

# The State of Wisconsin

Office of the Secretary of State

**CITY 203**

CITY OF MILTON

COUNTY OF ROCK

ANNEXATION ORDINANCE NUMBER 170

FILED FEBRUARY 11, 2003



C-203

## City of Milton

February 10, 2003

Annexations and Railroads  
Division of Government Records  
Office of the Secretary of State  
P.O. Box 7848  
Madison, WI 53707-7848

To Whom It May Concern:

Enclosed you will find three separate ordinances for the City of Milton. These ordinances are for annexation of property located in the Town of Milton and will now be included in the City of Milton.

I certify that the populations of the annexed territory for Ordinance #170 is zero. This ordinance was adopted on January 21, 2003

I certify that the population of the annexed territory for Ordinance #171 is three. They submitted a unanimous request to be annexed to the City of Milton. This ordinance was adopted on January 21, 2003.

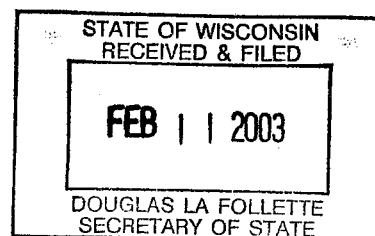
I certify that the populations of the annexed territory for Ordinance #175 is zero. This ordinance was adopted on February 4, 2003.

Feel free to contact me at 608-868-920 ext. 25 if you have any questions.

Respectfully submitted,

Nancy J. Zastrow  
City Clerk

Enclosures



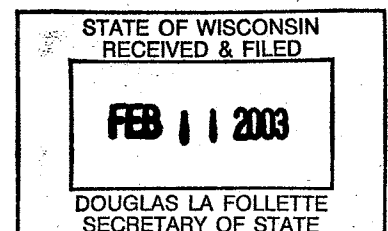
## Ordinance #170 Schultz Property Annexation

(1) Territory Annexed. In accordance with Section 66.021 of the Wisconsin Statutes, and the Petition for Annexation of owned property filed with the City Clerk of the City of Milton on the 9<sup>th</sup> of December, 2002, with three electors residing in the territory, and Beverly, David and Joan Schultz being the sole owners of all land in this territory, the following described territory in the Town of Milton, Rock County, Wisconsin, shall be annexed to the City of Milton, to-wit:

Commencing at the east along said north right of way line to the east line of Section 26; thence north along the east line of Section 26 to the south right of way line of lands owned by the Wisconsin Department of Transportation (formerly Central Wisconsin Railroad); thence west along said right of way line to the east right of way of Hoover Boulevard as depicted on the plat of Summerdale, also being the east line of a 66 foot wide strip of land described in Volume 499 of Records, Page 939; thence along said 66 foot wide strip of land for the following 3 courses: south to the north right of way line of Highway 59; west 66 feet along said north right of way line; north to northeast corner of Lot 1 Certified Survey Map recorded in Volume 21 Page 19; thence northwest to the northwest corner of said lot 1; thence south on the west line of said Certified Survey Map and it's extension thereof to the south right of way line of Highway 59; thence west along said right of way line to the east line of Certified Survey Map recorded in Volume 4 Page 230; thence south and west along the perimeter of said Certified Survey Map to the southwest corner thereof; thence south along the east line of lands described in Volume 403 of Records Page 132 to the centerline of C.T.H. M; thence southeast along said centerline to the south line of the NE ¼ of Section 35; thence east to the point of beginning.

(2) Effective Date of Annexation. From and after the date of this Ordinance, the territory described in Subsection 1 shall be a part of the City of Milton for any and all purposes provided by law and all persons currently residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Milton.

(3) Temporary Zoning Classification. The territory annexed to the City of Milton by this Ordinance is temporarily designed to be zoned M-2 for zoning purposes and shall be designated such on the City Zoning Map.



(4) Ward Designation. The territory described in Subsection 1 of this Ordinance is hereby made a part of Ward 3 of the City of Milton.

(5) Effective Date of Annexation. This Ordinance shall take effect upon its passage and publication as provided by law.

Nathan W. Bruce

Nathan W. Bruce, Mayor

Attest:

Nancy J. Zastrow  
Nancy J. Zastrow, City Clerk

1<sup>st</sup> Reading: January 21, 2003  
2<sup>nd</sup> Reading: Waived  
3<sup>rd</sup> Reading: Waived  
Public Hearing: January 20, 2003  
Adopted: January 21, 2003  
Published: January 30, 2003

