

ORD 8694 C-42 ✓



# City of Chippewa Falls

30 WEST CENTRAL STREET, CHIPPEWA FALLS, WISCONSIN 54729

May 18, 2006

Office of Secretary of State  
PO Box 7848  
Madison, WI 53707-7848

To Whom It May Concern:

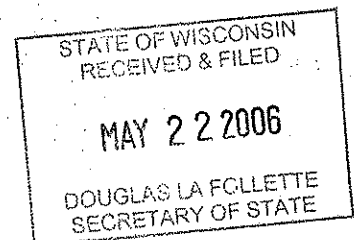
I, Lynne R. Bauer, Clerk of the City of Chippewa Falls, Wisconsin, DO HEREBY CERTIFY, that the following described territory was detached from Chippewa County, Wisconsin and was annexed to the City of Chippewa Falls. This parcel of land is located in Chippewa County, Wisconsin - full description and map attached pursuant to Sec. 66.0217(2) of the Wisconsin Statutes. Ordinance 2005-01 was adopted by unanimous vote of the Common Council at a Regular Council Meeting held on February 1, 2005. This ordinance was published and effective on February 5, 2005.

Said population of this territory is zero (0) and attached is a true and complete copy of said Ordinance as adopted.

Sincerely,

Lynne Bauer  
City Clerk  
Chippewa Falls, WI 54729

cc:  
Register of Deeds, 711 North Bridge Street, Chippewa Falls, WI 54729  
City Engineer, 30 West Central Street, Chippewa Falls, WI 54729  
file



**AN ORDINANCE ANNEXING TERRITORY  
TO THE CITY OF CHIPPEWA FALLS, WISCONSIN**

The Common Council of the City of Chippewa Falls, Wisconsin, does ordain as follows:

**SECTION 1: Territory Annexed.** In accordance with sec. 66.0217 (2) of the Wisconsin Statutes and the Petition for Direct Annexation was served upon the City Clerk for the City of Chippewa Falls on December 3, 2004 by personal service, signed by the sole owner of a parcel of real property in which said population of parcel is zero. The following described territory is located in the Town of Eagle Point, Chippewa County, Wisconsin, is hereby annexed to City of Chippewa Falls, Wisconsin:

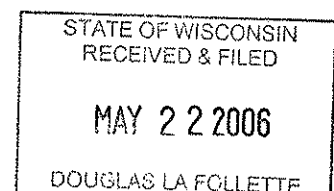
See attached legal description

Said parcel contains 8.54 acres more or less.

**SECTION 2: Compliance with Statute.** Said Petition of Sole Property Owner for Direct Annexation is a proper petition for Direct Annexation in that said petition stated the purpose for said annexation, contained a legal description of the territory to be annexed, included a scale map of the territory to be annexed which is unincorporated and is contiguous to the City of Chippewa Falls; and

**Whereas,** the Petition for Annexation of the Territory legally described in Section 1, was properly served upon Jeanne Dachel, Town Clerk, for the Town of Eagle Point on 12/04/04 by certified mail; and

**Whereas,** the Petition for Annexation of the Territory legally described in Section 1 was properly served upon Mr. George Hall of the State of Wisconsin Department of Administration on 12/06/04, and assigned MBR #12481; and



**Whereas**, the State of Wisconsin Department of Administration gave written notice to the City of Chippewa Falls with their letter dated December 28, 2004 and received on January 3, 2005 that the proposed annexation has been reviewed and found to be in the public interest; and

**Whereas**, the Common Council of the City of Chippewa Falls has reviewed the advice of the State of Wisconsin Department of Administration; and

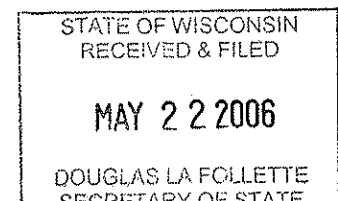
**Whereas**, the Common Council of the City of Chippewa Falls believes that annexation of the Territory, legally described in Section 1, in the Town of Eagle Point, Chippewa County, Wisconsin, to the City of Chippewa Falls, Wisconsin, is in the public interest; and

**SECTION 3. Effect of Annexation.** From and after the date of this ordinance the Territory legally described in Section 1 shall be a part of the City of Chippewa Falls for any and all purposes provided by law and all persons coming or residing within said territory shall be subject to all ordinances, rules and regulations governing the City of Chippewa Falls.

**SECTION 4. Temporary Zoning Classification.** Upon recommendation of the Plan Commission, Territory annexed to the City of Chippewa Falls by this Ordinance is temporarily designated to be a part of the following district of the City for zoning purposes and subject to all provisions of the Zoning Ordinance of the City of Chippewa Falls.

