

C-41

CITY OF MARSHFIELD

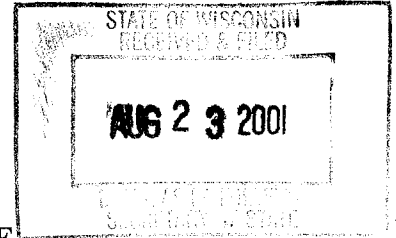
COUNTY OF WOOD AND MARATHON

ANNEXATION & PLAT

ORD #935

FILED AUGUST 23, 2001

CITY OF MARSHFIELD ORDINANCE NO. 2001- 935



AN ORDINANCE ANNEXING CERTAIN LANDS FROM THE TOWN OF MCMILLAN, MARATHON COUNTY, TO THE CITY OF MARSHFIELD, WISCONSIN.

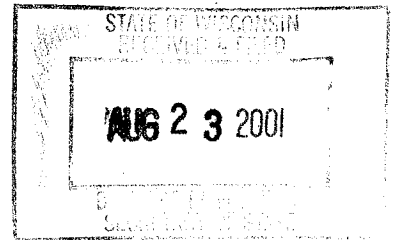
The Common Council of the City of Marshfield, Wisconsin, do ordain as follows:

Section I. Territory Annexed.

In accordance with Section 66.0217(2) of the Wisconsin Statutes and the Petition for Direct Annexation filed with the City Clerk on the 6th day of June, 2001, signed by all of the qualified electors residing in such territory and by all of the owners of all of the real property within the territory proposed to be annexed, and it appearing that the petitioners have complied with all of the requirements set forth in Section 66.0217 of the Wisconsin Statutes, the following described territory in the Town of McMillan, Marathon County, Wisconsin, is hereby annexed to the City of Marshfield, Wisconsin, and is detached from the Town of McMillan, Marathon County, Wisconsin, to-wit:

A parcel of land located in part of the Southwest Quarter of the Southwest Quarter of Section Thirty-One (31), Township Twenty-Six (26) North, Range Three (3) East, Town of McMillan, Marathon County, Wisconsin bounded and described as follows:

Commencing at the Southwest corner of Section 31, Township 26 North, Range 3 East; thence North 0° 4' 42" East a distance of 966.28 feet; thence South 89° 52' 19" East a distance of 33 feet to an iron monument to the point of beginning; thence South 89° 52' 19" East, a distance of 804.16 feet to an iron monument; thence South 1° 19' 52" East, a distance of 754.22 feet to an iron monument; thence North 53° 45' 27" West, a distance of 196.02 feet to an iron monument; thence along a curve to the left, whose chord bears North 71° 7' 19" West, a distance of 205.99 feet to an iron monument; thence North 3° 59' 8" West, a distance of 9.28 feet to an iron monument; thence along a curve to the left, whose chord bears North 28° 52' 18" West, for a distance of 124.57 feet to an iron monument; thence North 53° 45' 27" West, a distance of 421.22 feet to an iron monument; thence along a curve to the right, whose chord bears North 26° 50' 15" West, for a distance of 151.21 feet to an iron monument; thence North 0° 4' 42" East, a distance of 71 feet to an iron monument to the point of beginning and a portion of Lincoln Avenue abutting said parcel described as commencing at the above described "point of beginning", thence West 33 feet, thence South 0° 04' 42" West, 71.00 feet, thence East 33 feet, thence North 0° 04' 42" East, back to the point of beginning. Subject to rights-of-way, easements, restrictions and reservations of record.



Section II. Effective Annexation.

From and after the date of the adoption and publication of this Ordinance, the territory described in Section I shall be a part of the City of Marshfield for any and all purposes provided by law and all persons coming and residing within such territories shall be subject to all ordinances, rules and regulations governing the City of Marshfield.

Section III. Zoning.

The annexed territory shall be classified for zoning purposes as B-4, General Commercial District, as of the effective date of this Ordinance.

Section IV. Severability.

If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstance is invalid or unconstitutional, such unconstitutionality shall not affect the other provisions or obligations of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

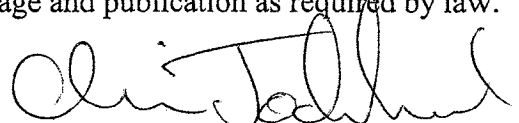
Section V. Required Filings.

