



ORD 8803
8803

MARATHON COUNTY'S MOST BEAUTIFUL COMMUNITY

OFFICE OF THE ADMINISTRATOR-CLERK-TREASURER

311 Walnut Street • P.O. Box 487 • Marathon, WI 54448
Tel.: 715-443-2221 • Fax: 715-443-3653 • Email: marathoncity@pcpros.net

August 31, 2006

STATE OF WISCONSIN
Annexations and Railroads
Division of Government Records
Office of the Secretary of State
P.O. Box 7848
Madison, WI 54707-7848

SUBJECT: Annexation File No. 12824

Enclosed are the final documents pertaining to the annexation of a parcel of land from the Town of Marathon to the Village of Marathon City. Please note: the parcel description sent to you in April 2006 should be destroyed as it was incorrect. The correct description has been recorded and is enclosed.

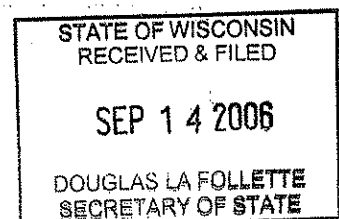
If you have questions concerning the above, please contact us.


Ingeborg Van Kampen CMC
Administrator

Enc.

PER YOUR REQUEST, I am resubmitting the documentation for the two annexations. Documentation for each annexation has been stapled together and a map of the annexed area has been included. If you have questions, please contact me.

Thank You!



V-248

**VILLAGE OF MARATHON CITY ORDINANCE NO. XVII-2004-01
ANNEXING TERRITORY TO THE VILLAGE OF MARATHON CITY
MARATHON COUNTY, WISCONSIN**

The Village Board of the Village of Marathon City, Wisconsin, do ordain as follows:

SECTION 1: TERRITORY ANNEXED. In accordance with sec. 66.0217(3) of the Wisconsin Statutes and the petition for direct annexation, signed by all of the owners and electors of the real property within the territory filed with the Village Clerk on the 28th day of February, 2006, the following described territory in the TOWN OF MARATHON, Marathon County, Wisconsin is annexed to the VILLAGE OF MARATHON CITY, WISCONSIN:

COMMENCING at the West $\frac{1}{4}$ corner of Section 8, Township 28 North, Range 6 East; thence N01°20'50"W along the west line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 8, a distance of 24.75 feet to the north right of way of South Road and the POINT OF BEGINNING; thence continuing N01°20'50"W along said west line, 1281.86 feet to the northwest corner thereof; thence S89°41'33"E along the north line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, 334.73 feet to the south right of way of County Road "NN"; thence easterly 232.92 feet along said south right of way of County Road "NN", being along the arc of a curve to the left and whose chord bears S79°36'51"E, 231.52 feet with a radius of 614.22 feet; thence N89°23'31"E, continuing along said south right of way, 424.53 feet; thence easterly 235.71 feet, continuing along said right of way, being along the arc of a curve to the right, whose chord bears S86°59'34"E, 235.55 feet with a radius of 1868.02 feet; thence N66°13'42"E, 163.59 feet to the intersection of the north right of way of said County Road "NN" with the north line of SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 8; thence N89°23'31"E along said north line, 1314.97 feet to the northeast corner thereof; thence S00°38'43"E along the east line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, 35.96 feet to said north right of way County Road "NN"; thence S85°35'15"W along said north right of way, 498.94 feet; thence westerly 465.11 feet, continuing along said north right of way, being along the arc of a curve to the right whose chord bears N87°36'16"W, 464.29' with a radius of 2268.03 feet, to the intersection with the northerly extension of the west line of Parcel A of Certified Survey Map No. 479, recorded in Volume 2 of CSM, Page 229; thence S00°03'39"E, 580.33 feet along said northerly extension and along said west line; thence N89°39'19"E, 309.09 feet; thence S01°37'40"E, 677.32 feet to the north right of way of South Road; thence N89°59'15"W, 747.06 feet along said right of way; thence N00°00'45"E, 245.25 feet; thence N89°59'15"W, 300.00 feet; thence S00°00'45"W, 245.25 feet to said north right-of-way of South Road; thence N89°59'15"W along said right-of-way, 277.59 feet to the southeast corner of Lot 1 of Certified Survey Map No. 12982, recorded in Volume 56 of CSM, Page 109; thence N01°20'50"W along the east line thereof, 623.24 feet to the northeast corner thereof; thence N89°59'15"W along the north line thereof, 500.00 feet to the northwest corner thereof; thence S01°20'50"E along the west line of said CSM No. 12982, a distance of 623.24 feet to the southwest corner thereof; thence N89°59'15"W along the north right-of-way of said South Road, 200.00 feet to the point of beginning.

