

Deb M. Hall, City Clerk Phone; (715) 486-2023 Fax: (715) 384-7831

E-mail: deb.hall@ci.marshfield.wi.us

CERTIFICATE OF CITY CLERK

ORD11462

RECEIVED

03/14/2022

Municipal Boundary Review Wisconsin Dept. of Admin.

STATE OF WISCONSIN)
COUNTY OF WOOD)

I, Deb M. Hall, hereby certify that I am the duly appointed, qualified and acting CITY CLERK of the CITY OF MARSHFIELD, Wood and Marathon Counties, State of Wisconsin, and as such have charge of the official records of the City:

I further certify that this is a true and correct copy of Ordinance No. 1469 and the original is on file in the City Clerk's office. The Common Council approved the Annexation Ordinance at their meeting held on March 8, 2022. The population of the territories being attached is zero (0) persons.

The MBR number is 14475.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City of Marshfield, this 9th day of March, 2022.

Deb M. Hall, WCPC

City Clerk

ORDINANCE NO. 1469

AN ORDINANCE ANNEXING CERTAIN LANDS FROM THE TOWN OF MCMILLAN, MARATHON COUNTY TO THE CITY OF MARSHFIELD, WISCONSIN, AND ESTABLISHING ZONING AS "CMU" COMMUNITY MIXED USE ZONING DISTRICT.

The Common Council of the City of Marshfield, Wisconsin, does hereby ordain as follows:

SECTION I. Territory Annexed

In accordance with the Petition for Direct Annexation by Unanimous Approval, pursuant to Wis. Stats. §66.0217(2), filed with the City Clerk on or about the 12th day of January, 2022 which petition is acknowledged by the City to be a petition for annexation, and which petition was signed by all of the owners of all of the real property within the territory proposed to be annexed, therefore, the following described territory is hereby annexed to the City of Marshfield, Wisconsin, and is detached from the Town of McMillan, Marathon County, Wisconsin to wit:

Part of Lot 4, CSM 9843 as recorded in Volume 40 on Page 66 as Document No. 1113864, Part of Discontinued McMillan Street, Being part of the SE1/4SW1/4 & SW1/4SW1/4, All in Section 31, T26N, R3E, Town of McMillan, Marathon County, Wisconsin.

Commencing at the South quarter corner of Section 31; Thence N89°36'10"W along the South line of Section 31, 922.57 feet to the prolongation of the East line of Lot 2, CSM 12106; Thence N01°38'06"W along the prolongation of the East line of Lot 2, CSM 12106, 33.02 feet to the North line of McMillan Street and the Point of Beginning of the following description; Thence N89°36'10"W along the North line of discontinued McMillan Street and the South line of Lot 4, CSM 9843, 880.55 feet to the Southwest corner of Lot 4, CSM 9843; Thence N44°11'34"W along the Westerly line of Lot 4, CSM 9843, 229.95 feet to the centerline of West McMillan Street; Thence N45°37'25"E along the centerline of West McMillan Street, 108.18 feet to the beginning of a circular curve concave to the South with a radius of 310.00 feet and a central angle of 46°20'05": Thence Northeasterly along the arc of the curved centerline of West McMillan Street, 250.70 feet to the prolongation of the Westerly line of Lot 1, CSM 13857, which is measured by a chord of 243.92 feet that bears N68°47'27.5"E; Thence N04°06'54"W along the prolongation of the Westerly line of Lot 1, CSM 13857, 35.18 feet to the Southwest corner of said Lot 1 and the Northerly line of West McMillan Street and the beginning of a circular curve concave to the South with a radius of 345.00 feet and a central angle of 34°44'22"; Thence Southeasterly along the arc of curved Southerly line of Lots 1 & 2, CSM 13857 and the Northerly line of West McMillan Street, 209.18 feet to a pipe on a corner of said Lot 2, which is measured by a chord of 205.99 feet that bears S71°17'24"E; Thence S53°55'13"E along the Southerly line of Lot 2, CSM 13857, the southerly line of Lot 1, CSM 12106 and the Northerly line of West McMillan Street, 329.09 feet to a pipe on a corner of said Lot 1 and the beginning of a circular curve concave to the Northeast with a radius of 567.00 feet and a central angle of 30°21'43"; Thence Southeasterly along the arc of curved Southerly line of Lots 1 & 2, CSM 12106 and the Northerly line of West McMillan Street, 300.46 feet to a rod on the Southeast corner of said Lot 2, which is measured by a chord of 296.96 feet that bears S69°06'04.5"E; Thence S01°38'06"E along the prolongation of the East line of Lot 2, CSM 12106, 4.16 feet to the Point of Beginning, containing 203,470 square feet or 4.671 acres.

