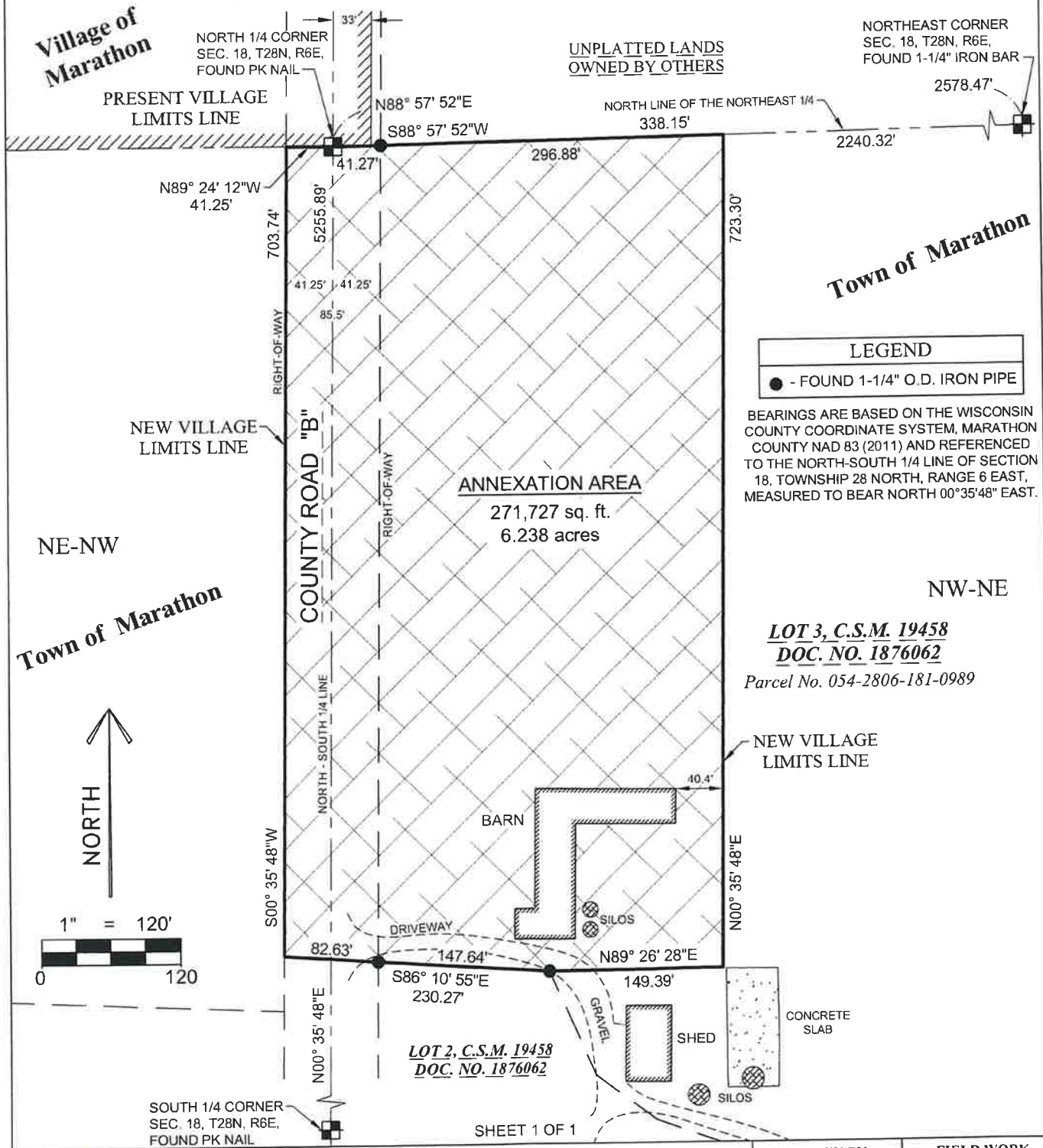
LEGAL DESCRIPTION – BLUME ANNEXATION

Part of Lot 3 of Certified Survey Map Number 19458, as recorded in the Marathon County Register of Deeds Office as Document Number 1876062 and part of the Northeast 1/4 of the Northwest ¼ of Section 18, Township 28 North, Range 6 East, Town of Marathon, Marathon County, Wisconsin, described as follows: **also in part of NW 1/4 of NE 1/4**

