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09/22/2022

Municipal Boundary Review  
Wisconsin Dept. of Admin.

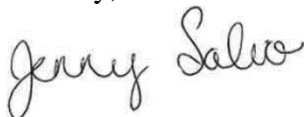
September 21, 2022

WI Department of Administration  
Municipal Boundary Review  
PO Box 1645  
Madison, WI 53701-1645

Re: MBR #14520

On September 20, 2022, the Common Council approved the annexation request submitted by Agnew Farms, Inc. The attached documents include the signed ordinance and the annexation map. I hereby certify the attached documents are true and correct copies of the documents, attached to the City of Milton Annexation #501, as it pertains to the annexation of property owned by Agnew Farms, Inc known as parcel number 6-13-263. The territory annexed to the City of Milton from the Town of Milton has a population of zero and is located in City of Milton's Ward 10. In addition to filing with the WI Department of Administration, the annexation ordinance will be filed with the Rock County Register of Deeds and the WI Elections Commission.

Sincerely,



Jenny Salvo  
City Clerk

**ORDINANCE NUMBER 2022-501  
ANNEXATION ORDINANCE: AGNEW FARMS, INC.**

An ordinance annexing territory in part of the NE ¼ of the NE ¼ and the SE ¼ of the NE ¼ of Section 36, T.4N., R.13E. of the 4<sup>th</sup> P.M., Town of Milton, Rock County, Wisconsin.

WHEREAS, the owner of all of the real property described below, there being no qualified electors residing in the territory, having filed a petition for direct annexation by unanimous approval pursuant to Sec. 66.0217 (2), Wis. Stats., together with the scale map and legal description of the property involved in the office of the Clerk for the City of Milton, and

WHEREAS, a copy of said petition for direct annexation along with the scale map and legal description having been filed with the Clerk for the Town of Milton and a copy of the petition, scale map and legal description having also been filed with the State of Wisconsin Department of Administration; and

WHEREAS, there having been no objection to said petition for direct annexation having been filed by the Town of Milton; and

WHEREAS, the Wisconsin Department of Administration having found that the proposed annexation is in the public interest and the Common Council of the City of Milton having considered the findings of the Department of Administration; and

WHEREAS, the notice requirements of Sec. 66.0217 (4), Wis. Stats., do not apply to annexation of property pursuant to Sec. 66.0217 (2), Wis. Stats.; and

WHEREAS, the Common Council of the City of Milton having determined that the annexation is in the public interest; and

WHEREAS, the Plan Commission of the City of Milton has reviewed and recommended for approval, the temporary zoning district classification of the property described below.

NOW, THEREFORE, the Common Council of the City of Milton do ordain:

(1) Territory Annexed. In accordance with Wis. Stat. Sec. 66.0217 (2), and the petition for annexation of owned property filed with the City Clerk of the City of Milton on the 18<sup>th</sup> day of July, 2022 as amended on the 29<sup>th</sup> day of July, 2022, with no electors residing in the territory, Agnew Farms, Inc. being owner of all of the land in this territory, the following described property in the Town of Milton, Rock County, Wisconsin shall be annexed to the City of Milton, to wit:

PART OF THE NE 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4 OF  
SECTION 36, T.4N., R.13E. OF THE 4<sup>TH</sup> P.M., TOWN OF MILTON, ROCK  
COUNTY, WISCONSIN.

DESCRIBED AS FOLLOWS: Beginning at a cast iron monument at the  
East 1/4 corner of said Section; thence N89°11'52"W along the East-  
West Centerline of said Section, 1321.89 feet to an iron pin at the SW  
corner of

the East 1/2 of the NE 1/4 of said Section; thence N0°36'25"W along the West Line of said East 1/2 of the NE 1/4 of said Section, 2594.67 feet to an iron pin on the South Line of State Road "59"; thence S89°26'45"E along said South Line, 191.84 feet to an iron pin; thence N89°06'38"E continuing along said South Line, 200.14 feet to an iron pin; thence S89°26'32"E continuing along said South Line, 809.98 feet to an iron pin; thence S63°09'45"E continuing along said South Line, 135.25 feet to the East Line of the NE 1/4 of said Section; thence S0°36'00"E along said East Line, 2545.48 feet to the place of beginning.

Said parcel contains 78.85 acres with a population of zero

(2) Temporary Zoning Classification. The territory annexed to the City of Milton by this ordinance is temporarily assigned the General Industrial (M-2) Zoning District classification and shall be designated as such on the city zoning map.