The City Clerk shall file immediately with the Secretary of State a certified copy of the Ordinance with a copy of the map and the legal description and the City Clerk shall send one copy to each company that provides any utility service in the area that is annexed. The City Clerk shall also record the Ordinance with the Register of Deeds and file a signed copy of the Ordinance with the Clerk of any affected school district. The Clerk's certificate shall include reference to the population of the territory being annexed as set forth in the Petition, which population is zero (0) persons.

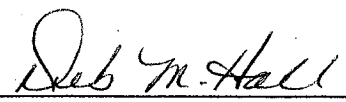
Section VI. Effective Date.

This Ordinance shall be effective upon passage and publication as required by law.

ADOPTED: 8-14-01


Chris Jockheck, Mayor

APPROVED: 8-14-01

ATTEST: 
Deb M. Hall, City Clerk

PUBLISHED: 8-18-01

BASLER LAND SURVEYING

2610 WEST GRAND AVE. WISCONSIN RAPIDS, WI 54495
 PH (715) 424-5900 FAX (715) 424-5901

PREPARED FOR: WILLIAM LUDER
 M122 N. LINCOLN AVE.
 MARSHFIELD, WISCONSIN 54449

JOB # 50999A

DRAWN BY: JC

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IF THE SURVEYORS SEAL IS NOT RED IN COLOR, THIS MAP IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION DOES NOT APPLY TO COPIES.

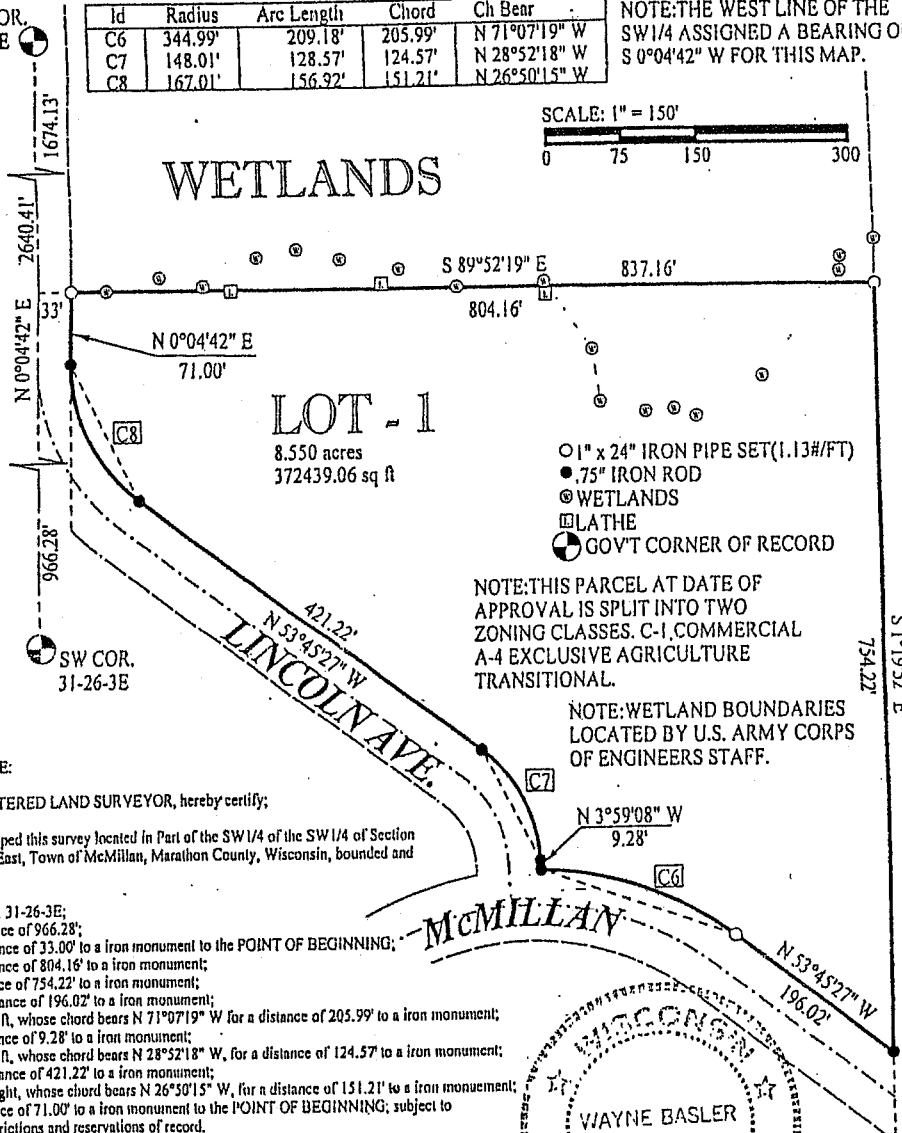
MARATHON COUNTY CERTIFIED SURVEY MAP NO.