STATE OF WISCONSIN
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SEP 14 2006

DOUGLAS LA FOLLETTE

Excepting therefrom Lots 19, 20 and 21 of Rib River Properties Subdivision as previously annexed to the Village of Marathon City per Document No. 1376716.
Said described tract containing 45.43 acres, more or less.

Subject to all other easements, restrictions and roadways of record.

SECTION 2: POPULATION. The current population of such territory is 0.

SECTION 3: EFFECT OF ANNEXATION. From and after the date of this Ordinance, the territory described in Section 1 shall be a part of the VILLAGE OF MARATHON CITY for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulation governing the VILLAGE OF MARATHON CITY.

SECTION 4: SCHOOL DISTRICT. The territory described in Section 1 is located entirely within the Marathon School District.

SECTION 5: VOTING WARD(S). The territory described in Section 1 shall be attached to the voting ward of the Village of Marathon City, as follows:

WARD 2

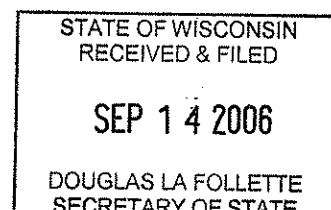
SECTION 6: SEVERABILITY. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provisions or application.

SECTION 7: EFFECTIVE DATE. This ordinance shall be effective from and after its adoption as provided in Wis. Stat. §66.0217(8)(c).


JOHN H. SMALL, VILLAGE PRESIDENT

Attest:


Village Clerk



CERTIFICATE OF ANNEXATION (SEC. 66.021)

STATE OF WISCONSIN)

) ss.

MARATHON COUNTY)

I, INGEBORG VAN KAMPEN, Clerk of the Village of Marathon City, Marathon County, Wisconsin, do hereby certify that by Ordinance duly and regularly adopted by the Village Board of the Village of Marathon City, Marathon County, Wisconsin, on the 6th day of April, 2006, the territory described in the annexation ordinance, formerly lying in the Township of Marathon in Marathon County, was annexed to the said Village of Marathon City by an affirmative vote of the 5 members of the Village Board and one abstention.

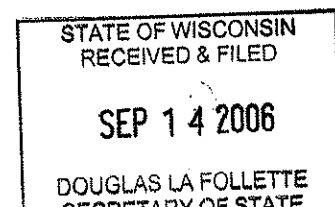
I further certify that a map of such territory so annexed and a copy of the ordinance of annexation is hereby attached.

I further certify that there are 0 people residing in the territory so annexed.

IN WITNESS WHEREOF, I have hereunto set my official hand and seal of said Village on the 13th day of July, 2006.

(SEAL)


Ingeborg Van Kampen, Clerk
Village of Marathon City



CERTIFICATE OF ANNEXATION (SEC. 66.021)

STATE OF WISCONSIN)

) ss.

MARATHON COUNTY)


I, INGEBORG VAN KAMPEN, Clerk of the Village of Marathon City, Marathon County, Wisconsin, do hereby certify that by Ordinance duly and regularly adopted by the Village Board of the Village of Marathon City, Marathon County, Wisconsin, on the 6th day of April, 2006, the territory described in the annexation ordinance, formerly lying in the Township of Marathon in Marathon County, was annexed to the said Village of Marathon City by an affirmative vote of the 5 members of the Village Board and one abstention.

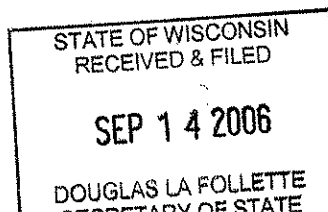
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(SEAL)


Ingeborg Van Kampen, Clerk
Village of Marathon City

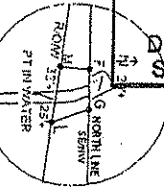


12982

MARATHON COUNTY CERTIFIED SURVEY MAP NO. 12982

A PART OF LOT 1 AND OUTLOT 1, MARATHON COUNTY CERTIFIED SURVEY MAP NO. 5234 AS RECORDED IN THE MARATHON COUNTY REGISTER OF DEEDS OFFICE, MARATHON COUNTY, WISCONSIN, ALSO BEING A PART OF THE STATE OF WISCONSIN THE SOUTH-WEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 8, TOWN 28 NORTH, RANGE 8 EAST, TOWN OF MARATHON, MARATHON COUNTY, WISCONSIN RECEIVED & FILED

SEP 14 2006

DOUGLAS LA FOLLETTE
SECRETARY OF STATEDETAIL "A"
SCALE: 1"=200'

