

Planning Department

5520 Lacy Road Fitchburg, WI 53711-5318

Phone: (608) 270-4256 Fax: (608) 270-4275

www.fitchburgwi.gov

December 6, 2022

Wisconsin Department of Administration Municipal Boundary Review PO Box 1645 Madison, WI 53701-1645 ORD11571

RECEIVED
12/06/2022

Municipal Boundary Review
Wisconsin Dept. of Administration

The City of Fitchburg attached three areas effective October 30, 2022, at 11:59 p.m., as follows:

- 1. **Ordinance #2022-O-28** (Zimbrick Area Attachment) thereby detaching territory from the Town of Madison and annexing the same to the City of Fitchburg (See Table 1 & Map A); and
- 2. **Ordinance #2022-O-29** (Genesis Parcel Attachment) thereby detaching territory from the City of Madison and annexing the same to the City of Fitchburg (See Table 1 & Map B); and
- 3. **Ordinance #2022-O-30** (Southdale Area Attachment) thereby detaching territory from the Town of Madison and annexing the same to the City of Fitchburg (See Table 1 & Map C).

**Ordinance #2022-O-31** describes the revised City Boundaries. Also attached, please find **Ordinance #2022-O-39** amending Ordinance #2022-O-28, Ordinance #2022-O-30, and Ordinance #2022-O-31.

Area	Population <sup>1</sup>	Acres	Area Square Miles
Ordinance #2022-O-28 amended by Ordinance # 2022-O-39 (Zimbrick Area Attachment)	0	20.72	0.032
Ordinance #2022-O-29 (Genesis Parcel Attachment)	0	3.49	0.005
Ordinance #2022-O-30 amended by Ordinance # 2022-O-39 (Southdale Area Attachment)	1,390	163.92	.0.256

Table 1: Additional Information for Each Area

TAIDAHD HAUNA

Sincerely,

Deanna Schmidt

City Planner | Zoning Administrator

Deanna.schmidt@fitchburgwi.gov

608-270-4255

Mayor Aaron Richardson Introduced By

<u>Direct Referral</u> Referred to October 25, 2021 Date

## **ORDINANCE 2022-O-39**

AMENDING THE LEGAL DESCRIPTIONS OF
THE FINAL ATTACHMENT OF THE TOWN OF MADISON AS DESCRIBED IN
ORDINANCES 2022-O-28 AND 2022-O-30
AND AMENDING THE LEGAL DESCRIPTION OF THE CITY BOUNDARY AS DESCRIBED
IN ORDINANCE 2022-O-31
BY AMENDING CHAPTER 2,
"CITY BOUNDARIES, WARDS, ALDERMANIC DISTRICTS AND
ELECTIONS"

WHEREAS, Wis. Stat.§ 66.0307 authorizes municipalities to determine the boundary lines between themselves upon approval of a cooperative boundary plan by the State Department of Administration; and

WHEREAS, the City of Madison, City of Fitchburg, and Town of Madison entered into the Cooperative Plan that was approved by the State Department of Administration pursuant to Wis. Stat.§ 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS, when the <u>City of Madison</u>, <u>City of Fitchburg</u>, <u>and Town of Madison</u> <u>Cooperative Plan</u> becomes effective on October 30, 2022, at 11:59 p.m., the Zimbrick Area and the Southdale Area shall be detached from the Town of Madison and attached to the City of Fitchburg in accordance with Ordinances 2022-O-28 and 2022-O-30; and

WHEREAS, Ordinance 2022-O-28 enacted by the City of Fitchburg, Wisconsin, Common Council on September 27, 2022, attaches the Zimbrick Area to the City of Fitchburg; and

WHEREAS, the legal of description in Ordinance 2022-O-28 incorrectly placed the West Beltline Frontage outside of the City of Fitchburg, and the West Beltline Frontage is correctly described within the City of Fitchburg; and

WHEREAS, Ordinance 2022-O-30 enacted by the City of Fitchburg, Wisconsin, Common Council on September 27, 2022, attaches the Southdale Area to the City of Fitchburg; and

WHEREAS, the legal description in Ordinance 2022-O-30 incorrectly places a portion of the eastern city boundary at the Rimrock Road eastern right-of-way line, and this portion of the eastern city boundary is correctly placed as the Rimrock Road centerline; and

WHEREAS, the City Boundary legal description as enacted by Common Council under Ordinance 2022-O-31 on September 27, 2022, must be amended to reflect the amended legal descriptions for the Zimbrick Area and the Southdale Area

**WHEREAS**, Investigation by the City of Fitchburg discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat.§ 66.0307;

