

The State of Wisconsin

Office of the Secretary of State

CITY 145

CITY OF MADISON

COUNTY OF DANE

ANNEXATION ORDINANCE NUMBER 13535

FILED AUGUST 30, 2004



C-145

Department of Revenue
Office of the City Clerk

City-County Building, Room 103
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703-3342
PH: 608 266 4601
TDD: 608 266 6573
FAX: 608 266 4666

August 25, 2004

Annexations and Railroads
Division of Government Records
Office of the Secretary of State
P. O. Box 7848
Madison, WI 53707-7848


Dear Mr. LaFollette:

ORDINANCE NO. 13535
ID NO. 35353
Weber Attachment

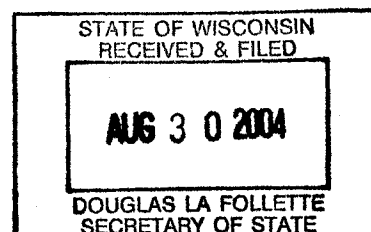
I, Ray Fisher, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison and Town of Middleton Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Ordinance No. 13535, ID No. 35353 on February 3, 2004; thereby attaching territory from the Town of Middleton and attaching same to the City of Madison.

A certified copy of Ordinance No.13535, which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is zero (0).

Sincerely,


Ray Fisher
City Clerk

RF:tlp

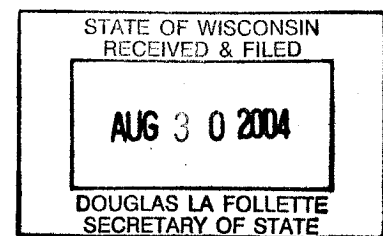


Secretary of State

Page 2

cc:

Dane County Register of Deeds
Clerk, Town of **Middleton**
Mid Plains/Chorus/TDS
Middleton-Cross Plains Schools
Alliant Energy
Bill Roberts, Planning & Development Unit
Roger Goodwin, City Streets Department - West
City Assessor
Eric Pederson, City Engineering (4)
Kevin Fahey, Traffic Engineering
Gregg Knudtson, Fire Department
Brad Murphy, Planning Unit
Dane County Clerk
Dane County Regional Planning Commission
Dane County Planning & Development, Larry Hungsberg
Dane County Tax Lister, Cheryl Zellmer
Dane County Public Safety Communications
Dane County EMS
Madison Area Metropolitan Planning Organization
Madison Metropolitan Sewer District
Charter Communications
Sharon Christensen
Sharon Milleville
City Clerk file



Agenda Item No. _____
Copy Mailed to Alderpersons _____

City of Madison, Wisconsin

AN ORDINANCE _____		Presented <u>January 20, 2004</u>
creating Section 15.01(531) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District, territory as per Section 12.01 of the City of Madison and Town of Middleton Cooperative Plan under Section 66.0307, Wisconsin Statutes, and		Referred <u>Common Council Meeting, 2/3/04</u>
creating Section 15.02(119) of the Madison General Ordinances to include attached territory in Ward (119), and amending Section 15.03(9) of the Madison General Ordinances to include the newly created Ward 119 into Aldermanic District 9.		Rereferred _____
		Reported Back FEB 03 2004
		Adopted <input checked="" type="checkbox"/>
		Rules Susp. _____
		Public Hrg. _____

		Mayor Signed _____
		Published _____

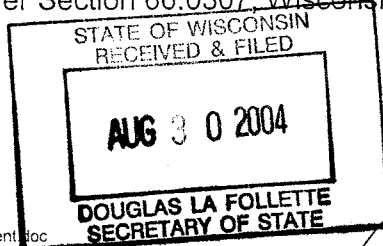
		APPROVAL OF FISCAL NOTE BY THE COMPTROLLER'S OFFICE IS NEEDED
		Approved by: _____
		Comptroller's Office
		**13535
		ORDINANCE NO. _____
		ID NO. 35353

Drafted by:	Katherine C. Noonan Assistant City Attorney
Date:	January 14, 2004
Fiscal Note:	No expenditure necessary.
SPONSOR(S):	Ald. Skidmore

