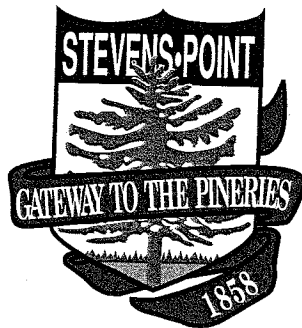


City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481-3594
FAX 715-346-1498



MBR 12903
ORD 8769

C-39

John Moe
City Clerk
715-346-1569


July 25, 2006

Annexations and Railroads
Division of Government Records
Office of the Secretary of State
P.O. Box 7848
Madison, WI 53707-7848

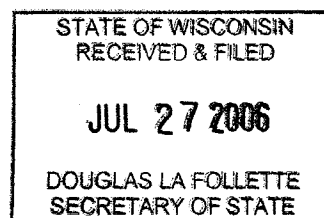
**RE: Annexation from Town of Hull - Sciarrone/Milano Annexation
Annexation - Schmeeckle Trails
Approximately 2.495 acres - File #1848**

Enclosed is a copy of an ordinance annexing territory to the City of Stevens Point, along with a map and certification.

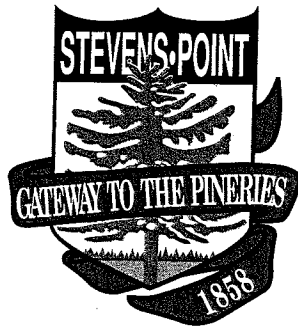
This parcel was annexed from the Town of Hull. The current population of the area to be annexed is 0. City population was not increased as a result of this annexation.


John Moe/ky
City Clerk

Enclosures



City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481-3594
FAX 715-346-1498



John Moe
City Clerk
715-346-1569

STATE OF WISCONSIN)

COUNTY OF PORTAGE)

I, John Moe, hereby certify that I am the duly elected City Clerk of the City of Stevens Point, Wisconsin, a Municipal Corporation. I further certify that I have compared the attached ordinance annexing territory to the City of Stevens Point with the original in my possession and that the same is a true, correct and complete copy thereof.

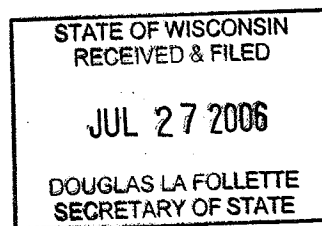
City population was not increased as a result of this annexation.

IN WITNESS WHEREOF, I have hereto set my hand and the seal of said City at the City of Stevens Point, Wisconsin, this 25th day of July, 2006.



John Moe, City Clerk

(Seal)



COPY*Reg of Deeds**7/2/06*

**AN ORDINANCE ANNEXING TERRITORY
TO THE CITY OF STEVENS POINT, WISCONSIN**

(Schmeeckle Trails Annexation)

The Common Council of the City of Stevens Point, Wisconsin, do ordain as follows:

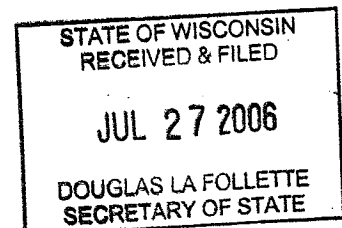
SECTION I: Territory Annexed. In accordance with Section 66.0217 of the Wisconsin Statutes, the following described territory in the Town of Hull, Portage County, Wisconsin, is annexed to the City of Stevens Point, Wisconsin:

That part of the Southwest Quarter of the Northeast Quarter of Section 28, Township 24 North, Range 8 East, Town of Hull, Portage County, Wisconsin described as follows:

Commencing at the east quarter corner of said Section 28; thence South 88 degrees 59 minutes 29 seconds West along the south line of the Southeast Quarter of the Northeast Quarter of said Section 28 a distance of 1,321.38 feet to the southeast corner of said Southwest Quarter of the Northeast Quarter; thence North 00 degrees 04 minutes 45 seconds East along the east line of said Southwest Quarter of the Northeast Quarter 432.32 feet; thence North 89 degrees 55 minutes 15 seconds West 29.76 feet to the northeast corner of Lot 1 of Portage County Certified Survey Map Number 6392-23-215 and the point of beginning; thence continuing North 89 degrees 55 minutes 15 seconds West 100 feet; thence North 00 degrees 04 minutes 45 seconds East 186.00 feet; thence North 89 degrees 20 minutes 52 seconds West 85.00 feet; thence North 00 degrees 04 minutes 45 seconds East 100.00 feet; thence South 89 degrees 20 minutes 52 seconds East 85.00 feet; thence North 00 degrees 04 minutes 45 seconds East 183.85 feet; thence North 28 degrees 42 minutes 32 seconds West 203.64 feet; thence North 65 degrees 25 minutes 25 seconds East 27.00 feet; thence North 00 degrees 04 minutes 45 seconds East 136.09 feet; thence North 88 degrees 46 minutes 36 seconds East 175.05 feet to the west right of way line of Indiana Avenue North; thence South 00 degrees 04 minutes 45 seconds West along said right of way line 799.63 feet to the point of beginning and there terminating.

This annexation contains 2.495 acres.

Drafted by Hild, Gardner, Yenter
Return to City Clerk

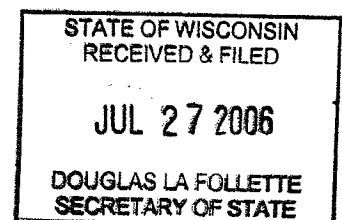


SECTION II: Effect of Annexation. From and after the date of this ordinance, the territory described in Section I shall be a part of the City of Stevens Point for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Stevens Point.