**NOW, THEREFORE,** the Common Council of the City of Fitchburg do hereby ordain as follows:

1. The legal description for the Zimbrick Area, previously attached to the City of Fitchburg by the enactment of Ordinance 2022-O-28, is hereby amended as follows:

Located in the Southeast Quarter of Section 34, Township 07 North, Range 09 East, Dane County, Wisconsin, more fully described as follows:

Commencing at the northwest corner of Lot 1, Certified Survey Map Number 1372, also being the south line of said Section 34; thence easterly along said south line, 1440 feet, more or less, to the southeast corner of Lot 2, Certified Survey Map Number 14729 and to the Point of Beginning; thence northerly along the east line of Lot 2 and Lot 1 of said CSM Number 14729, 1,196 feet, more or less, to the northerly right-of-way line of West Beltline Frontage Road; thence easterly along said northerly right-of-way line, 395 feet, more or less, to a point of curvature; thence 234.50 feet, more or less, along a curve to the right and along said northerly right-of-way line; thence southeasterly along said northerly right-of-way line and the southeasterly extension of said northerly right-of-way line, 583 feet, more or less, to the centerline of Fish Hatchery Road; thence southwesterly along said centerline, 628 feet, more or less, to the aforementioned south line of

Section 34; thence westerly along said south line of Section 34, 650 feet, more or less, to the Point of Beginning.

2. The legal description for the Southdale Area, previously attached to the City of Fitchburg by the enactment of Ordinance 2022-O-30, is hereby amended as follows:

Located in Sections 35 and 36, Township 07 North, Range 09 East, Dane County, Wisconsin, described as follows:

Beginning at the Northeast corner of Section 02, T06N, R09E;

thence westerly along the north line of said Section 02, 710 feet, more or less to the southwesterly right-of-way of US Highway 14;

thence northwesterly along said southwesterly right-of-way, 700 feet, more or less, to the easterly right-of-way of the Chicago North Western Transportation Company; thence northerly along said easterly right-of-way line, 100 feet, more or less, to the centerline of said US Highway 14; thence northwesterly along said centerline, 160 feet, more or less, to the westerly right-of-way of said Chicago North Western Transportation Company; thence northerly along said westerly right-of-way, 137 feet, more or less, to the northerly right-of-way of said US Hwy 14 and the south right-of-way of the West Beltline Highway; thence N 59°18'51" W, 200 feet, more or less, along the said right of way of the West Beltline Highway and US Hwy 14 as per Right of Way Project No. 1206-03-24 and its extension (80 feet northeasterly and parallel with the reference line of said US Hwy 14 to a point of curvature; thence northerly along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-24, 292.40 feet along the arc of a curve to the right having a radius of 1213.30 and a long chord bearing N 52°24'36" W, 291.70 feet; thence northerly along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-24 402.90 feet along the arc of a curve to the right having a radius of 1213.30 and a long chord bearing N 35°59'35" W, 401.05 feet; thence N 14°33'09" E, 108.02 feet along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-2;

thence N 59°36'57" E, 199 feet, more or less, along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-24 to the point of intersection with the southern right of way of the West Beltline Highway (USH 12 & 18) and US Hwy 14 as per said Right of Way Project No. 1206-03-24 to a point of curvature; thence Northeasterly and Northerly, 622 feet, more or less, along the arc of a curve to the right having a radius of 402.5 and being 56 feet northwesterly and westerly of and parallel with the northwesterly 346.5 foot radius curve of said Document No 3877054; thence

Northeasterly, 152 feet, more or less along line parallel with and 56 feet northwesterly of the southeasterly line of Town of Madison Lands acquired per Document No 3877054 to a point of intersection with a line parallel with and 56 feet northwesterly of the southeasterly line of Town of Madison Lands acquired per Document No 3877054, Dane County Register of Deeds; thence Northeasterly, 108 feet, more or less to a point of intersection of the westerly railroad right of way of the former Chicago and Northwestern Railroad (currently owned by the Wisconsin DOT – Leased to the Wisconsin and Southern Railroad) with a line lying 92 feet southeasterly and parallel with said Reference Line; thence Northeasterly, 208 feet, more or less to a point at station 565+25, 84 feet right, (southeast) of said Reference line lying northwesterly of said pavement; thence Northeasterly, 75.24 feet, to an intersection with a line that is parallel with and 78 feet southeasterly of the Reference Line of Wisconsin Dept of Transportation Right of Way Project No. 1206-03-24 lying northwesterly of the existing pavement of E. Badger Road (a frontage road); thence southerly, 56 feet, more or less, to the northeast corner of PIN 0709-354-8181-7, also to the northwest corner of PIN 0709-354-0101-1;