An ordinance to create Subsection (531) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on December 26, 2003, per section 12.01, "Procedure for Immediate Attachments, Final City of Madison and Town of Middleton Cooperative Plan" under Section 66.0307, Wisconsin Statutes; said petition having been signed by the owners of all of the land and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachments proceeding meets the requirements of the Final City of Madison and Town of Middleton Cooperative Plan under Section 66.0307, Wisconsin Statutes;



Approved as to form:

James M. Voss, Acting City Attorney

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (531) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(531) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property:

The following described parcel is part of the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry located in the East 1/2 of the NW 1/4, and together with part of the NW 1/4 of the SE 1/4 and part of the NE 1/4 of the SW 1/4, all in Section 21, T7N, R8E, Town of Middleton, Dane County, Wisconsin, more fully described as follows:

Commencing at the North 1/4 corner of said Section 21; thence S01°55'23"W, 578.41 feet, along the North-South 1/4 line of said Section 21, and the corporate limits of the City of Madison, to a point at the Southeast corner of the lands described in Volume 497 of Records, Page 96, Dane County Registry and the Northeast corner of the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry, said point being the point of beginning of the description; thence S89°44'29"W, 1.23 feet, along the North and South lines, respectively, of said lands described in Volume 497 of Records, page 96, Dane County Registry and the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry; thence S02°18'15"W, 2,068.81 feet, to the East-West quarter line of said Section 21; thence continuing S02°18'15"W, 33.03 feet, to the South right-of-way of Elderberry Road; thence N89°42'50"E, 15.02 feet, along said South right-of-way to the North-South quarter line of said Section 21; thence continuing N89°42'50"E, 927.68 feet, along said South right-of-way; thence N01°55'23"E, 33.02 feet, to the East-West quarter line of said section; thence N01°55'23"W, 33.02 feet, to the North right-of-way of Elderberry Road and the corporate limits of the City of Madison; thence S89°42'50"W, 927.68 feet, along said North right-of-way and corporate limits, to the North-South quarter line of said Section 21; thence N01°55'23"E, 2,035.21 feet, along the North-South quarter line of said section, to the point of beginning of this description. Said attachment contains 78,505 square feet or 1,802 acres or 0.0028 square miles."

2. Subsection (119) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(119) Ward 119. Commencing at the North 1/4 corner of Section 21, T7N, R8E, Town of Middleton, Dane County, Wisconsin; thence S01°55'23"W, 578.41 feet, along the North-South 1/4 line of said Section 21, and the corporate limits of the City of Madison, to a point at the Southeast corner of the lands described in Volume 497 of Records, Page 96, Dane County Registry and the Northeast corner of the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry, said point being the point of beginning of the description; thence S89°44'29"W, 1.23 feet, along the North and South lines, respectively, of said lands described in Volume 497 of Records, page 96, Dane County Registry and the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry; thence S02°18'15"W, 2,068.81 feet, to the East-West quarter line of said Section 21; thence continuing S02°18'15"W, 33.03 feet, to the South right-of-way of Elderberry Road; thence N89°42'50"E, 15.02 feet, along said South right-of-way to the North-South quarter line of said Section 21; thence continuing N89°42'50"E, 927.68 feet, along said South right-of-way; thence N01°55'23"E, 33.02 feet, to the East-West quarter line of said section; thence N01°55'23"E, 33.02 feet, to the North right-of-way of Elderberry Road and the corporate limits of the City of Madison; thence S89°42'50"W, 927.68 feet, along said North right-of-way and corporate limits, to the North-South quarter line of said Section 21; thence N01°55'23"E, 2,035.21 feet, along the North-South quarter line, of said section, to the point of beginning of this description. Said attachment contains 78,505 square feet or 1.802 acres or 0.0028 square miles. Polling place at Alicia Ashman Library; 733 N. Highpoint Rd."

