

City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594

FAX 715-346-1498



Kari Yenter  
City Clerk  
715-346-1569

ORD11569



December 22, 2022

Stevens Point Water Department  
300 Bliss Avenue  
Stevens Point, WI 54481

Stevens Point Fire Department  
1701 Franklin Street  
Stevens Point, WI 54481

Stevens Point Police Department  
1515 Strongs Avenue  
Stevens Point, WI 54481

Stevens Point Streets Department  
100 Sixth Avenue  
Stevens Point, WI 54481

Stevens Point Assessor's Office  
1515 Strongs Avenue  
Stevens Point, WI 54481

Stevens Point Engineering Department  
1515 Strongs Avenue  
Stevens Point, WI 54481

Stevens Point Community Development  
1515 Strongs Avenue  
Stevens Point, WI 54481

Stevens Point Treasurer's Office  
1515 Strongs Avenue  
Stevens Point, WI 54481

Municipal Boundary Review  
P.O. Box 1645  
Madison, WI 53701-1645

**RE: Annexation from Town of Hull**  
**Unaddressed parcels off of Highway 10 East and Badger Avenue.**  
**City Parcel IDs: 281-240836120005, 281-240836120004, 281-240836110001,**  
**281-240825440001, & 281-240825440002.**  
**City File Number: 2645**

Enclosed is a copy of an ordinance annexing territory to the City of Stevens Point, along with a map and certification.

This parcel was annexed from the Town of Hull. The current population of the area to be annexed is 3. The City's population increased by 3 as a result of this annexation.

If you have any questions, please contact my office at 715-346-1572.

Sincerely,

Kari Yenter  
City Clerk

Enclosures

## **AMENDED - AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF STEVENS POINT**

**Amended to correct errors in the numbering of County Supervisory  
District and Ward Number. MBR Number: 11569**

Unaddressed parcels off of Highway 10 East and Badger Avenue (PID's  
020240825-16.02, 020240825-16.03, 020240836-01.02, 020240836-02.06 &  
020240836-02.07)

**893842**

**CYNTHIA A. WISINSKI  
REGISTER OF DEEDS  
PORTAGE COUNTY  
STEVENS POINT, WI  
RECORDED ON  
12/21/2022 08:38 AM**

**REC FEE: 30.00  
TRANSFER FEE:  
PAGES: 5**

**FEE EXEMPT:  
THIS IS A SWIFT DOCUMENT**

The Common Council of the City of Stevens Point,  
Portage County, Wisconsin, do ordain as follows:

**SECTION I: Territory Annexed.** Pursuant to Wis. Stat. §66.0223(1), the following described territory shall be detached from the Town of Hull, Portage County, Wisconsin and is annexed to the City of Stevens Point, Portage County, Wisconsin:

The land description is attached hereto as Exhibit 'A' and a scale Annexation Map is attached hereto as Exhibit 'B' and shall become a part of this ordinance.

**SECTION II: Effect of Annexation.** From and after the date of this ordinance, the territory described in Section I shall be part of the City of Stevens Point for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Stevens Point and school district.

**SECTION III: Zoning Classification.** All such land being annexed to the City of Stevens Point shall be temporarily designated "R-LD" Low Density Residence District for zoning purposes. Permanent zoning shall be approved by the Common Council of the City of Stevens Point.

**SECTION IV: State Legislative, County Supervisory, and City Aldermanic District Designation.** The territory described in Section I lying in the **Town of Hull** shall remain a part of the 24<sup>th</sup> State Senate District, 70<sup>th</sup> State Assembly District, shall become part of the 10<sup>th</sup> County Board Supervisory District, become part of the 7<sup>th</sup> Aldermanic District, and shall become part of the 34<sup>th</sup> Ward of the City of Stevens Point subject to the ordinances, rules and regulations of the City, County and State governing districts.

**SECTION V: Population.** The population of the annexed territory is three (3) persons.

**SECTION VI: Severability.** If any provision of this ordinance is invalid or unconstitutional or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect any provisions or application of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION VII: Tax Payment.** Pursuant to Wis. Stat. §66.0217(14) the City of Stevens Point shall pay annually to the Town of Hull for a period of five years, an amount equal to the amount of property taxes that the Town levied for municipal purposes on the annexed territory, as shown by the tax roll under Wis. Stat. §70.65 in the year in which the annexation is final.

**SECTION VIII: Review.** The annexation of City-owned property is not subject to review by the Department of Administration pursuant to Wis. Stat. §66.0223.