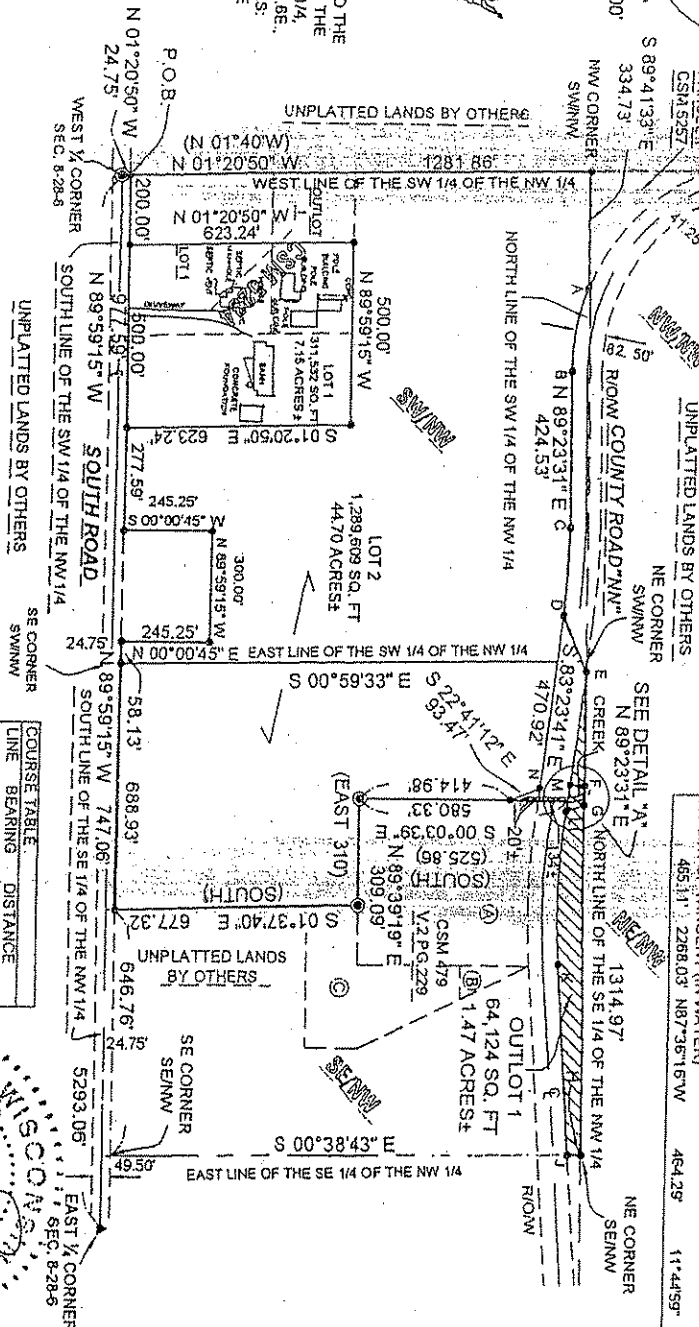
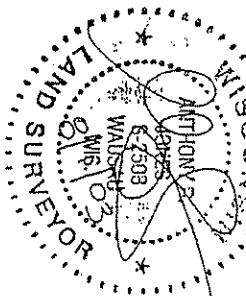
BEARINGS
REFERENCE TO THE
SOUTH LINE OF THE
NORTHWEST 1/4,
SEC. 8, T. 28N., R. 8E.,
MEASURED AS:
S 89°59'15" E



LEGEND

- SET 1" x 18" IRON PIPE
W/ PLASTIC CAP
WEIGHING 1.5 LBS/LIN. FT.
- ⊙ FOUND 1" IRON PIPE
(AS RECORDED)
- ▲ FOUND 800 NAIL
(AS RECORDED)

LINE	BEARING	DISTANCE
D-E	N 86°13'42" E	163.59
E-F	N 89°23'31" E	311.54
F-G	N 89°23'31" E	53.67
G-H	N 89°23'31" E	949.76
H-I	S 00°38'43" E	35.96
I-J	S 85°59'15" W	498.94
J-K	N 83°23'41" W	45.80
K-L	N 83°23'41" W	310.53
L-M	S 04°28'55" W	39.14
M-N	S 20°28'46" E	52.26



OUTLOT 1 IS A SUBSTANDARD LOT AND DOES NOT MEET MINIMUM MARATHON COUNTY ZONING REGULATIONS. IT MAY NOT BE SOLD SEPARATELY FROM LOT 2 UNLESS COMBINED WITH AN ADJOINING PARCEL

CURVE	LENGTH	RADIUS	L.C. BEARING	L.C. LENGTH	DELTA ANGLE
A-B	232.92	614.22	S 79°36'51" E	231.52	21°43'37"
C-D	235.71	1869.02	S 96°59'34" E	235.55	07°13'46"
K-L	435.31	2268.03	N 87°58'51" W	434.64	10°58'49"
L-POINT OF TANGENT (IN WATER)	31.21	2268.03	N 82°05'13" W	31.22	30°47'15"
K-POINT OF TANGENT (IN WATER)	455.11	2268.03	N 87°36'16" W	454.25	11°44'59"