### **TND - TRADITIONAL NEIGHBORHOOD DEVELOPMENT**

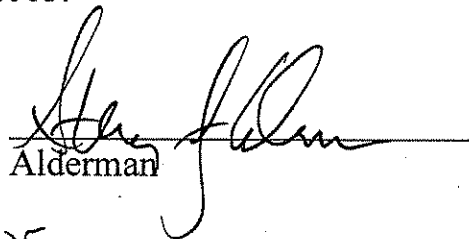
**SECTION 5. Ward Designation.** The Territory described in section 1 of this ordinance is hereby made a part of the 1st ward of the City of Chippewa Falls, subject to the ordinances, rules and regulations of the City governing wards.



**SECTION 6. Severability.** If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 7. Effective Date.** This ordinance shall take effect upon passage and publication as provided by law.

Dated this 18<sup>th</sup> day of January, 2005.

  
Alderman

FIRST READING: January 18, 2005

SECOND READING: February 1, 2005

APPROVED: Douglas J. Lantieri  
Mayor

ATTEST: Lynne Bauer  
City Clerk

PUBLISHED: February 5, 2005

STATE OF WISCONSIN  
RECEIVED & FILED  
  
MAY 22 2006  
  
DOUGLAS LA FOLLETTE  
SECRETARY OF STATE

CERTIFIED COPY OF  
ORIGINAL ON FILE IN THE  
OFFICE OF THE CITY CLERK  
  
May 18, 2006  
  
CITY OF CHIPPEWA FALLS  
90 WEST CENTRAL  
CHIPPEWA FALLS, WI 54729  
BY Lynne Bauer

**ANNEXATION DESCRIPTION  
(County Trunk "I" Right-of-way)**

Description of parcel: Part of the East ½ of the Northeast ¼ and the Northeast ¼ of the Southeast ¼ of Section 33, part of the East ½ of the Southeast ¼ of the Southeast ¼ of Section 28, part of the West ½ of the Northwest ¼ and part of the Northwest ¼ of the Southwest ¼ of Section 34, and part of the West ½ of the Southwest ¼ of the Southwest ¼ of Section 27, all in Township 29 North, Range 8 West, Township of Eagle Point, Chippewa County, Wisconsin.

Commencing at the East ¼ corner of said Section 33; Thence N 89 degrees 58' 30" West 882', more or less, to the described Corporate Limits of the City of Chippewa Falls, dated on December 5<sup>th</sup> and signed by City Clerk Lynne Bauer and also being the point of beginning; Thence N. 01 degrees 03' 11" West 10'm/l to the northerly right-of-way as described in the said Corporate Limits description of County Highway "I"; Thence Easterly along the northerly right-of-way of County Highway "I", also being the previously described Corporate Limits, and northerly along the westerly right-of-way of County Highway "I" to the north line of the northeast ¼ of the northeast ¼ of Section 33; Thence Northerly along the westerly right-of-way of County Highway "I", also described as the said Corporate Limits, a distance of 596 feet, more or less, to the south line of Certified Survey Map #2178 which is also a line described in the Corporate Limits; Thence Easterly along with and parallel to the south line of Certified Survey Map #2178 66 feet, more or less, to the east right-of-way line of County Highway "I" being 33 feet east of and parallel to the east line of the SE ¼ of Section 28; Thence Southerly 596 feet, more or less, along the said easterly right-of-way line to the south line of the southwest ¼ of Section 27; Thence Southerly 33 feet east of and parallel to the east line of the northeast ¼ of Section 33, 2,650 feet, more or less, to the south line of the Northwest ¼ of Section 34; Thence continuing in a southerly direction along a line parallel to the east line of the northeast ¼ of Section 33 to a point on a line being 56'm/l south of and parallel to the south line of the northeast ¼ of Section 33; Thence Westerly along said line 56'm/l south of and parallel to the south line of the northeast ¼ of Section 33 to the easterly line of the southeast ¼ of Section 33; Thence N. 89 degrees 58' 30" West, 713.64 feet; Thence S 77 degrees 11' 17" West 139.65 feet; Thence S. 87 degrees 06' 21" West 129.88 feet; Thence N. 17 degrees 14' 19" East, 39 feet, more or less, to the south right- of-way line of County Highway "I" also being the boundary of the said Corporate Limits; Thence S. 89 degrees 58' 30" East 88 feet, more or less, along said Corporate Limits and south right of-way of County "I" to a point that is S. 01 degrees 03' 11" East of the point of beginning; Thence N. 01 degrees 03' 11" West to the south line of the northeast ¼ of Section 33, also being the point of beginning.

Said parcel containing 8.54 acres, more or less.