**SECTION IX: Effective Date.** This ordinance shall take effect upon passage and publication as provided by law.

APPROVED: \_\_\_\_\_

  
Mike Wiza, Mayor

ATTEST: \_\_\_\_\_

  
Kari Yenter, City Clerk

Dated: December 19, 2022

This instrument drafted by:  
Adam Kuhn  
Community Development  
City of Stevens Point



**EXHIBIT 'A'****ANNEXATION LEGAL DESCRIPTION**

All of Lot 2 of Portage County Certified Survey Map Number 8701-35-81, part of Outlot 1 of Portage County Certified Survey Map Number 7253-26-183 located in the Northwest Quarter of the Northeast Quarter of Section 36, that part the Northeast Quarter of the Northeast Quarter of Section 36, and that part of the Southeast Quarter of the Southeast Quarter of the Section 25, Township 24 North, Range 8 East, Town of Hull, Portage County, Wisconsin, more particularly described as follows:

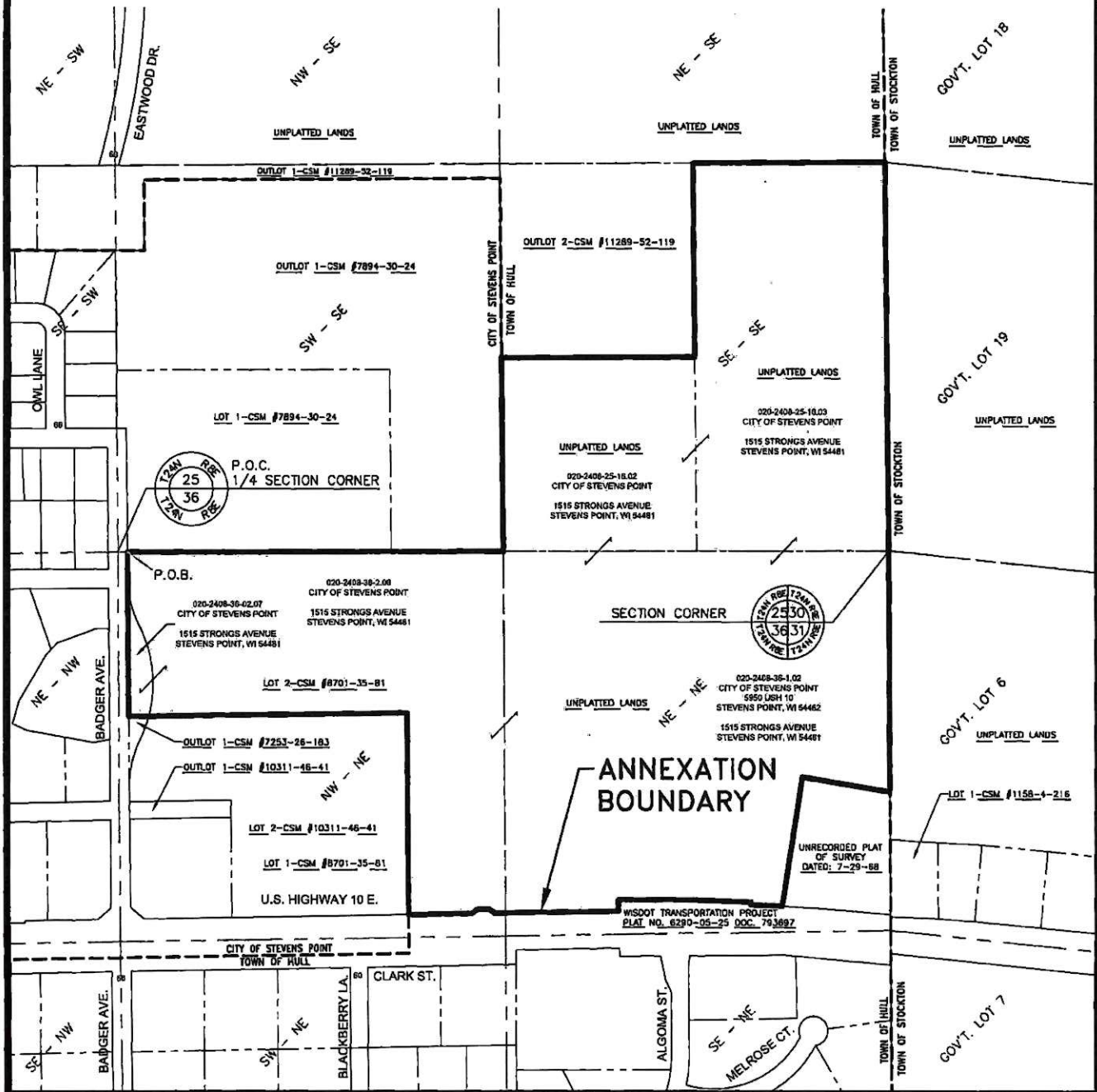
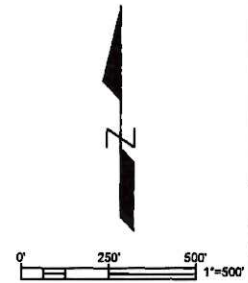
Commencing at the north quarter corner of said Section 36; thence North 89 degrees 54 minutes 49 seconds East along the north line of the Northwest Quarter of the Northeast Quarter of said Section 36 a distance of 33.00 feet to the east line of the west 33 feet of said Northwest Quarter of the Northeast Quarter of Section 36, the northwest corner of Lot 2 of Portage County Certified Survey Map Number 8701-35-81, and the point of beginning; thence South 00 degrees 23 minutes 15 seconds East along said east line 556.87 feet to the westerly extension of the north line of Lot 2 of Portage County Certified Survey Map Number 10311-46-41; thence North 89 degrees 07 minutes 19 seconds East along said westerly extension and the north line of Lot 2 a distance of 952.63 feet to the northeast corner thereof; thence South 00 degrees 23 minutes 15 seconds East along the east line of said Lot 2 a distance of 695.44 feet to the north right of way line of U.S. Highway 10 and the southeast corner of Lot 1 of said Portage County Certified Survey Map Number 8701-35-81; thence North 89 degrees 07 minutes 19 seconds East along said north right of way line 216.18 feet; thence North 49 degrees 19 minutes 21 seconds East along said north right of way line 23.43 feet; thence North 89 degrees 07 minutes 41 seconds East along said north right of way line 40.00 feet; thence South 50 degrees 59 minutes 46 seconds East along said north right of way line 23.50 feet; thence North 89 degrees 02 minutes 40 seconds East along said north right of way line 40.72 feet; thence North 89 degrees 01 minutes 25 seconds East along said north right of way line 407.77 feet; thence North 00 degrees 58 minutes 35 seconds West along said north right of way line 40.18 feet; thence easterly along said north right of way line along the arc of a 7,737.85 foot radius curve, not tangent to the last described course, center to the south, the chord bears South 89 degrees 18 minutes 21 seconds East 452.43 feet; thence South 02 degrees 22 minutes 10 seconds West along said north right of way line 10.00 feet; thence southeasterly along said north right of way line along the arc of a 7,727.85 foot radius curve, not tangent to the last described course, center to the south, to the northwesterly line of lands recorded with the Portage County Register of Deeds in Warranty Deed Volume 273, Page 695, as platted on unrecorded survey dated July 29, 1968; thence North 10 degrees 04 minutes 18 seconds East along said northwesterly line to the northeasterly line of said lands; thence South 80 degrees 42 minutes 48 seconds East along said northeasterly line 315.00 feet to the east line of the Northeast Quarter of the Northeast Quarter of said Section 36; thence north along said east line to the southeast corner of the Southeast Quarter of the Southeast Quarter of Section 25; thence north along the east line of said Southeast Quarter of the Southeast Quarter of Section 25 to the northeast corner thereof; thence west along the north line of said Southeast Quarter of the Southeast Quarter of Section 25 to the northeast corner of Outlot 2 of Portage County Certified Survey Map Number 11289-52-119; thence South 00 degrees 32 minutes 42 seconds East along the east line of said Outlot 2 a distance of 662.57 feet to the southeast corner thereof; thence South 89 degrees 40 minutes 47 seconds West along the south line of