Beginning at the North 1/4 corner of said Section 18; Thence North 89°24'12" West along the North line of said Northeast 1/4 of the Northwest 1/4, 41.25 feet to the West right-of-way line of County Road B; Thence South 00°35'48" West along said West right-of-way line, 703.74 feet to the extension of the South line of said Lot 3 of Certified Survey Map Number 19458; Thence South 86°10'55" East along said South line of Lot 3 and the extension thereof, 230.27 feet; Thence North 89°26'28" East, 149.39 feet; Thence North 00°35'48" East parallel with said West right-of-way line of County Road B, 723.30 feet to the North line of said Northwest 1/4 of the Northeast 1/4; Thence South 88°57'52" West along said North line of the Northwest 1/4 of the Northeast 1/4, 338.15 feet to the point of beginning.

ANNEXATION EXHIBIT MAP

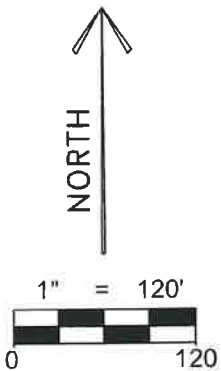
Of part of Lot 3 of Certified Survey Map Number 19458, as recorded in the Marathon County Register of Deeds Office as Document Number 1876062 and part of the Northeast 1/4 of the Northwest 1/4 of Section 18, Township 28 North, Range 6 East, Town of Marathon, Marathon County, Wisconsin.



LEGEND
 ● - FOUND 1-1/4" O.D. IRON PIPE

BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, MARATHON COUNTY NAD 83 (2011) AND REFERENCED TO THE NORTH-SOUTH 1/4 LINE OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 6 EAST, MEASURED TO BEAR NORTH 00°35'48" EAST.

LOT 3, C.S.M. 19458
DOC. NO. 1876062
 Parcel No. 054-2806-181-0989



RIVERSIDE LAND SURVEYING LLC
 5310 WILLOW STREET, WESTON, WI 54476 PH 715-241-7500 - FAX 715-355-6894
 email - mail@riversidelandsurveying.com

| | |
|-----------------------------|----------------------------|
| DRAWN BY M.F.L. | FIELD WORK --- |
| CHECKED BY C.L.F. | PROJECT NO. 4856 |
| PREPARED FOR: | ALEX BLUME |

TOWN OF MARATHON - TREASURER
 BETH ALTENHOFEN
 224203 COUNTY ROAD O
 MARATHON, WI 54448

**MARATHON COUNTY - STATE OF WISCONSIN
 PROPERTY TAX BILL FOR 2025
 REAL ESTATE**

BLUME, ALEX J
 BLUME, DANA R

**Parcel Number: 05428061810989
 Bill Number: 567724**



567724/05428061810989
 ALEX J BLUME
 DANA R BLUME
 225427 COUNTY ROAD B
 MARATHON WI 54448

Important: Be sure this description covers your property. Note that this description is for tax bill only and may not be a full legal description. See reverse side for important information.

Location of Property/Legal Description
 225427 COUNTY ROAD B
 Sec. 18, T28N, R6E
 SEC 18-28-06 PT OF N 1/2 NE 1/4 - LOT 3 CSM #19458 DOC #1876062
 39.926 ACRES

Please inform treasurer of address changes.