This request includes two parcels. The larger lot contains 3.47 acres or 151,153.2 square feet and its Parcel Number is 056-2603-313-0978. The smaller lot contains .32 acres or 13,939.2 square feet and its Parcel Number is 056-2603-313-0961. Said road rights-of-way contain approximately .881 acres. Total annexation of Lots 1 and 2 including said road rights-of-way contain 4.671 acres more or less. A location

map showing the location of the subject property is annexed and known as Exhibit A. A map of survey depicting the described properties to be annexed to the City of Marshfield is attached and known as Exhibit B.

SECTION II. Effect of Annexation

From and after the date of the adoption and publication of this Ordinance, the territory described in Section I shall be a part of the City of Marshfield for any and all purposes provided by law and all persons coming and residing within such territories shall be subject to all ordinances, rules and regulations governing the City of Marshfield.

SECTION III. Zoning

The described properties in Section I of this Ordinance, but not including road right-of-ways, shall be classified for zoning purposes as "CMU" Community Mixed Use, as of the effective date of this ordinance.

SECTION IV. Aldermanic District

The territory described in Section I of this Ordinance is hereby made a part of the 2nd Aldermanic District and 12th Ward of the City of Marshfield, subject to the ordinances, rules and regulations of the City, County and State governing districts.

SECTION V. Required Filings

The City Clerk shall file immediately with the Secretary of Administration a certified copy of the Ordinance, with a copy of the map and the legal description and the City Clerk shall send one copy to each company that provides any utility service in the area that is annexed. The City Clerk shall also record the Ordinance with the Register of Deeds and file a signed copy of the Ordinance with the Clerk of any affected school district. The Clerk's certificate shall include reference to the population of the territory being annexed as set forth in the Petition, which population is zero (0) persons.

SECTION VI. Municipal Boundary Review

The Petition for Direct Annexation was found to be in the public interest by Wisconsin Department of Administration, Division of Intergovernmental Relations/Municipal Boundary Review, under **MBR number: 14475.**

SECTION VII. Severability

If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstance is invalid or unconstitutional, such unconstitutionality shall not affect the other provisions or obligations of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

SECTION VIII. Effective Date

This Ordinance shall be effective upon passage and publication as required by law and the Zoning Administrator is hereby directed to make the necessary changes to the Zoning Maps forthwith.