thence south along the line between said parcels, 294 feet, more or less; thence southwesterly along the line between said parcels, 40 feet, more or less; thence south along the line between said parcels, 85 feet, more or less; thence southwesterly along the line between said parcels, 42.62 feet, more or less; thence south along the line between said parcels, 30 feet, more or less to the north line of a Public Park;

thence northeasterly along said north line, 376 feet, more or less to a bend point on the south line of Lot 1, Certified Survey Map Number 6493; thence northeasterly along the southeast line of said Lot 1, 82 feet, more or less, to the east corner of said Lot 1;

thence northwesterly along the east line of said Lot 1, 357.73 feet, more or less, to the northern most corner of said Lot 1, also to the aforementioned southeast right-way-way line of W. Beltline Frontage Road; thence northeasterly along the southeast right-of-way of said W. Beltline Frontage Road, 950 feet, more or less, to the west right-of-way of Pheasant Ridge Trail; thence northeasterly 171 feet, more or less, to the intersection of the south right-of-way of US Highway 12 with the north right-of-way of E. Badger Road;

thence northeasterly along said south right-of-way of US Highway 12, 1,190 feet, more or less, to the centerline of Rimrock Road;

thence southwesterly along said centerline, 2,360 feet, more or less, to the southwest corner of Lot 1, Block 5, 1st Addition to Rimrock Heights; thence easterly along the south line of said 1st Addition to Rimrock Heights, 291 feet, more or less, to the northwest corner of Lot 1, Indian Springs; thence south along the west line of said Indian Springs, 653.21 feet, more or less, to the north line of the Northwest Quarter of Section 01, T06N, R09E;

thence west along said north line, 1,330 feet to the Point of Beginning.

3. The legal description for the City Boundary, enacted under Ordinance 2022-O-31, is hereby amended as follows:

Lands located in Town 6 North, Range 9 East, Dane County, Wisconsin, described as follows:

Beginning at the Northeast corner of Section 1, T6N, R9E, Dane County, Wisconsin; thence Southerly approximately 865.10 feet along the East line of Section 1 to the Southeast corner of the NE ¼ of the NE ¼ of the NE ¼ of Section 1 to the point of beginning; thence continuing Southerly along the East line of T6N, R9E, to the Southeast border of Section 36; thence Westerly along the South line of T6N, R9E to the Southwest corner of Section 31: thence Northerly along the West line of T6N, R9E to a point that is 399.13 feet, S00°36'27" West of the Northwest corner of the Southwest 1/4 of Section 7, thence S51°11'37" W, 306.66 feet, thence N38°49'23" West, 758.35 feet, thence N89°57'56" East, 721.43 feet to the West line of T6N, R9E, thence northerly along the West line of T6N, R9E, to the South line of the North ½ of the Northwest ¼ of Section 6; thence East along the South line of the North ½ of the Northwest ¼ of said Section 6, T6N, R9E to the West line of the Northeast 1/4 of said Section 6; thence North along said West line 330.5 feet; thence Easterly on a straight line to a point in the center of U.S. Highway 18, said point being 1,759.54 feet South of the North line of Section 6, measured at right angles to said North line; thence Northeasterly along the centerline of said Highway, 154.6 feet; thence Westerly on a line parallel to the North line of Section 6 to a point; said point being 516 feet West of the East line of Section 6; thence Northerly on a line that is 516 feet West of and parallel to the East line of Section 6 to a point 150 feet South of the South line of the Moschkau Subdivision; thence East 214.1 feet on a line that is parallel to and 150 feet South of the South line of the said Plat to its point of intersection with the West line of Westchester Road; thence Northeasterly along the West line of Westchester Road 163.8 feet to its point of intersection with the Easterly prolongation of the South line of Moschkau Subdivision: thence West 286.4 feet on the Easterly prolongation of the South line and the South line of Moschkau Subdivision to a point that is 516 feet West of the East line of Section 6; thence Northerly on a line that is parallel to the East line of Section 6 to the point of intersection with the Westerly prolongation of the South line of Lot 3, Moschkau Subdivision; thence Easterly 200 feet along the Westerly prolongation of the South line of Lot 3 and the South line of Lot 3 to the East line of Lot 3; thence Northerly along the East line of Lot 3 to the North line of Lot 3; thence Westerly 200 feet along the North line of Lot 3 and said North line extended to a point that is 516 feet West of the East line of Section 6; thence Northerly on a line that is parallel to the East line of Section 6 to a point 457.8 feet South of the North line of Section 6; thence Westerly on a line parallel to the North line of Section 6 to the East line of Michael's Plat;