3. Subsection (9) entitled "Ninth Aldermanic District" of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is hereby amended to read as follows:

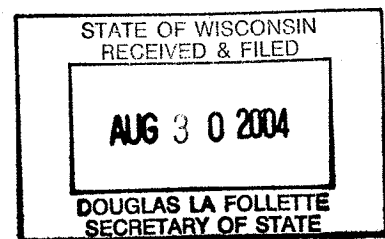
"(9) Ninth Aldermanic District. Wards 79, 80, 81, 82, 83, 100, 101, 104, 105, 109, 110, 112, and 113, and 119."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

This is to certify that the foregoing ordinance
was adopted by the Common Council of the
City of Madison, Wisconsin at a meeting held
on the 3rd day of February, 20 04



City Clerk



ATTACHMENT TO THE
CITY OF MADISON

Ordinance No. File No. 13535

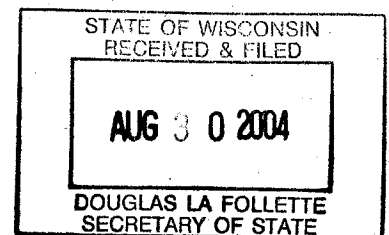
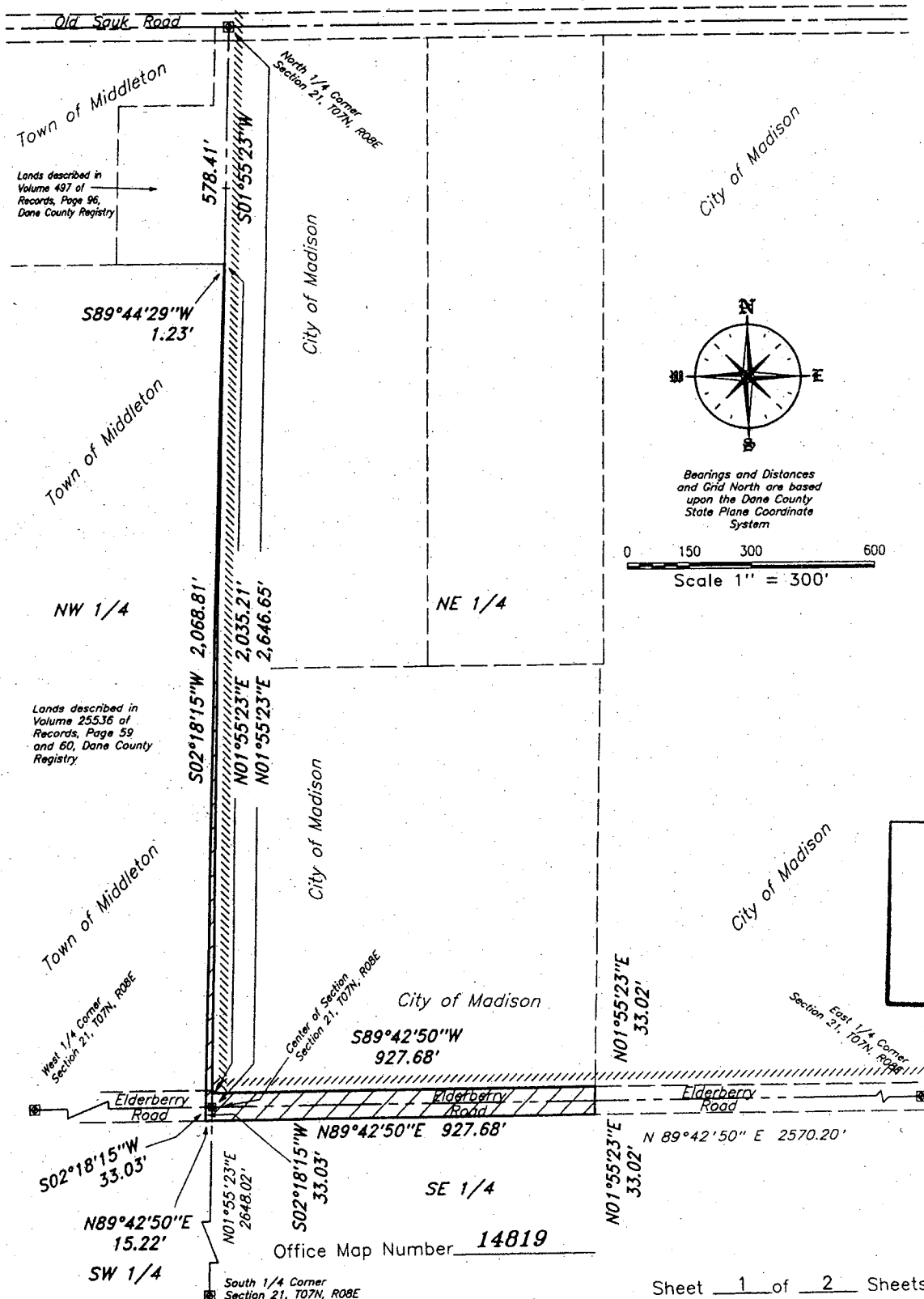
Date Published February 24, 2004