(3) Ward Designation. The territory described in subsection (1) of this ordinance is hereby made a part of Ward 10 of the City of Milton.

(4) Future Taxation. After annexation is effective, the property described in subsection (1) shall be exempt from further taxation in the Town of Milton and thereafter shall be subject to taxation and assessments as part of the City of Milton.

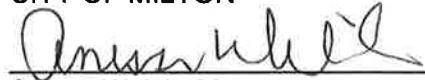
(5) Tax Reimbursement. Pursuant to Sec. 66.0217 (14) (a), Wis. Stats., the City of Milton agrees to pay annually to the Town of Milton for five (5) years an amount equal to the amount of property taxes levied by the Town of Milton on the annexed territory, as shown by the tax roll, in the year in which the annexation is final.

(6) Effect on School District. The annexed territory, being currently a part of the School District of Milton, will have no effect upon the size or shape of said school district.


(7) Effective Date of Annexation. This ordinance shall take effect upon enactment.

Approved by the Common Council of the City of Milton this 20<sup>th</sup> day of September, 2022.

CITY OF MILTON

  
Anissa Welch, Mayor

Attest:

  
Jenny Salvo, Clerk

1<sup>st</sup> Reading: 9-20-22  
2<sup>nd</sup> Reading: waived  
3<sup>rd</sup> Reading: waived  
Date Adopted: 9-20-22  
Date Published: 9-27-22  
Effective Date: 9-28-22

**CERTIFICATION**

I hereby certify that the foregoing is a true and correct copy of the ordinance adopted by the Common Council of the City of Milton this 20<sup>th</sup> day of September, 2022.

  
\_\_\_\_\_  
Jenny Salvo, Clerk

This document was drafted by:

Attorney Mark A. Schroeder  
CONSIGNY LAW FIRM, S.C.  
303 E. Court Street  
Janesville, WI 53545



July 29, 2022

via email: [townofmilton@charter.net](mailto:townofmilton@charter.net)

[jsalvo@milton-wi.gov](mailto:jsalvo@milton-wi.gov)

Town of Milton  
Town Clerk, Laura Siclovan  
23 First Street  
Milton, WI 53563

City of Milton  
Attn: City Clerk, Jenny Salvo  
710 South Janesville Street  
Milton, WI 53563

Dear Ms. Siclovan and Ms. Salvo:

Enclosed herewith please find an amendment to the Exhibits to the Petition for Annexation-Land Description, which was submitted to you on or about July 18, 2022. The only revision was to amend Exhibits A and B, which are enclosed herewith. This legal description now provides that the east property boundary run to the center of the Vickerman Road Right-of-Way.

Should you have any questions or concerns, please feel free to contact me. Otherwise, we understand that this matter will be scheduled shortly for consideration.

Sincerely,

NOWLAN LAW LLP

Timothy H. Lindau  
Direct: 608.755.8105  
[tlindau@nowlan.com](mailto:tlindau@nowlan.com)

THL:WSS

Enclosures

cc: David Rehfeldt *via email*  
Al Hulick *via email*  
Mark Schroeder *via email*  
Scott Brooks *via email*



P: 608.755.8100  
F: 608.755.8110



NOWLAN.COM



100 S. MAIN STREET  
JANESVILLE WI 53545



## EXHIBIT A

- Land Surveying
- Land Planning
- Civil Engineering

DATE: July 28, 2022

TO: Charter Next Generation

RE: Description for Annexation Purposes only

PART OF THE NE 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 36, T.4N., R.13E. OF THE 4<sup>TH</sup> P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

DESCRIBED AS FOLLOWS: Beginning at a cast iron monument at the East 1/4 corner of said Section; thence N89°11'52"W along the East-West Centerline of said Section, 1321.89 feet to an iron pin at the SW corner of the East 1/2 of the NE 1/4 of said Section; thence N0°36'25"W along the West Line of said East 1/2 of the NE 1/4 of said Section, 2594.67 feet to an iron pin on the South Line of State Road "59"; thence S89°26'45"E along said South Line, 191.84 feet to an iron pin; thence N89°06'38"E continuing along said South Line, 200.14 feet to an iron pin; thence S89°26'32"E continuing along said South Line, 809.98 feet to an iron pin; thence S63°09'45"E continuing along said South Line, 135.25 feet to the East Line of the NE 1/4 of said Section; thence S0°36'00"E along said East Line, 2545.48 feet to the place of beginning.

***NOTE: The above description is subject to any and all easements and agreements, recorded or unrecorded.***

Project No. 122-324A For: Charter Next Generation