thence Northerly 220 feet along the East line of Michael's Plat to the Northeast corner of said plat; thence Westerly 225 feet, more or less, along the North line of Michael's Plat to the East line of the Third Addition to Meadowood: Section 6: thence North 01°59' East to the North line of Section 6: T6N, R9E; thence East along the North line of Section 6 to the centerline of Harley Drive: thence South 260 feet along the centerline of Harley Drive; thence East 153 feet along a line that is parallel to and 260 feet South of the North line of Section 6; thence North 260 feet on a line that is parallel to and 153 feet East of the centerline of Harley Drive to a point in the North line of Section 6; thence East along the North line of Section 6 to its point of intersection with the Northerly prolongation of the West line of Lot 1, Westchester Woods; thence South 00°14'31" East, 141.0 feet, more or less, to the South line of Lot 1 of Westchester Woods: thence North 89°45'29" East, 153.97 feet along the South line of Lot 1 to the East line of Section 6; thence North 01°32'44" East, 140 feet, more or less, along the East line of Section 6 to the Northwest corner of Section 5; thence Easterly 455.2 feet along the North line of Section 5; thence South 00°53' West, 297.3 feet; thence South 84°31' East, 18.4 feet; thence South 58°03' East to the Northwesterly right-of-way line of U.S. Highway 18 & 151, said Northwest right-of-way line; thence Northeasterly on a line that is parallel to and 110 feet Northwest measured at right angles to the centerline of Verona Road to its point of intersection with a line that bears South 01°31'14" West from a point in the North line of said Section 5 that is 877.1 feet East of the Northwest corner of Section 5; thence South 1°31'14" West to a point that is 3,364.85 feet South of the North line of Section 5: thence North 88°52'51" East, 865.87 feet; thence North 00°39'59" East, 3,365.14 feet, more or less, along the East line of the said First Addition to Allied Terrace and the East line of the Allied Terrace Plat to the North line of Section 5; thence East along the North line of Section 5 to the Northeast corner of the North Hill Addition to Belmar; thence South 12°15'00" East, 415.0 feet; thence South 77°45'00" West, 124.97 feet to the East line of Apache Drive; thence South 12°15'00", East, 466.72 feet along the East line of Apache Drive; thence continuing along the East line of Apache Drive South 06°45'00" East, 13.02 feet to the Southwest corner of Lot 118. South Hill Addition to Belmar; thence North 79°23'00" East, 80.18 feet; thence North 83°5l'00" East, 297.83 feet; thence South 89°15'00" East, 85.00 feet; thence South 02°58'56" West, 121.85 feet to a point of curve; thence on a curve to the right convex to the Northeast having a radius of 183.00 feet and a chord that bears South 60°45'21" East, 161.95 feet; thence North 55°30'22", East, 127.61 feet; thence South 35°38'33" East, 60.68 feet; thence South 87°53'23" East, 159.88 feet to the centerline of Cochise Trail thence South 02°02'38" West, 182.24 feet along the said centerline of Cochise Trail to the North line of the East Hill Addition to Belmar; thence South 71°57'52" East, 565.05 feet along the said North plat line extended to the east right-of-way of Seminole Highway; thence Northeasterly along the east line of said road right-ofway to the North line of Section 5; thence Easterly along the North line of T6N. R9E to the East line of the NW 1/4 of Section 4; thence South along the East line of the NW1/4 of Section 4 to the Southerly right-of-way line of the Chicago and North Western Transportation Company; thence Southeasterly, Northeasterly and Easterly along the Southerly right-of-way of said railway to the West line of Section 3; thence Northerly along the West line to the Northerly right-of-way of said railway; thence Easterly along the North right-of-way of said railway to the centerline of Post Road extended thence South 86°59'55" East, 387.31 feet along the centerline of Post Road extended to a point of curve; thence continuing along the said centerline of Post Road on a curve to the right, convex to the Northeast having a radius of 290.0 feet to its point of intersection with the Southerly prolongation of the West line of Lot 1, Certified Survey Map No. 555, recorded in Volume 3 of Certified Surveys, Page 59, in the Dane County Register of Deeds' Office; thence North 03°00'05" East, 202.15 feet along the said Southerly prolongation of the West line of Lot 1 and the West line of said Lot 1 to the Northwest corner of said Lot 1; thence North 00°27'20" West, 268.9 feet along the West line of said Certified Survey to the Southwest corner of Lot 34, Maple Lawn Heights, a recorded plat in Section 3; thence North along the West line of Lot 34 to the South line of Lot 2 of the Hasz Subdivision: thence North 86°23'25 West (recorded as North 87o50' West) 361.21 feet to the West right-of-way line of Coho Street; thence Westerly along the South lot line of Lot 14 of the Bewick Addition to the Southwest corner of said lot; thence Westerly along the South lot line of Lot 4 of CSM 1372 to the Southwest corner of said lot; thence North along the West lot line of CSM 1372 to the North line of Section 3; thence east along the North line of Section 3, 1440, feet, more or less, to the southeast corner of Lot 2, Certified Survey Map Number 14729; thence northerly along the east line of Lot 2 and Lot 1 of said CSM#14729, 1,196 feet, more or less, to the northerly right-of-way line of West Beltline Frontage Road; thence easterly along said northerly right-ofway line, 395 feet, more or less, to a point of curvature; thence 234.50 feet, more or less, along a curve to the right and along said northerly right-ofway line; thence southeasterly along said northerly right-of-way, 583 feet, more or less, to the centerline of Fish Hatchery Road; thence southwesterly along said centerline, 628 feet, more or less, to the aforementioned south line of Section 34; thence east along the North line of Section 3, 254 feet, more or less, to a point 33 feet North of the Northwest corner of Lot 15, Maple Lawn Commercial Plat, City of Fitchburg, Dane County, Wisconsin; thence South 00°20'50" West, 168.17 feet; thence South 74°10'20" East, 240.25 feet to a point that is 233.0 feet South and measured at right angles to the North line of the Northeast ¼ of Section 3: thence South 89°39'10" East 682.57 feet to the East line of Section 3; thence South 0l°58'50" East, along the East line of Section 3 to a point that is 316.96 feet North of the East 1/4 corner of Section 3; thence North 7l°33'54" East, 553.00 feet; thence North 6l°09'40" East, 598.18