I.D. No. 35353

Ald. District Annexed to 9th

Date Adopted February 3, 2004

Area (sq. mi.) 0.0028



SURVEYORS CERTIFICATE
STATE of WISCONSIN)
COUNTY of DANE) ss.

I hereby certify that this survey is in compliance with A-E 7 of Wisconsin Administrative Code.

I further certify that I have surveyed and mapped the lands described hereon, and that this map is a correct representation in accordance with the information furnished.



Royal Oak Engineering, Inc.

5610 Medical Circle, Suite 6
Madison, Wisconsin 53719
Phone (608) 274-0500
Fax (608) 274-4530



Arden T. Sandsnes
Arden T. Sandsnes, Professional Land Surveyor, S-0812

ANNEXATION DESCRIPTION

The following described parcel is part of the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry located in the East 1/2 of the Northwest 1/4, and together with part of the Northwest 1/4 of the Southeast 1/4, and part of the Northeast 1/4 of the Southwest 1/4, all in Section 21, Township 07 North, Range 08 East, Town of Middleton, Dane County, Wisconsin, more fully described as follows:

Commencing at the North 1/4 corner of said Section 21;

Thence S01°55'23"W, 578.41 feet, along the North-South 1/4 line of said Section 21, and the corporate limits of the City of Madison, to a point at the Southeast corner of the lands described in Volume 497 of Records, Page 96, Dane County Registry and the Northeast corner of the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry, said point being the Point Of Beginning of the description;

Thence S89°44'29"W, 1.23 feet, along the North and South lines, respectively, of said lands described in Volume 497 of Records, Page 96, Dane County Registry and the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry;

Thence S02°18'15"W, 2,068.81 feet, to the East-West quarter line of said Section 21;

Thence continuing S02°18'15"W, 33.03 feet, to the South right-of-way of Elderberry Road;

Thence N89°42'50"E, 15.02 feet, along said South right-of-way to the North-South quarter line of said Section 21;

Thence continuing N89°42'50"E, 927.68 feet, along said South right-of-way;

Thence N01°55'23"E, 33.02 feet, to the East-West quarter line of said section;

Thence N01°55'23"E, 33.02 feet, to the North right-of-way of Elderberry Road and the corporate limits of the City of Madison;

Thence S89°42'50"W, 927.68 feet, along said North right-of-way and corporate limits, to the North-South quarter line of said Section 21;

Thence N01°55'23"E, 2,035.21 feet, along the North-South quarter line of said section, to the Point Of Beginning of this description.

Said annexation contains 78,505 square feet or 1.802 acres or 0.0028 square miles

DRAWN by JRS
CHECKED by ATS
APPROVED by ATS
Date May 06, 2003
Dir. data/dane/middleton/
Dir cont. county/sec21
Data Level(s) PLAT
File 14809
Revised 07/17/2003
Revised 07/25/2003

Office Map No. 14819
Sheet 2 of 2 Sheet(s)

FOR: Mr. James Weber
ADDRESS: 5189 Hwy "CC"
Oregon, Wisconsin 53575

DESCRIPTION-LOCATION: Part of a the East 1/2 of the Northwest 1/4 of
Section 21, T07N, R08E, Town of Middleton, Dane County, Wisconsin.

STATE OF WISCONSIN
RECEIVED & FILED

AUG 30 2004

DOUGLAS LA FOLLETTE
SECRETARY OF STATE