said Outlot 2 a distance of 658.82 feet to the southwest corner thereof and the east line of Outlot 1 of Portage County Certified Survey Map Number 7894-30-24; thence South 00 degrees 16 minutes 33 seconds East along said east line 661.66 feet to the northeast corner of said Lot 2 of Portage County Certified Survey Map Number 8701-35-81; thence South 89 degrees 54 minutes 49 seconds West along the north line of said Lot 2 a distance of 1,287.12 feet to the point of beginning and there terminating.

Said annexation contains approximately 85 acres.

# EXHIBIT 'B'

## ANNEXATION MAP



City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594

FAX 715-346-1498



**Kari Yenter**  
**City Clerk**  
715-346-1569

STATE OF WISCONSIN    )  
                                      ) ss  
COUNTY OF PORTAGE    )

I, Amanda David, hereby certify that I am the duly appointed Deputy City Clerk of the City of Stevens Point, Wisconsin, a Municipal Corporation. I further certify the attached document is a true, correct and complete copy of the annexation ordinance amended on December 19, 2022.

IN WITNESS WHEREOF, I have hereto set my hand and the seal of said City at the City of Stevens Point, Wisconsin, this 22<sup>nd</sup> day of December, 2022.

A handwritten signature in black ink, appearing to read "Amanda David", written over a horizontal line.

Amanda David, Deputy Clerk

(Seal)