feet; thence South 89°00'00" East, 932.00 feet; thence South 02°14'23" West, 770 feet to the South line of the Northwest 1/4 of Section 2; thence North 89°30'33" East, 726.00 feet along the South line of the Northwest 1/4 of Section 2 to the centerline of Syene Road; thence North 02°17'22" East along the centerline of Syene Road to a point that is South 02°17'22" West, 1,735.12 feet South of the west line of the NE 1/4 of Section 2, measured along the West line of the Northeast ¼, of Section 2; thence South 89°42'38" East 394.60 feet; thence North 80°47'16" East 344.43 feet; thence North 32°0l'17" East 923.45 feet; thence North 05°10'49" East 138.50 feet; thence North 89°07'09" West, 1,014.2 feet, more or less, to a point that is 183.0 feet East of the West line of the Northeast 1/4 of said Section 2; thence North 02°17'22" West 200.0 feet, along a line that is parallel to and 183 feet East of the West line of the Northeast 1/4 of said Section 2: thence North 89°07'09" West 136.07 feet to a point that is 46.93 feet East of the centerline of Syene Road, also to the east right-of-way line of Svene Road; thence northeasterly along said east right-of-way line, 67.03 feet: thence easterly, 12.88 feet to a point that is 70.0 feet east of the centerline of Syene Road; thence Northerly and Northeasterly along a line that is parallel to and 70.0 feet East of the centerline of Syene Road to the North line of Section 2; thence Easterly along the North line of Section 2 to the Westerly right-of-way line of the Chicago and North Western Transportation Company; thence Northerly approximately 620 feet to the northerly right-of-way of said US Hwy 14 and the south right-of-way of the West Beltline Highway; thence N 59°18'51" W, 200 feet, more or less, along the said right of way of the West Beltline Highway and US Hwy 14 as per Right of Way Project No. 1206-03-24 and its extension (80 feet northeasterly and parallel with the reference line of said US Hwy 14 to a point of curvature; thence northerly along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-24, 292.40 feet along the arc of a curve to the right having a radius of 1213.30 and a long chord bearing N 52°24'36" W, 291.70 feet; thence northerly along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-24 402.90 feet along the arc of a curve to the right having a radius of 1213.30 and a long chord bearing N 35°59'35" W, 401.05 feet; thence N 14°33'09" E. 108.02 feet along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-2; thence N 59°36'57" E, 199 feet, more or less, along the said right of way of the West Beltline Highway and US Hwy 14 as per said Right of Way Project No. 1206-03-24 to the point of intersection with the southern right of way of the West Beltline Highway (USH 12 & 18) and US Hwy 14 as per said Right of Way Project No. 1206-03-24 to a point of curvature; thence Northeasterly and Northerly, 622 feet, more or less, along the arc of a curve to the right having a radius of 402.5 and being 56 feet northwesterly and westerly of and parallel with the northwesterly 346.5 foot radius curve of said Document No 3877054; thence Northeasterly, 152 feet, more or less