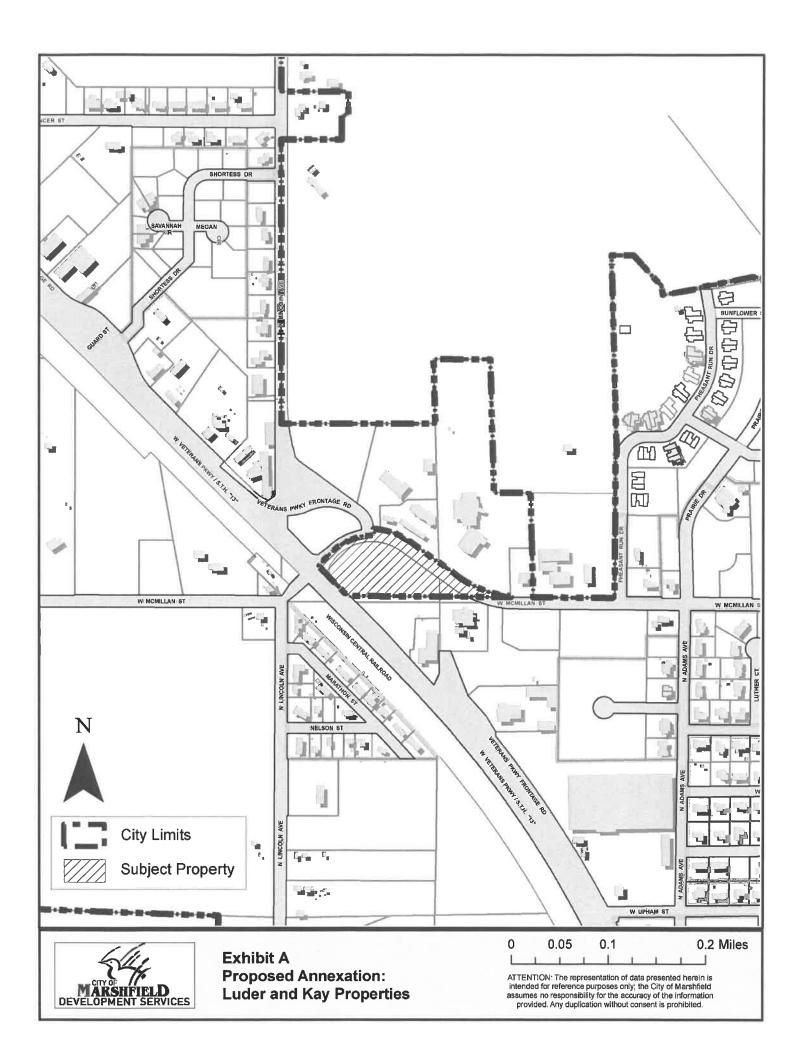
ADOPTED:_	3-08-2022
	F 15 - 3

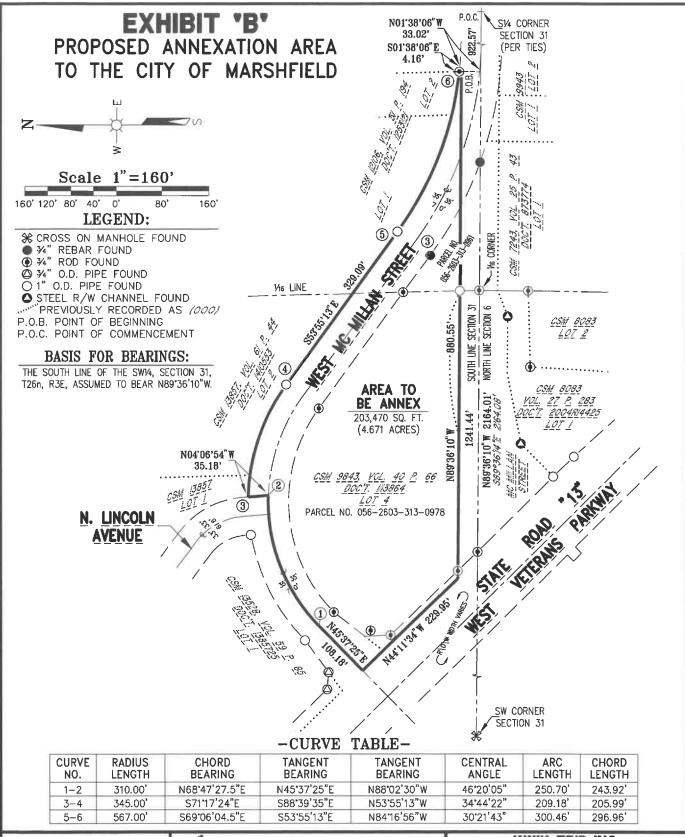
APPROVED: 3-11-2022

PUBLISHED: 3-11-2022

Nick Poeschel, Council President

ATTEST: John Hall
Deb M. Hall, City Clerk





Dwg. No. 10373-D-2-A

Project No. 21-94

Drawn By: Jim Brasel

Date: November 22, 2021 Sheet 2 of 2 Sheet



ESP GROUP, INC.

LAMPERT-LEE & ASSOCIATES

ENGINEERS • SURVEYORS • PLANNERS

10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718 715-424-3131 • FAX 715-423-8774

KWIK TRIP INC.

PART OF LOT 4, CSM 9843 AS RECORDED IN VOLUME 40 ON PAGE 66 AS DOCUMENT NO. 1113864, PART OF DISCONTINUED MC MILLAN STREET, BEING PART OF THE SE'4SW'4 & SW'4SW'4, ALL IN SECTION 31, T26N, R3E, TOWN OF MC MILLAN, MARATHON COUNTY, WISCONSIN