| | | | | | | |
|--|--|--|--|--|---|--------------|
| ASSESSED VALUE LAND 20,400 | ASSESSED VALUE IMPROVEMENTS 238,800 | TOTAL ASSESSED VALUE 259,200 | AVERAGE ASSMT. RATIO 0.806119900 | NET ASSESSED VALUE RATE 0.01439860 <small>(Does NOT reflect credits)</small> | NET PROPERTY TAX 3664.02 | |
| ESTIMATED FAIR MARKET VALUE LAND 26,700 | ESTIMATED FAIR MARKET VALUE IMPROVEMENTS See Reverse, Use Value Assessment 296,200 | TOTAL ESTIMATED FAIR MARKET VALUE 322,900 | <input type="checkbox"/> A star in this box means unpaid prior year taxes. | School taxes also reduced by school levy tax credit 488.26 | GARBAGE/REFUSE 215.00 POWTS PROGRAM FEE 6.00 | |
| TAXING JURISDICTION | | 2024 EST. STATE AIDS ALLOCATED TAX DIST. | 2025 EST. STATE AIDS ALLOCATED TAX DIST. | 2024 NET TAX | 2025 NET TAX | % TAX CHANGE |
| MARATHON COUNTY | | 103,488 | 106,508 | 1,076.30 | 1,125.15 | 4.5% |
| TOWN OF MARATHON | | 171,456 | 180,897 | 330.02 | 331.12 | 0.3% |
| MARATHON SCHOOL | | 1,692,763 | 1,591,759 | 1,814.07 | 1,945.45 | 7.2% |
| NORTHCENTRAL TECH | | 153,774 | 151,313 | 314.67 | 330.41 | 5.0% |
| TOTAL | | 2,121,481 | 2,030,477 | 3,535.06 | 3,732.13 | 5.6% |
| FIRST DOLLAR CREDIT | | | | -72.07 | -68.11 | -5.5% |
| LOTTERY AND GAMING CREDIT | | | | 0.00 | 0.00 | 0.0% |
| NET PROPERTY TAX | | | | 3,462.99 | 3,664.02 | 5.8% |
| TOTAL DUE: \$3,885.02 | | | | | | |
| FOR FULL PAYMENT PAY BY: JANUARY 31, 2026 | | | | | | |
| <small>Warning: If not paid by due dates, installment option is lost and total tax is delinquent subject to interest and, if applicable, penalty. Failure to pay on time. See reverse.</small> | | | | | | |

FOR INFORMATION PURPOSES ONLY - Voter Approved Temporary Tax Increases

| Taxing Jurisdiction | Total Additional Taxes | Total Additional Taxes Applied to Property | Year Increase Ends | Taxing Jurisdiction | Total Additional Taxes | Total Additional Taxes Applied to Property | Year Increase Ends |
|---------------------|------------------------|--|--------------------|---------------------|------------------------|--|--------------------|
| MARATHON SCHOOL | 57,033 | 106.52 | 2029 | | | | |

PAY 1ST INSTALLMENT OF: \$2,053.02
 BY JANUARY 31, 2026

AMOUNT ENCLOSED _____

MAKE CHECK PAYABLE AND MAIL TO:

TOWN OF MARATHON - TREASURER
 BETH ALTENHOFEN
 224203 COUNTY ROAD O
 MARATHON, WI 54448

PIN# 05428061810989
 BLUME, ALEX J
 BILL NUMBER: 567724

PAY 2ND INSTALLMENT OF: \$1,832.00
 BY JULY 31, 2026

AMOUNT ENCLOSED _____

MAKE CHECK PAYABLE AND MAIL TO:

MARATHON COUNTY TREASURER
 CONNIE BEYERSDORFF
 500 FOREST ST
 WAUSAU, WI 54403-5554

PIN# 05428061810989
 BLUME, ALEX J
 BILL NUMBER: 567724

PAY FULL AMOUNT OF: \$3,885.02
 BY JANUARY 31, 2026

AMOUNT ENCLOSED _____

MAKE CHECK PAYABLE AND MAIL TO:

TOWN OF MARATHON - TREASURER
 BETH ALTENHOFEN
 224203 COUNTY ROAD O
 MARATHON, WI 54448

PIN# 05428061810989
 BLUME, ALEX J
 BILL NUMBER: 567724



INCLUDE THIS STUB WITH YOUR PAYMENT



INCLUDE THIS STUB WITH YOUR PAYMENT



INCLUDE THIS STUB WITH YOUR PAYMENT

DIR - Request for Annexation Review

5/11/2026 11:22:33 AM

Introduction

Pay Online (2.35% credit card convenience fee. NO fee for electronic funds transfer from checking/savings accounts.)

