

The State of Wisconsin

Office of the Secretary of State

CITY 41

CITY OF MARSHFIELD

COUNTY OF WOOD AND MARATHON

ANNEXATION ORDINANCE NUMBER 1028

FILED OCTOBER 15, 2004

City of Marshfield
Central Plaza
630 S. Central Avenue
P.O. Box 727
Marshfield, Wisconsin 54449-0727



Deb M. Hall, CMC
City Clerk
(715) 486-2023
(715) 384-7831 fax
Email: debbieh@ci.marshfield.wi.us

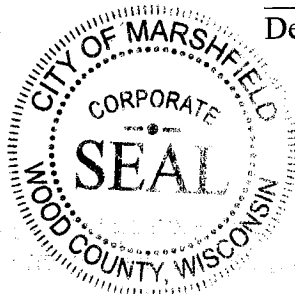
CERTIFICATE OF CITY CLERK

STATE OF WISCONSIN)
COUNTY OF WOOD)

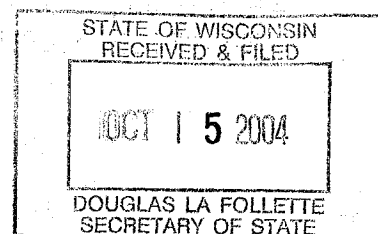
I, Deb M. Hall, hereby certify that I am the duly elected, qualified and acting CITY CLERK of the CITY OF MARSHFIELD, Wood and Marathon Counties, State of Wisconsin, and as such have charge of the official records of the City:

I further certify that this is a true and correct copy of Ordinance No. 1028 and the original is on file in my office. The population of the territory as set forth in the petition is zero (0) persons.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City of Marshfield, this 13th day of October, 2004.



Deb M. Hall
Deb M. Hall, City Clerk



ORDINANCE NO. 1028

AN ORDINANCE ATTACHING CERTAIN LANDS FROM THE TOWN OF MCMILLAN, MARATHON COUNTY, TO THE CITY OF MARSHFIELD, WISCONSIN.

The Common Council of the City of Marshfield, Wisconsin, does ordain as follows:

SECTION I. Territory Attached

In accordance with the Petition for Direct Annexation filed with the City Clerk on the 9th day of August, 2004 which Petition is acknowledged by the City to be a Petition for Attachment, and which Petition was signed by all of the qualified electors residing in such territory and by all of the owners of all of the real property within the territory proposed to be attached, now, therefore, the following described territory in the Town of McMillan, Marathon County, Wisconsin, is hereby attached to the City of Marshfield, Wisconsin, and is detached from the Town of McMillan, Marathon County, Wisconsin, to-wit:

Commencing at the South Quarter Corner of Section 33, Township 26 North, Range 3 East, Town of McMillan, Marathon County, Wisconsin, as the Point of Beginning; Thence West along the south line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, a distance of 578.01', more or less to the East Line of Marathon County Certified No. 11268;

Thence North along the East Line of Marathon County Certified Survey Map No. 11268, a distance of 496.28, more or less, to the South line of Marathon County Certified Survey Map No. 10927.

Thence North along the East Line of Marathon County Certified Survey Map No. 10927, a distance of 471.07', more or less, to the NE Corner of Lot 4 of Marathon County Certified Survey Map No. 10927;

Thence West along the North Line of Lot 4 of Marathon County Certified Survey Map No. 10927, a distance of 449.98', more or less; Thence North along the East Line of Lot 3 of Marathon County Certified Survey Map No. 10927, a distance of 350.04', more or less, to the North Line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence east along the North line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, a distance of 1028.07', more or less, to the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; Thence South along the East line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, a distance of 1315.53', more or less to the point of beginning; Being located in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33, Township 26 North, Range 3 East, Town of McMillan, Marathon County, State of Wisconsin.

SECTION II. Effect of Annexation

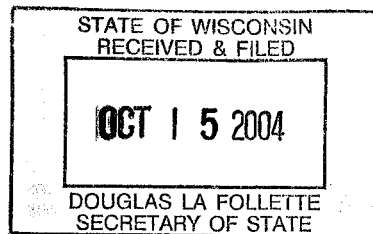
From and after the date of the adoption and publication of this Ordinance, the territory described in Section I shall be a part of the City of Marshfield for any and all purposes provided by law and all persons coming and residing within such territories shall be subject to all ordinances, rules and regulations governing the City of Marshfield.

SECTION III. Zoning

The attached territory shall be classified for zoning purposes as R-4, Low-Density Single-and Two-Family Residential, as of the effective date to this ordinance.

SECTION IV. Aldermanic District

The territory described in Section I of this Ordinance is hereby made a part of the 10th Aldermanic District and the 32nd Ward of the City of Marshfield, subject to the ordinances, rules and regulations of the City, County and State governing districts.



SECTION V. Severability

If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstance is invalid or unconstitutional, such unconstitutionality shall not affect the other provisions or obligations of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.


SECTION VI. Required Filings

The City Clerk shall file immediately with the Secretary of State a certified copy of the Ordinance, with a copy of the map and the legal description and the City Clerk shall send one copy to each company that provides any utility service in the area that is attached. The City Clerk shall also record the Ordinance with the Register of Deeds and file a signed copy of the Ordinance with the Clerk of any affected school district. The Clerk's certificate shall include reference to the population of the territory being attached as set forth in the Petition, which population is zero (0) persons.