SECTION III: Zoning Classification. All such land shall be temporarily designated R-2 Single Family with the exception that the following two parcels of land shall be temporarily designated R-3 Two Family (shown on the attached map as lots 4 and 6) That part of the Southwest Quarter of the Northeast Quarter of Section 28, Township 24 North, Range 8 East, Town of Hull, Portage County, Wisconsin described as follows: Commencing at the east quarter corner of said Section 28; thence South 88 degrees 59 minutes 29 seconds West along the south line of the Southeast Quarter of the Northeast Quarter of said Section 28 a distance of 1,321.38 feet to the southeast corner of said Southwest Quarter of the Northeast Quarter ; thence North 00 degrees 04 minutes 45 seconds East along the east line of said Southwest Quarter of the Northeast Quarter 432.32 feet; thence North 89 degrees 55 minutes 15 seconds West 29.76 feet to the northeast corner of Lot 1 of Portage County Certified Survey Map Number 6392-23-215; thence continuing North 89 degrees 55 minutes 15 seconds West 100 feet; thence North 00 degrees 04 minutes 45 seconds East 60.00 feet and the point of beginning; thence North 00 degrees 04 minutes 45 seconds East 126.00 feet; thence North 89 degrees 20 minutes 52 seconds West 100.00 ft; thence South 00 degrees 04 minutes 45 seconds West 125.00 ft ; thence North 89 degrees 55 minutes 15 seconds West 206.20 ft to the point of beginning and there terminating (Lot 6);

and the following Commencing at the east quarter corner of said Section 28; thence South 88 degrees 59 minutes 29 seconds West along the south line of the Southeast Quarter of the Northeast Quarter of said Section 28 a distance of 1,321.38 feet to the southeast corner of said Southwest Quarter of the Northeast Quarter ; thence North 00 degrees 04 minutes 45 seconds East along the east line of said Southwest Quarter of the Northeast Quarter 432.32 feet; thence North 89 degrees 55 minutes 15 seconds West 29.76 feet to the northeast corner of Lot 1 of Portage County Certified Survey Map Number 6392-23-215; thence continuing North 89 degrees 55 minutes 15 seconds West 100 feet; thence North 00 degrees 04 minutes 45 seconds East 186.00 feet; thence North 89 degrees 20 minutes 52 seconds West 85.00 feet; thence North 00 degrees 04 minutes 45 seconds East 100.00 feet; thence South 89 degrees 20 minutes 52 seconds East 85.00 feet and the point of beginning; thence North 00 degrees 04 minutes 45 seconds East 123.85 ft; thence North 88 degrees 46 minutes 36 seconds East 100.03 ft; thence South 00 degrees 04 minutes 45 seconds West 127.12 ft; thence South 89 degrees 20 minutes 52 seconds East 100.00 ft to the point of beginning and there terminating (Lot 4).

SECTION IV: Legislative District and Aldermanic District Designation. The territory described above is hereby made a part of the **71st Assembly District** and **11th Aldermanic District** of the City of Stevens Point subject to the ordinances, rules and regulations of the City governing districts.




SECTION V: Severability. If any provision of this ordinance is invalid or unconstitutional or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect any provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

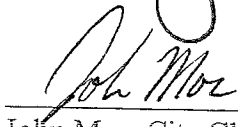
SECTION VI: Tax Payment. The City of Stevens Point shall pay annually to the Town of Hull for a period of five years, an amount equal to the amount of property taxes that the Town levied for municipal purposes on the annexed territory, as shown by the tax roll under State Statute 70.65, in the year in which the annexation is final.

SECTION VII: Effective Date. This ordinance shall take effect upon passage and publication as provided by law.

APPROVED: _____

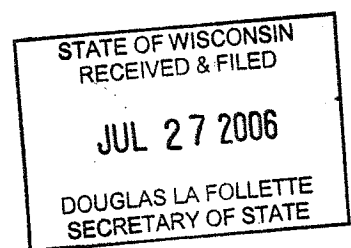

Gary W. Wescott, Mayor

ATTEST: _____


John Moe, City Clerk

Dated: July 17, 2006
Adopted: July 17, 2006
Published: July 21, 2006

MBR #12903



2011

FRANCESCO SCIARRONE ET AL
2.495 ACRES
008-6-66

99-9-808-6-66

OLI-6357-23-180

POINT

7/24/84

WALTER ~~CARL~~ PRZYBYLSKI SUBD.

020-24-0020-03.02

UNPLATTED

020-24-0828-03.02

NORTH LINE SW-NE

N88°46'36"E 175.05'

N00°04'45"E 136.09'

N65°25'25"E 27.00'

UNPLATTED

020-24-0828-03.02

N00°04'45"E 183.85'

~~589°20'52"E 85.00'~~

~~100°04'45"E 100.0~~

20°52'W 85.00'

~~N00°04'45"E 136.0~~

~~1.00.001 M.51.55.68N~~

LOT 1

CSM 6392-23-215

UNPLATTED

UNPLAIED /
020-24-0828-03.10

SOUTHEAST CORNER
SW-NE

SW-NE

E 1/4 CORNER
SECTION 28
P.O.C.

500°59'29"W 1321.38'
SOUTH LINE SE-NE

WEST LINE SW-NE

STATE OF WISCONSIN
RECEIVED & FILED

JUL 27 2006

DOUGLAS LA FOLLETTE
SECRETARY OF STATE

A hand-drawn diagram of a fish, possibly a trout, with a vertical line through its center. The line extends from the top of the head down to the bottom of the tail. The fish is drawn in profile, facing left. The line appears to represent the spine or a central axis.

STATE OF WISCONSIN
RECEIVED & FILED

JUL 27 2006

DOUGLAS LA FOLLETTE
SECRETARY OF STATE

THIS ANNEXATION