Use this website to submit an annexation petition for review to the Wisconsin Department of Administration and pay with a credit card or electronic funds transfer.

This website only accepts online payments. To pay by check use <https://doa.wi.gov/DIR/WIAnnexationReviewRequestForm.docx> instead.

Note: This form will time out, so please make sure you have all the information ready by referring to our old form: https://doa.wi.gov/DIR/WIAnnexationReviewRequestForm_2026.docx

If you have questions please review <https://doa.wi.gov/Pages/LocalGovtsGrants/DepartmentReviewOfAnnexations.aspx> or contact us: wimunicipalboundaryreview@wi.gov or 608-261-6097

The following items will be required to submit this form:

- Legal Description meeting the requirements of [s.66.0217\(1\)\(c\)](#)
- Map meeting the requirements of [s. 66.0217\(1\)\(g\)](#)
- Signed Petition or Notice of Intent to Circulate

For the details please refer to <https://doa.wi.gov/DIR/WIAnnexationReviewRequestForm.docx>

Petitioner Information

Name: Alex J Blume and Dona R Blume

Phone: (715) 680-6603

Email: alex.blume3@gmail.com

Contact information if different than Petitioner

Representative Name: Village of Marathon City - Steven Cherek

Phone: (715) 680-1776

Email: scherek@marathoncitywi.gov

Property Information

Town(s) where property is located: Marathon

Petitioned City or Village: Marathon City

County where property is located: Marathon

Are there multiple counties for this annexation?:

Yes

No

Population of the territory to be annexed: 0

Area (in acres) of the territory to be annexed: 6.238

Is this annexation a road right-of-way only?:

Yes

No

Tax parcel numbers(s) of territory to be annexed (if the territory is part or all of an exiting parcel): 054-2806-181-0989

Questions: wimunicipalboundaryreview@wi.gov or 608-264-6102

Required Items

The Description

Legal Description of the property being annexed: [Annex Description.pdf](#)

s.66.0217 (1)(c).

The annexation petition must include a legal description of the land to be annexed. The land must be described by reference to the government lot, private claim, quarter-section, section, town and range in which the land lies. The land must be further described by metes and bounds commencing from a monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the land lies; OR

If the land is wholly and entirely within a lot or lots, or all of a block or blocks of a recorded subdivision plat or certified survey map, it must be described by reference to the lot (s) and/or block (s) therein, along with the name of the plat or the number, volume, page, and County of the certified survey map.

The land may NOT be described only by:

- o Aliquot part;
- o Reference to any other document (plat of survey, deed, etc.);
- o Exception or Inclusion;
- o Parcel ID or tax number.

The Map

Map of the parcel being annexed: [Blume Exhibit.pdf](#)

s. 66.0217 (1)(g).

The map shall be an **accurate reflection** of the legal description of the parcel being annexed. As such, it must show:

- o A tie line from the parcel to the monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the parcel lies. The corner and monument must be identified.
- o Bearings and distances along all parcel boundaries as described.

- o All adjoining as referenced in the description.

The map must include a **graphic scale**.

The map must show and identify the existing municipal boundary, in relation to the parcel being annexed.

[It is beneficial to include a North arrow, and identify adjacent streets and parcels on the map.]

The Petition

Signed Petition or Notice of Intent to Circulate: [Blume Barn - Annexation request.pdf](#)

State the purpose of the petition:

- o Direct annexation by unanimous approval; OR
- o Direct annexation by one-half approval; OR
- o Annexation by referendum.

Petition must be signed by:

- o All owners and electors, if by unanimous approval
- o See [66.0217\(3\)\(a\)](#).
- o See [66.0217\(3\)\(b\)](#) if by referendum

State the population of the land to be annexed

[It is beneficial to include Parcel ID or Tax numbers, the parcel area, and identify the annexee (Town) and annexor (Village or City) in the petition.]