SECTION VII. Effective Date

This Ordinance shall be effective upon passage and publication as required by law.

ADOPTED 10-12-04



Michael D. Meyers, Mayor

APPROVED 10-12-04

ATTEST: 

Deb M. Hall, City Clerk

PUBLISHED _____

BADGER - LAND SURVEYING INC.2610 WEST GRAND AVE.
WISCONSIN RAPIDS, WI. 54495

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PHONE: (715) 424 - 5900
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E-MAIL: blsurvey@wctc.net

IF THE SURVEYORS SEAL IS NOT RED IN COLOR, THIS MAP IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION DOES NOT APPLY TO COPIES.

PREPARED FOR:

FRAN LANG
11880 NORTH GALVIN
MARSHFIELD, WI 54449

DRAWN BY: KW

JOB#: 123103B

EXHIBIT MAP / ANNEXATION**BEING PART OF THE SE1/4 SW1/4 OF SECTION 33, TOWN 26 NORTH, RANGE 3 EAST, TOWN OF McMILLAN, MARATHON COUNTY, WISCONSIN.****LEGAL DESCRIPTION:**

Commencing at the South Quarter Corner of Section 33, Township 26 North, Range 3 East, Town of McMillan, Marathon County, Wisconsin, as the Point of Beginning;

Thence West along the south line of the SE1/4 of the SW1/4, a distance of 578.01', more or less to the East Line of Marathon County Certified Map No. 11268;

Thence North along the East Line of Marathon County Certified Survey Map No. 11268, a distance of 496.28, more or less, to the South line of Marathon County Certified Survey Map No. 10927.

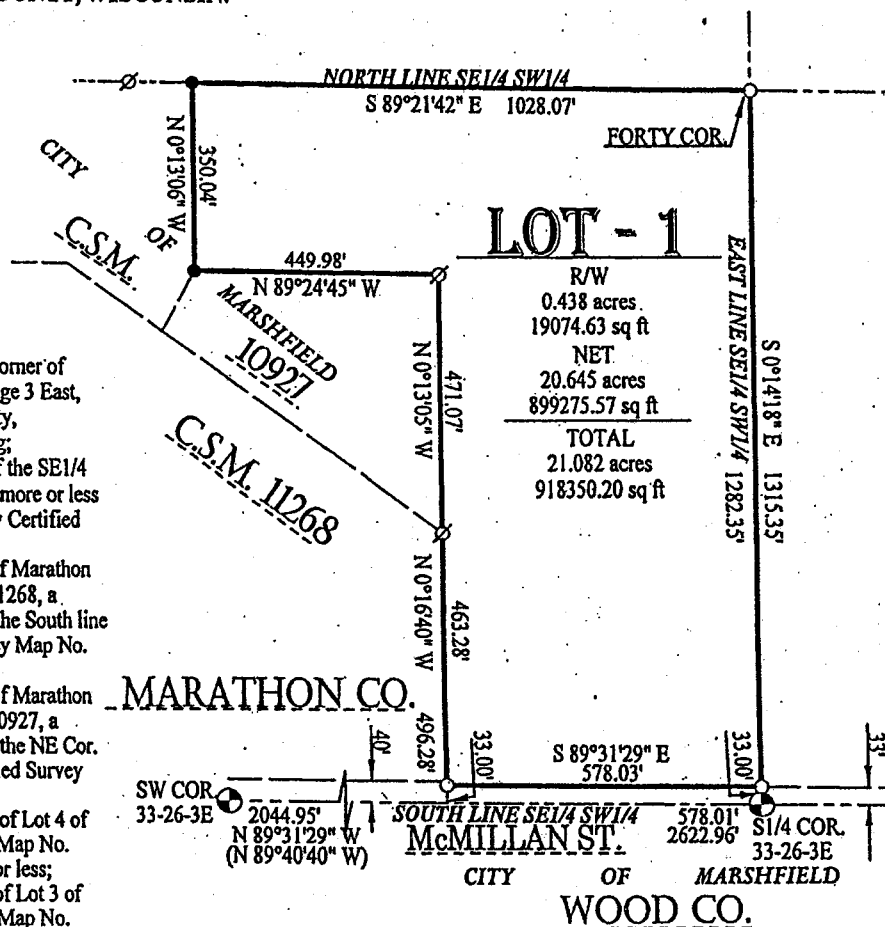
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Thence West along the North Line of Lot 4 of Marathon County Certified Survey Map No. 10927, a distance of 449.98', more or less;

Thence North along the East Line of Lot 3 of Marathon County Certified Survey Map No. 10927, a distance of 350.04', more or less, to the North Line of the SE1/4 of the SW1/4;

Thence East along the North Line of the SE1/4 of the SW1/4, a distance of 1028.07', more or less, to the NE COR. of the SE1/4 of the SW1/4;

Thence South along the East line of the SE1/4 of the SW1/4, a distance of 1315.53', more or less to the point of beginning; Being located in the SE1/4 of the SW1/4 of Section 33, Township 26 North, Range 3 East, Town of McMillan, Marathon County, State of Wisconsin.



BASIS FOR BEARINGS:
THE SOUTH LINE OF THE SW1/4 ASSIGNED A BEARING OF N 89°31'29" W FOR THIS MAP.

SCALE: 1" = 300'

0 150' 300' 600'

STATE OF WISCONSIN
RECEIVED & FILED**OCT 15 2004****DOUGLAS LA FOLLETTE**
SECRETARY OF STATE