along line parallel with and 56 feet northwesterly of the southeasterly line of Town of Madison Lands acquired per Document No 3877054 to a point of intersection with a line parallel with and 56 feet northwesterly of the southeasterly line of Town of Madison Lands acquired per Document No 3877054, Dane County Register of Deeds; thence Northeasterly, 108 feet, more or less to a point of intersection of the westerly railroad right of way of the former Chicago and Northwestern Railroad (currently owned by the Wisconsin DOT - Leased to the Wisconsin and Southern Railroad) with a line lying 92 feet southeasterly and parallel with said Reference Line; thence Northeasterly, 208 feet, more or less to a point at station 565+25, 84 feet right, (southeast) of said Reference line lying northwesterly of said pavement; thence Northeasterly, 75.24 feet, to an intersection with a line that is parallel with and 78 feet southeasterly of the Reference Line of Wisconsin Dept of Transportation Right of Way Project No. 1206-03-24 lying northwesterly of the existing pavement of E. Badger Road (a frontage road); thence southerly, 56 feet, more or less, to the northeast corner of PIN 0709-354-8181-7, also to the northwest corner of PIN 0709-354-0101-1 and to the southeast right-of-way of W. Beltline Frontage Road: thence northeasterly along the southeast right-of-way of said W. Beltline Frontage Road, 730 feet, more or less, to the west right-of-way of Pheasant Ridge Trail; thence northeasterly 171 feet, more or less, to the intersection of the south right-of-way of US Highway 12 with the north right-of-way of E. Badger Road; thence northeasterly along said south right-of-way of US Highway 12, 1,190 feet, more or less, to the centerline of Rimrock Road; thence southwesterly along said centerline of Rimrock Road, to the southwest corner of Lot 1, Block 5, 1st Addition to Rimrock Heights extended west; thence easterly along the south line of said 1st Addition to Rimrock Heights, 291 feet, more or less, to the northwest corner of Lot 1. Indian Springs; thence south along the west line of said Indian Springs, 653.21 feet, more or less, to the north line of the Northwest Quarter of Section 01, T6N, R9E; thence South 00°54'14" East, 1,255 feet, more or less; thence North 86°40'00" West 594.06 feet (recorded as 596.00 feet); thence North 32°35'44" West 118.90 feet: thence South 47°24'16" West, 33.00 feet to the centerline of Anderberg Road as presently located; thence South 42°35'44" East 9.31 feet along the said centerline of Anderberg Road; thence continuing along the said centerline of Anderberg Road South 15°44'35" East 329.53 feet; thence continuing along the said centerline of Anderberg Road South IIº44'35" East 40.46 feet; thence South 88°07'05" East 874.30 feet to the meander line of Nine Springs Creek; thence North 73°00'18" East 398.14 along said meander line of Nine Springs Creek; thence continuing along the meander line of Nine Springs Creek North 76°17'00", East 661.86 feet to the East line of the Northwest 1/4 of Section 1, T6N, R9E; (excluded is the land lying between the above described meander line of Nine Springs Creek and the centerline of Nine Springs Creek as presently located, adjacent to and South of the said meander line); thence North 01°57'30" East along the

East line of the Northwest  $\frac{1}{4}$  of Section 1 to the South line of the North  $\frac{1}{2}$  of the North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 1; thence East on said South line to the East line of Section 1, T6N, R9E, and the point of beginning.

4. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 in accordance with the terms of the agreement and Cooperative plan.