The petition must be filed with the Clerk of the annexing City or Village and with the Clerk of the Town in which the land is located [s. 66.0217](#).

If the annexation is by one-half approval, or by referendum, the petitioner must post notice of the proposed annexation as required by [s. 66.0217 \(4\)](#).

Questions: wimunicipalboundaryreview@wi.gov or 608-264-6102

Fees

Annexation Review Fee Schedule

Initial Filing Fee: (Required with the first submittal of all petitions)

\$300 - 2 acres or less

\$525- 2.01 acres or more

Review Fee: (Required with all annexation submittals except those that consist ONLY of road right-of-way)

\$300- 2 acres or less

\$900- 2.01 to 10 acres

\$1,200 - 10.01 to 50 acres

\$1,500 - 50.01 to 100 acres

\$2,100 - 100.01 to 200 acres

\$3,000 - 200.01 to 500 acres

\$4,000 - Over 500 acres

Preliminary Fee: Initial Filing Fee of (6.238 acres) \$525 + Review Fee \$900 = \$1425

Total Fee Due: \$1,425.00

Questions: wimunicipalboundaryreview@wi.gov or 608-264-6102



TONY EVERS

GOVERNOR

KATHY BLUMENFELD

SECRETARY

Municipal Boundary Review

PO Box 1645, Madison WI 53701

Voice (608) 261-6097 Fax (608) 264-6104

Email: wimunicipalboundaryreview@wi.gov

Web: <http://doa.wi.gov/municipalboundaryreview>

May 12, 2026

PETITION FILE NO. 14846

CASSIE LANG, CLERK
VILLAGE OF MARATHON CITY
PO BOX 487
MARATHON, WI 54448-0487

KELLEY BLUME, CLERK
TOWN OF MARATHON
225310 COUNTY RD B
MARATHON, WI 54448-9668

Subject: BLUME ANNEXATION

Section 66.0217 (6), Wis. Stats., provides that the annexation of lands to cities and villages within a county having a population of 50,000 or more shall be reviewed by the Department of Administration in order to determine if the proposed annexation is in the public interest or against the public interest. The proposed annexation from the TOWN OF MARATHON to the VILLAGE OF MARATHON CITY (see attached description) must be reviewed pursuant to the statute.

To assist us in making this determination, we urge that you promptly supply the data requested on the enclosed questionnaire (where possible) and return the questionnaire to the department.

The purpose of this questionnaire is to assist the department in determining "Whether the governmental services, including zoning, to be supplied to the territory could clearly be better supplied by the town...." The statute further stipulates that the department shall study the "shape of the proposed annexation and the homogeneity of the territory with the annexing municipality." In addition, we would appreciate receiving from you any comments or information bearing on governmental services or shape and homogeneity that would indicate whether the annexation is in or against the public interest.

Please return the questionnaire as soon as possible so that the information can be reviewed prior to the department's statutory deadline of June 01, 2026. Direct any questions and comments to Bradley Vowels-Katter at (608) 261-6097. Thank you for your cooperation.

For additional information on annexation or other land use issues, visit our web site at <http://doa.wi.gov/municipalboundaryreview/>.

Sincerely,

A handwritten signature in black ink, appearing to read "Bradley T. Vowels-Katter".

Bradley T. Vowels-Katter

Municipal Boundary Review – DOA

Direct (608) 261-6097

bradley.vowelskatter@wisconsin.gov

<http://doa.wi.gov/municipalboundaryreview>

Enclosures: Annexation Questionnaire

Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: **Blume**

Petition Number: **14846**

1. Territory to be annexed: From **TOWN OF MARATHON** To **VILLAGE OF MARATHON CITY**

2. Area (Acres): 6.238

3. Pick one: Property Tax Payments

OR Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ 157.00

b. Total that will be paid to Town

(annual tax multiplied by 5 years): \$785.00

c. Paid by: Petitioner City Village

Other: _____

a. Title of boundary agreement _____

b. Year adopted _____

c. Participating jurisdictions _____

d. Statutory authority (pick one)