BEING PART OF THE SW 1/4 OF THE SW 1/4 SECTION 31, TOWN 26 NORTH, RANGE 3 EAST, TOWN OF McMILLAN, MARATHON COUNTY, WISCONSIN, ALSO INCLUDING PART OF LOT-1 OF MARATHON COUNTY CERTIFIED SURVEY MAP NO. 9843.

W 1/4 COR.
 31-26-3E

Id	Radius	Arc Length	Chord	Ch Bear
C6	344.99'	209.18'	205.99'	N 71°07'19" W
C7	148.01'	128.57'	124.57'	N 28°52'18" W
C8	167.01'	156.92'	151.21'	N 26°50'15" W

NOTE: THE WEST LINE OF THE SW 1/4 ASSIGNED A BEARING OF S 0°04'42" W FOR THIS MAP.



SCALE: 1" = 150'
 0 75 150 300

WETLANDS

LOT - 1

8.550 acres
 372439.06 sq ft

- 1" x 24" IRON PIPE SET (1.13#/FT)
- .75" IRON ROD
- ⊙ WETLANDS
- ▣ LATHES
- ⊙ GOV'T CORNER OF RECORD

NOTE: THIS PARCEL AT DATE OF APPROVAL IS SPLIT INTO TWO ZONING CLASSES. C-1, COMMERCIAL A-4 EXCLUSIVE AGRICULTURE TRANSITIONAL.

NOTE: WETLAND BOUNDARIES LOCATED BY U.S. ARMY CORPS OF ENGINEERS STAFF.

SURVEYOR'S CERTIFICATE:

I, WAYNE BASLER, REGISTERED LAND SURVEYOR, hereby certify;

That I have surveyed and mapped this survey located in Part of the SW 1/4 of the SW 1/4 of Section 31, Town 26 North, Range 3 East, Town of McMILLAN, Marathon County, Wisconsin, bounded and described as follows:

Commencing at the SW COR. 31-26-3E;
 Thence N 0°04'42" E, a distance of 966.28';
 Thence S 89°52'19" E, a distance of 33.00' to a iron monument to the POINT OF BEGINNING;
 Thence S 89°52'19" E, a distance of 804.16' to a iron monument;
 Thence S 1°19'52" E, a distance of 754.22' to a iron monument;
 Thence N 53°45'27" W, a distance of 196.02' to a iron monument;
 Thence along a curve to the left, whose chord bears N 71°07'19" W for a distance of 205.99' to a iron monument;
 Thence N 3°59'08" W, a distance of 9.28' to a iron monument;
 Thence along a curve to the left, whose chord bears N 28°52'18" W, for a distance of 124.57' to a iron monument;
 Thence N 53°45'27" W, a distance of 421.22' to a iron monument;
 Thence along a curve to the right, whose chord bears N 26°50'15" W, for a distance of 151.21' to a iron monument;
 Thence N 0°04'42" E, a distance of 71.00' to a iron monument to the POINT OF BEGINNING; subject to right-of-ways, easements, restrictions and reservations of record.

That I have made such survey at the direction of WILLIAM LUDER
 M122 N. LINCOLN AVE.
 MARSHFIELD, WI 54449

That such map is a correct representation of the exterior boundaries of the land surveyed and the subdivision thereof made; that I have complied fully with the provisions of Chapter 236.34 Wisconsin Statutes and Marathon County Subdivision Ordinance.

Wayne Basler 40401

WAYNE BASLER R.L.S. 1167
 Drafted By: JOSH CALAWAY

APPROVED FOR RECORDING UNDER THE TERMS OF THE MARATHON CO. LAND DIVISION REGULATIONS.

BY: _____
 DATE _____
 MARATHON CO. ZONING DEPT.



AUG 23 2001
 MARATHON COUNTY