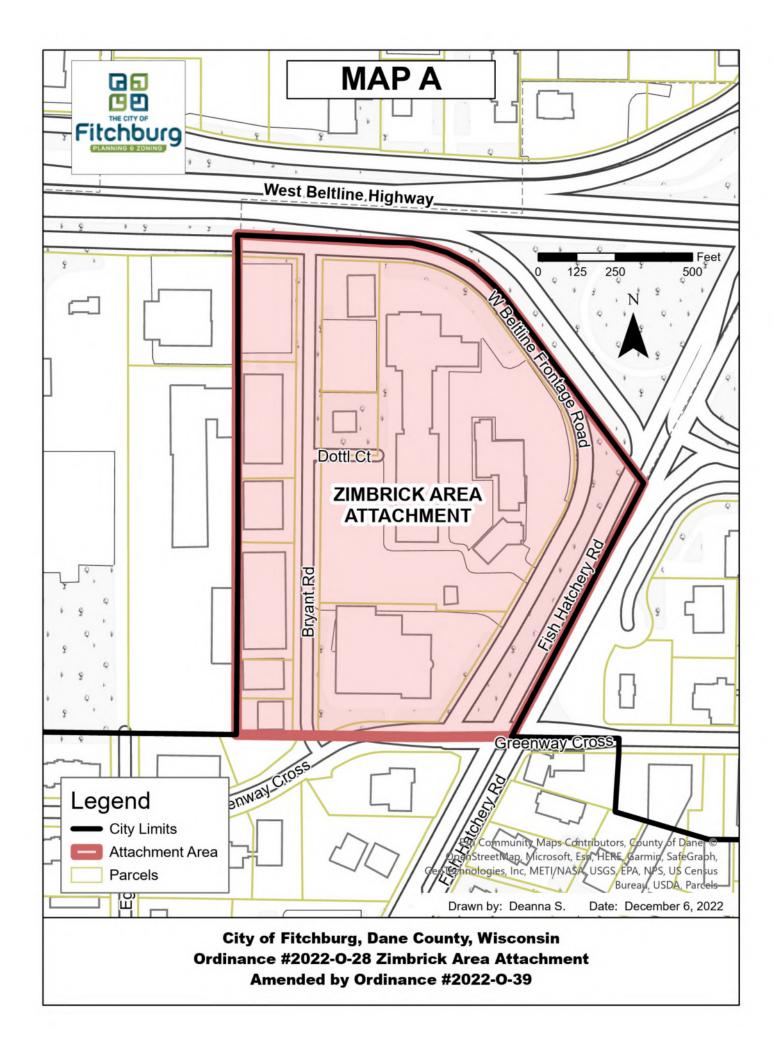
Adopted this 25th day of October, 2022.

Aaron Richardson Mayor

Tracy Oldenburg, City Clerk

Published: October 31, 2022

Drafted By: City of Fitchburg Planning Department





Administrative Offices 5520 Lacy Road Fitchburg, WI 53711-5318

Phone: (608) 270-4200 Fax: (608) 270-4212 www.fitchburgwi.gov

ORD11571

November 14, 2022

Wisconsin Department of Administration Municipal Boundary Review PO Box 1645 Madison, WI 53701-1645

## RECEIVED 11/17/2022

Municipal Boundary Review
Wisconsin Dept. of Administration

I, Tracy Oldenburg, City Clerk of the City of Fitchburg, County of Dane, State of Wisconsin, pursuant to the City of Madison, City of Fitchburg, and Town of Madison Cooperative Plan, DO HEARBY CERTIFY adoption of the following ordinances:

- Ordinance #2022-O-28 (Zimbrick Area Attachment) thereby detaching territory from the Town of Madison and annexing the same to the City of Fitchburg;
- Ordinance #2022-O-29 (Genesis Parcel Attachment) thereby detaching territory from the City of Madison and annexing the same to the City of Fitchburg;
- Ordinance #2022-O-30 (Southdale Area Attachment) thereby detaching territory from the Town of Madison and annexing the same to the City of Fitchburg;
- Ordinance #2022-O-31 describing the City Boundaries of the City of Fitchburg;
   and
- Ordinance #2022-O-39 amending Ordinance #2022-O-28, Ordinance #2022-O-30 and Ordinance #2022-O-31.

I, Tracy Oldenburg, City Clerk of the City of Fitchburg, County of Dane, State of Wisconsin, pursuant to the City of Madison, City of Fitchburg, and Town of Madison Cooperative Plan, DO FURTHER HEARBY CERTIFY **Ordinance #2022-O-39** describes the present City Boundaries of the City of Fitchburg as of October 31, 2022.