s.66.0307 s.66.0225 s.66.0301

4. Resident Population: 0 Electors: 0 Total: 0

5. Approximate **present land use** of territory:

Residential: _____% Recreational: _____% Commercial: 100% Industrial: _____%

Undeveloped: _____%

6. If territory is undeveloped, what is the **anticipated use**?

Residential: _____% Recreational: _____% Commercial: 100% Industrial: _____%

Other: _____%

Comments: _____

7. Has a preliminary or final plat been submitted to the Plan Commission: Yes No

Plat Name: _____

8. What is the **nature of land use adjacent** to this territory in the city or village?

Agriculture

In the town?: Town of Marathon

9. What are the **basic service needs** that precipitated the request for annexation?

Sanitary sewer Water supply Storm sewers

Police/Fire protection EMS Zoning

Other: Village of Marathon City Liquor License

Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
<http://doa.wi.gov/municipalboundaryreview>

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Other: _____

a. Title of boundary agreement _____

b. Year adopted _____

c. Participating jurisdictions _____

d. Statutory authority (pick one)

s.66.0307 s.66.0225 s.66.0301

4. Resident Population: 0 Electors: 0 Total: 0

5. Approximate **present land use** of territory:

Residential: _____% Recreational: _____% Commercial: 100% Industrial: _____%

Undeveloped: _____%

6. If territory is undeveloped, what is the **anticipated use**?

Residential: _____% Recreational: _____% Commercial: 100% Industrial: _____%

Other: _____%

Comments: _____

7. Has a preliminary or final plat been submitted to the Plan Commission: Yes No

Plat Name: _____

8. What is the **nature of land use adjacent** to this territory in the city or village?

Agriculture

In the town?: Town of Marathon

9. What are the **basic service needs** that precipitated the request for annexation?

Sanitary sewer Water supply Storm sewers

Police/Fire protection EMS Zoning

Other: Village of Marathon City Liquor License

10. Is the city/village or town capable of providing needed utility services?

City/Village Yes No Town Yes No

If yes, approximate timetable for providing service: City/Village Town

Sanitary Sewers immediately
or, write in number of years. _____ _____

Water Supply immediately
or, write in number of years. _____ _____

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

Yes No

If yes, identify the nature of the anticipated improvements and their probable costs: **The planning for the extension of water and sanitary services is a village goal, but at this time, making it to this location is not feasible. It is in the Village long term future utility expansion, but that would be several years out.**

11. Planning & Zoning:

- a. Do you have a comprehensive plan for the City/Village/Town? Yes No
Is this annexation consistent with your comprehensive plan? Yes No

b. How is the annexation territory now zoned? Agriculture _____

c. How will the land be zoned and used if annexed? C-1 General Commercial _____

12. Elections: New ward or Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, elections@wi.gov or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

13. Other relevant information and comments bearing upon the public interest in the annexation: **The petitioning party intends to operate the Private Club/Reception Hall known as “The Blume Barn” as a business while preserving the historic family farm. The planned event venue would host farm-based activities, on farm entertainment, and weddings. The operation would create employment opportunities for residents of the Village and surrounding communities. Additionally, the event space would serve as a valuable social gathering location, providing cultural and economic benefits to the public.**

14. Village of Marathon City

Prepared by: Town Village

Please **RETURN PROMPTLY** to:

Name: Steven Cherek

wimunicipalboundaryreview@wi.gov

Email: scherek@marathoncitywi.gov

Municipal Boundary Review

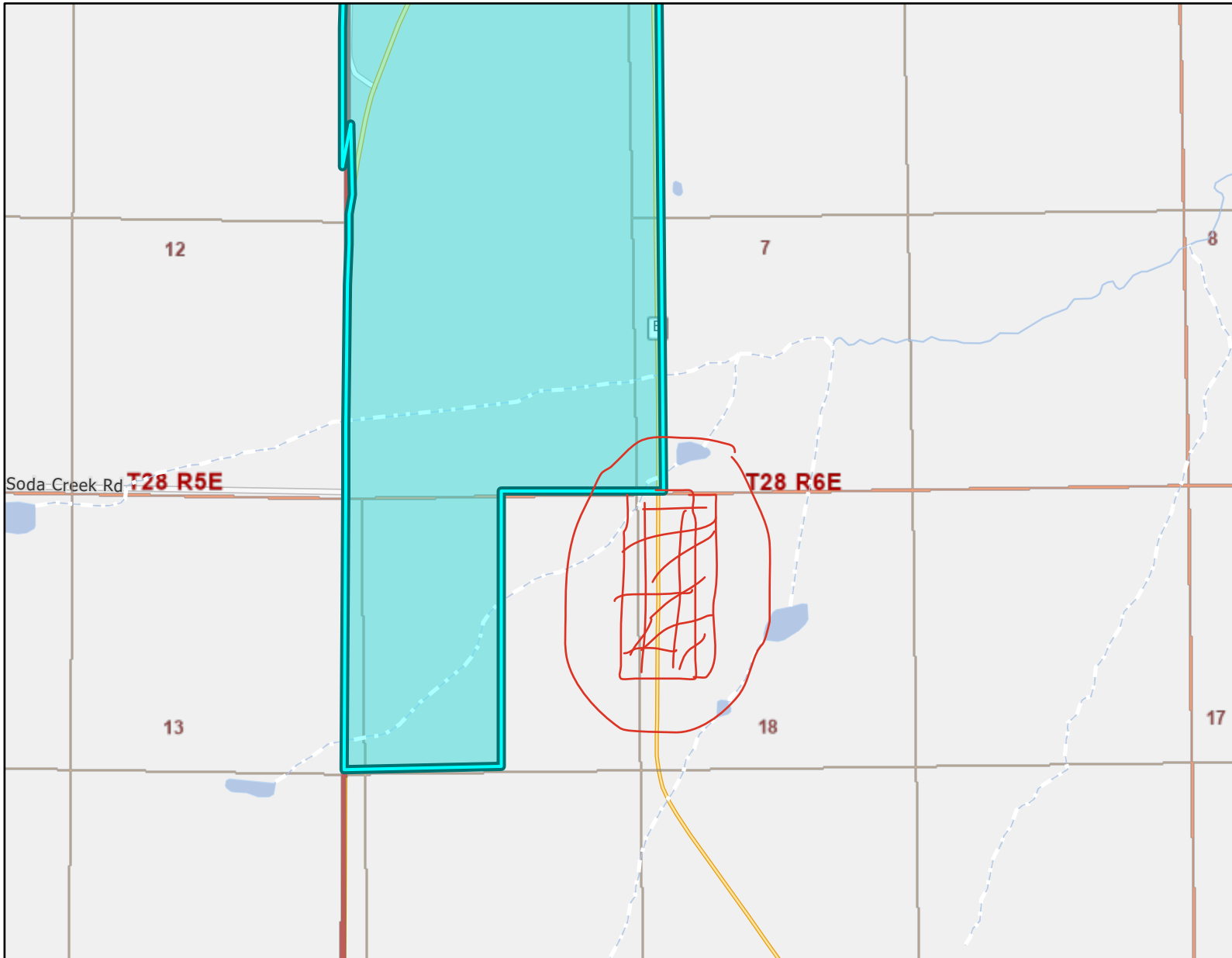
Phone: 715-443-2221

PO Box 1645, Madison WI 53701










Date: 5/27/2026

Fax: (608) 264-6104

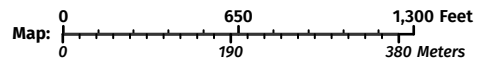
(March 2018)



Legend: (some map layers may not be displayed)

-  24K Intermittent Streams
-  24K Lakes and Open Water
-  24K Streams and Rivers
-  Township
-  Section
-  Quarter-Quarter
-  Cities, Towns & Villages
-  Village
-  Civil Town

Notes:



Service Layer Credits:
DNR Detailed Feature VTL (WTM); Cadastral:

Map projection: NAD 1983 HARN Wisconsin TM

This map is a product generated by a DNR web mapping application.

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>

Date Printed: 6/1/2026 11:56 AM

