

ORD11498

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05/24/2022

Municipal Boundary Review  
Wisconsin Dept. of Admin.

CERTIFICATION OF CLERK/TREASURER ANGELA HORNBERG

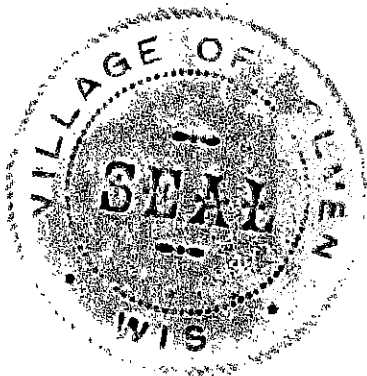
I, Angela Hornberg, Clerk/Treasurer of the Village of Holmen, La Crosse County, Wisconsin, do hereby certify that this is a true and correct copy of the original Ordinance annexing certain property into the Village of Holmen, duly passed at the Meeting of the Board of Trustees for the Village of Holmen held on the 10th day of March, 2022 there being 6 votes in favor of said Ordinance and 0 votes against said Ordinance.



Angela Hornberg, Clerk/Treasurer

03/15/2022

Village of Holmen



**VILLAGE OF HOLMEN**  
**LA CROSSE COUNTY, WISCONSIN**  
**ORDINANCE 1-2022**

**AN ORDINANCE ANNEXING CERTAIN  
TERRITORY INTO THE VILLAGE OF HOLMEN  
(S&J Properties of La Crosse, represented by Jimmer Christenson; Petition MBR#14477)**

**BE IT ORDAINED** by the Village Board of Trustees, Village of Holmen, La Crosse County, Wisconsin as follows:

**Section 1.**

Pursuant to Section 66.0217(2) of the Wisconsin Statutes and the petition of S&J Properties of La Crosse, represented by Jimmer Christenson, for annexation (Petition MBR#14477) as filed with the Village of Holmen, that certain territory be annexed to the Village of Holmen, La Crosse County, and detached from the Town of Holland, La Crosse County, by direct annexation as provided by the Wisconsin Statutes 66.0217(2).

That such territory, as petitioned for annexation, and as described on the attached legal description, Exhibit A, and shown on the accompanying attached scale map, and as reviewed by the Wisconsin Department of Administration and found to be in the public interest, and as is consistent with the Village of Holmen Comprehensive Plan, and as is consistent with local boundary agreements, shall be immediately annexed to the Village of Holmen.

The population of the territory to be annexed is zero (0).

**Section 2.**

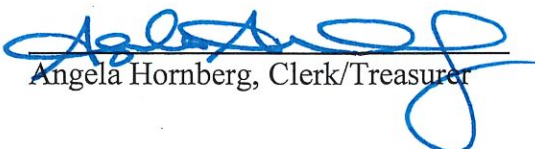
That the Zoning Classification for this newly annexed parcel containing 30.013 acres shall be (Ag) Agricultural District, as is consistent with the Village of Holmen Comprehensive Plan, and shall be governed by the Holmen Zoning Ordinance.

**Section 3.**

That this Ordinance is henceforth adopted and passed by a vote of 6-0 of the Village Board, at a Village Board meeting on March 10, 2022; and is immediately effective as of the date of passage.

**VILLAGE OF HOLMEN**

  
\_\_\_\_\_  
Patrick Barlow, Village President

  
\_\_\_\_\_  
Angela Hornberg, Clerk/Treasurer

## ANNEXATION DESCRIPTION

(PARCEL NUMBER 8-1064-0)

PART OF THE NW1/4 OF THE SE1/4 OF SECTION 23, T18N, R8W, TOWN OF HOLLAND, LACROSSE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 23, T18N, R8W; THENCE N00°11'27"W, 1322.58 FEET, TO THE SOUTHWEST CORNER OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 23; THENCE N00°05'15"W, 326.00 FEET ALONG THE WEST LINE OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 23, TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N00°05'15"W, 989.45 ALONG THE WEST LINE OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 23, TO THE NORTHWEST CORNER THEREOF; THENCE N89°26'48"E, 1318.31 FEET ALONG THE NORTH LINE OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 23, TO THE NORTHEAST CORNER THEREOF; THENCE S00°16'42"E, 991.50 FEET ALONG THE EAST LINE OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 23, TO A POINT LYING N00°16'42"W, 326.00 FEET FROM THE SOUTHEAST CORNER OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 23; THENCE S89°32'12"W, 1321.60 FEET, TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

CONTAINING 30.013 ACRES.

DRAFTED BY:

*Richard A. Berg 1-11-2022*

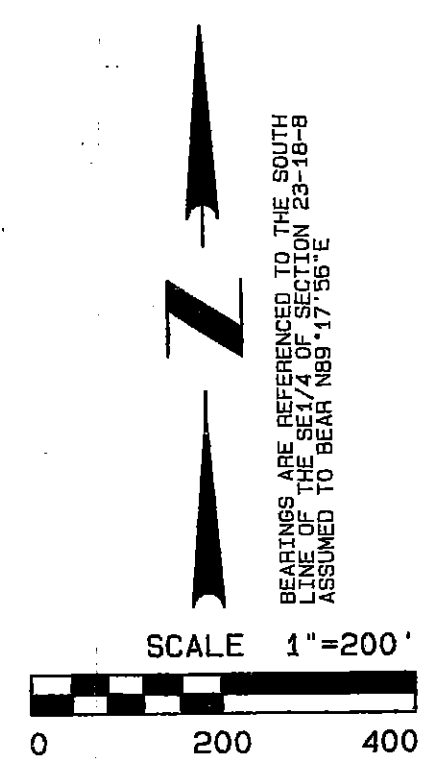
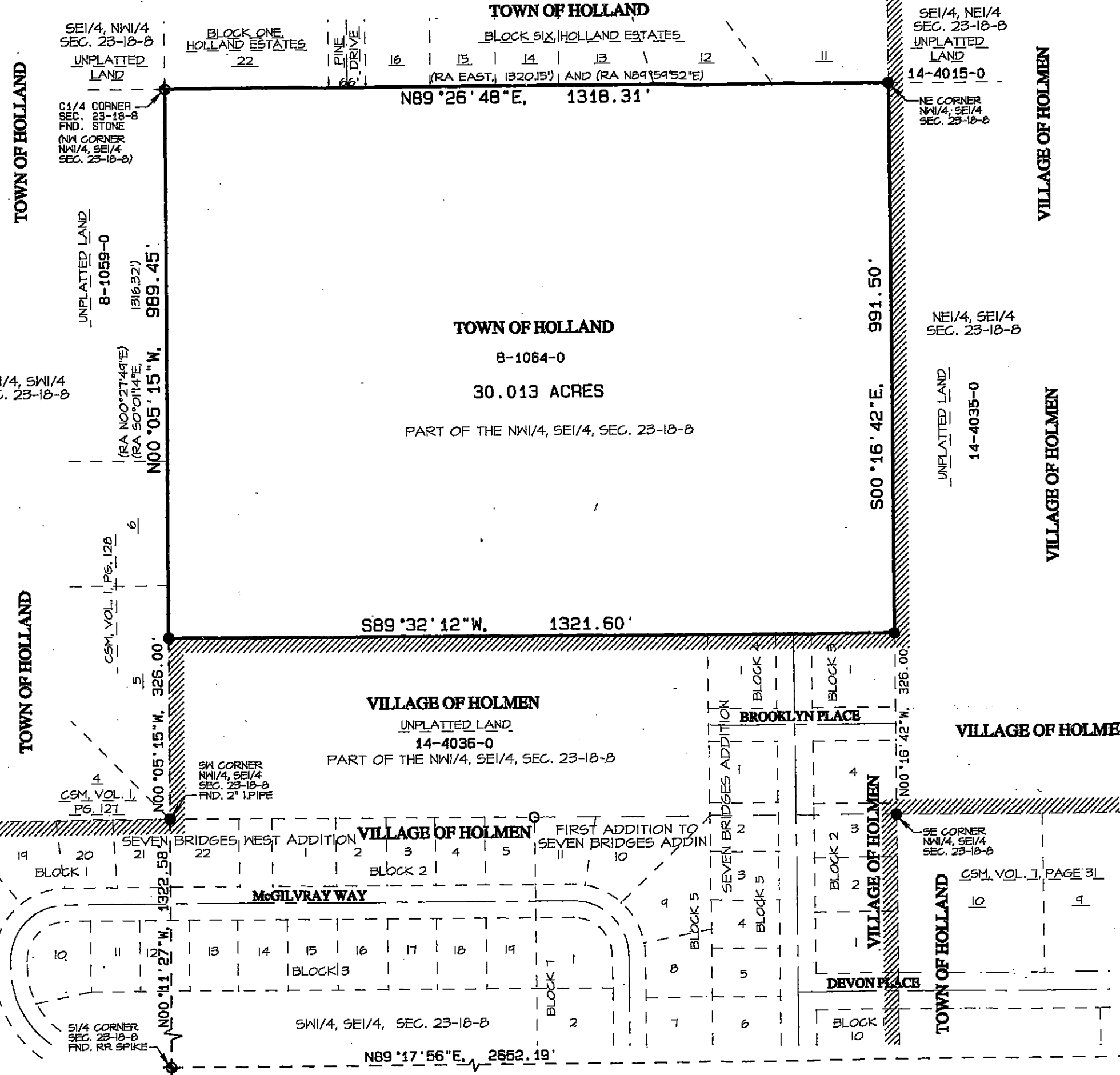
RICHARD A. BERG, PLS#1213

**ANNEXATION MAP**

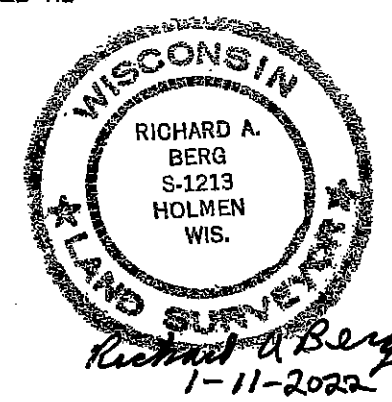
PARCEL NUMBER 8-1064-0

PART OF THE NW1/4 OF THE SE1/4 OF SECTION 23, T18N, R8W, TOWN OF HOLLAND, LACROSSE COUNTY, WISCONSIN.

**TOWN OF HOLLAND**



NOTE:  
 HATCHED LINES DELINEATE  
 VILLAGE OF HOLMEN LIMITS  
 RA = RECORDED AS



DRAFTED BY:  
 RICHARD A. BERG PLS#1213  
 BERG ENTERPRISES  
 300 STATE ST. PO BOX 625  
 HOLMEN WI. 54636

SE CORNER  
 SEC. 23-18-8  
 FND. LUNDE MON.