Sincerely,

Tracy Oldenburg City Clerk

City of Fitchburg

Mayor Aaron Richardson Introduced By Planning Drafted By

Plan Commission
Referred to

September 20, 2022 Date

## **ORDINANCE 2022-O-28**

IMPLEMENTING THE FINAL ATTACHMENT AREA OF THE TOWN OF MADISON AN ORDINANCE BY AMENDING CHAPTER 2, "CITY BOUNDARIES, WARDS, ALDERMANIC DISTRICTS AND ELECTIONS" AND ATTACHING TO THE CITY AN AREA GENERALLY LOCATED WEST OF FISH HATCHERY ROAD, SOUTH OF WEST BELTLINE HIGHWAY, EAST OF BRYANT ROAD, AND NORTH OF GREENWAY CROSS, HEREINAFTER REFERRED TO AS THE "ZIMBRICK AREA", ADDING WARD 22 TO INCLUDE THE ENTIRE ZIMBRICK AREA; AND ATTACHING WARD 22 TO THE SECOND ALDERMANIC DISTRICT

WHEREAS, Wis. Stat.§ 66.0307 authorizes municipalities to determine the boundary lines between themselves upon approval of a cooperative boundary plan by the State Department of Administration; and

WHEREAS, the City of Madison, City of Fitchburg, and Town of Madison entered into the Cooperative Plan that was approved by the State Department of Administration pursuant to Wis. Stat.§ 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS, when the <u>City of Madison</u>, <u>City of Fitchburg</u>, <u>and Town of Madison</u> <u>Cooperative Plan</u> becomes effective on October 30, 2022, at 11:59 p.m., the Zimbrick Area, as described below, shall be detached from the Town of Madison and attached to the City of Fitchburg; and

**WHEREAS**, the City of Fitchburg will officially amend the City of Fitchburg City Boundaries under a separate ordinance; and

**WHEREAS,** Investigation by the City of Fitchburg discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat.§ 66.0307;

**NOW, THEREFORE,** the Common Council of the City of Fitchburg do hereby ordain as follows:

1. There is hereby attached to the City of Fitchburg, Dane County, Wisconsin, the Zimbrick Area, the following described property:

Located in the Southeast Quarter of Section 34, Township 07 North, Range 09 East, Dane County, Wisconsin, more fully described as follows:

Commencing at the northwest corner of Lot 1, Certified Survey Map Number 1372, also being the south line of said Section 34; thence easterly along said south line, 1440 feet, more or less, to the southeast corner of Lot 2, Certified Survey Map Number 14729 and to the Point of Beginning; thence northerly along the east line of Lot 2 and Lot 1 of said CSM Number 14729, 1,127 feet, more or less, to the northeast corner of said Lot 1, also to the southerly right-of-way line of West Beltline Frontage Road; thence easterly along said southerly right-of-way line, 395 feet, more or less, to a point of curvature; thence 234.50 feet, more or less, along a curve to the right and along said southerly right-of-way line; thence southeasterly along said southerly right-of-way line and the southeasterly extension of said southerly right-of-way line, 583 feet, more or less, to the centerline of Fish Hatchery Road; thence southwesterly along said centerline, 628 feet, more or less, to the aforementioned south line of Section 34; thence westerly along said south line of Section 34, 650 feet, more or less, to the Point of Beginning.

Containing approximately 902,353 square feet, 20.72 acres or 0.03 square miles.

2. Section 2-21 entitled "Number of Wards" of the Fitchburg Code of Ordinances is hereby amended to read as follows:

The city shall be divided into 21 22 wards.

- 3. Subsection (22) of Section 2-22 entitled "Ward Boundaries" of the Fitchburg Code of Ordinances is hereby created to read as follows:
- (22) Ward 22. Ward 22 shall be bounded as follows:

Beginning at the point of intersection of the south right of way of West Beltline Highway and the centerline of Fish Hatchery Road; thence southwest along the centerline of Fish Hatchery Road to the centerline of Greenway Cross; thence west along the centerline of Greenway Cross and along the south line of the SE1/4 of Section 34, T07N, R09E to the point where the City of Fitchburg municipal boundary heads north; thence north along the City of Fitchburg municipal boundary to the south right of way of West Beltline Highway; thence east along the south right of way of West Beltline Highway to the Point of Beginning.

- 4. Section 2-49 entitled "Aldermanic boundaries" of the Fitchburg Code of Ordinances is hereby amended to read as follows:
- (2) Second aldermanic district. The second aldermanic district shall consist of wards 6, 7, 8, 9, and 10 and 22.

- 5. Subsection (22) of Section 2-50 entitled "Polling Places" of the Fitchburg Code of Ordinances is hereby created to read as follows:
- (22) *Ward 22.* The polling place for ward 22 shall be at the Wyndham Garden, 2969 Cahill Main, Fitchburg, WI.
- 6. This ordinance shall become effective upon approval of the Fitchburg Common Council on October 30, 2022, at 11:59 p.m. in accordance with the terms of the Cooperative Plan.

Adopted this 27th day of September, 2022.

Aaron Richardson Mayor

Tracy Oldenburg, City Clerk

Published: October 3, 2022