

Request for Annexation Review

Wisconsin Department of Administration

WI Dept. of Administration
Municipal Boundary Review
101 E. Wilson Street, 9th Floor
Madison WI 53703
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
<http://doa.wi.gov/municipalboundaryreview/>

Petitioner Information

Name: Rock Schunk

Address: 2040 Preston Rd
Eau Claire, WI 54603

Email: rschunk@outlook.com

Office use only:

RECEIVED

JUN 30 2020

Municipal Boundary Review
Wisconsin Dept. of Admin.

1. Town where property is located: Union

2. Petitioned City or Village: Eau Claire

3. County where property is located: Eau Claire

4. Population of the territory to be annexed:

5. Area (in acres) of the territory to be annexed: 1.14

6. Tax parcel number(s) of territory to be annexed
(if the territory is part or all of an existing parcel): 022104605000

Petitioners phone:

Town clerk's phone:

City/Village clerk's phone:

Contact Information if different than petitioner:

Representative's Name and Address:

Rock Schunk

2037 Preston Rd

Eau Claire WI 54603

Phone: 715 379-9224

E-mail: rschunk@outlook.com

Surveyor or Engineering Firm's Name & Address:

Phone:

E-mail:

Required Items to be provided with submission (to be completed by petitioner):

- ☐ Legal Description meeting the requirements of s.66.0217 (1) (c) [see attached annexation guide]
- ☐ Map meeting the requirements of s. 66.0217 (1) (g) [see attached annexation guide]
- ☐ Signed Petition or Notice of Intent to Circulate is included
- Indicate Statutory annexation method used:
 - ☐ Unanimous per s. 66.0217 (2), or,
 - OR
 - ☐ Direct by one-half approval per s. 66.0217 (3)
- ☐ Check or money order covering review fee [see next page for fee calculation]

(2012)

Rock Schunk 6-9-2020
Dennis A. Hansen Gen partner Denist & Shirley Hansen Family Ltd Part.

Annexation Review Fee Schedule

A Guide for Calculating the Fee Required by ss.16.53 (4) and 66.0217, Wis. Stats.

Required Fees

There is an initial filing fee and a variable review fee

\$200 Initial Filing Fee (required with the first submittal of all petitions)

- ✓ \$200 – 2 acres or less
- \$350 – 2.01 acres or more

\$200 Review Fee (required with all annexation submittals except those that consist ONLY of road right-of-way)

- ✓ \$200 – 2 acres or less
- \$600 – 2.01 to 10 acres
- \$800 – 10.01 to 50 acres
- \$1,000 – 50.01 to 100 acres
- \$1,400 – 100.01 to 200 acres
- \$2,000 – 200.01 to 500 acres
- \$4,000 – Over 500 acres

\$400 TOTAL FEE DUE (Add the Filing Fee to the Review Fee)

Attach check or money order here, payable to: Department of Administration

pd
ck # 7284

THE DEPARTMENT WILL NOT PROCESS
AN ANNEXATION PETITION THAT IS NOT ACCOMPANIED
BY THE REQUIRED FEE.

THE DEPARTMENT'S 20-DAY STATUTORY REVIEW PERIOD
COMMENCES UPON RECEIPT OF THE PETITION AND REVIEW FEE

Shaded Area for Office Use Only

Date fee received: 6-30-20

Payee: Richard or Kristin Schunk

Check Number: 7284

Check Date: 6-9-20

Amount: \$400.00

pd slr 6-9-2020
Delt Hansen

ANNEXATION SUBMITTAL GUIDE

s. 66.0217 (5) THE PETITION

- ☐ State the purpose of the petition:
- Direct annexation by unanimous approval; OR
 - Direct annexation by one-half approval; OR
 - Annexation by referendum.
- ☐ Petition must be signed by:
- All owners and electors, if by unanimous approval.
 - See 66.0217 (3) (a), if by one-half approval.
 - See 66.0217 (3) (b), if by referendum.
- ☐ State the population of the land to be annexed.

[It is beneficial to include Parcel ID or Tax numbers, the parcel area, and identify the annexee (Town) and annexor (Village or City) in the petition.]

s. 66.0217 (1) (c) THE DESCRIPTION

- ☐ The annexation petition must include a legal description of the land to be annexed. The land must be described by reference to the government lot, private claim, quarter-section, section, town and range in which the land lies. The land must be further described by metes and bounds commencing from a monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the land lies; OR
- ☐ If the land is wholly and entirely within a lot or lots, or all of a block or blocks of a recorded subdivision plat or certified survey map, it must be described by reference to the lot (s) and/or block (s) therein, along with the name of the plat or the number, volume, page, and County of the certified survey map.
- ☐ The land may NOT be described by:
- Aliquot part;
 - Reference to any other document (plat of survey, deed, etc.);
 - Exception or Inclusion;
 - Parcel ID or tax number.

s. 66.0217 (1) (g) THE MAP

- ☐ The map shall be an *accurate reflection* of the legal description of the parcel being annexed. As such, it must show:
- A tie line from the parcel to the monumented corner of the section or quarter-section, or the monumented end of a private claim or federal reservation, in which the parcel lies. The corner and monument must be identified.
 - Bearings and distances along all parcel boundaries as described.
 - All adjoiners as referenced in the description.
- ☐ The map must include a **graphic scale**.
- ☐ The map must show and identify the existing municipal boundary, in relation to the parcel being annexed.

[It is beneficial to include a North arrow, and identify adjacent streets and parcels on the map.]

s. 66.0217 FILING

- ☐ The petition must be filed with the Clerk of the annexing City or Village and with the Clerk of the Town in which the land is located.
- ☐ If the annexation is by one-half approval, or by referendum, the petitioner must post notice of the proposed annexation as required by s. 66.0217 (4).
- ☐ If the lands being annexed are within a County of 50,000 or greater population, the petition must also be filed with the Department of Administration for review

[Note that no municipality within a County of 50,000 or greater population may enact an annexation ordinance prior to receiving a review determination from the Department of Administration.]

Paul Schum 6-9-2020
DeHansen



2019 Property Record | Eau Claire County, WI

Assessed values not finalized until after Board of Review
Property search information is updated nightly.
Parcel and address geometry is updated monthly or as needed.

OWNERS

LARRY S & SIGRID A BUXTON

IN CARE OF

PROPERTY INFORMATION

Computer No: 022104605000
PIN: 1802222710144100004
Historical Map ID: 27.10.14.4-1-N
School District: Eau Claire

| Section | Town | Range |
|---------|------|-------|
| 14 | 27N | 10W |

Property Address:

2040 PRESTON RD

Municipality:

Town Of Union

Document History:

317/684&307/669&263/560

MAILING ADDRESS

LARRY S & SIGRID A BUXTON
1700 ELK CREEK RD
EAU CLAIRE WI
54703-9630

PROPERTY DESCRIPTION

PRT NE-SE S 128' OF N 458' OF E 356' ALSO THE S 18' OF N 330' OF E 224'. HISTORY: 317/684 & 307/669 & 263/560 NOTE: PEND NAME CHANGE TO LARRY S BUXTON ONCE LEGAL DESC IN DOC.1117809 IS CORRECTED, WROTE 9/9/15.

ZONING

| Zoning Code | Description |
|-------------|---------------------------------------|
| RL | Single-Family Residential (Large Lot) |

TAX INFORMATION

Gross Tax: 1,654.95
School Credit: 178.26
Lottery Credit: .00
First Dollar Credit: 58.78
Net Tax: 1,417.91

LAND USE

| Land Use Code | Description |
|---------------|---------------------------|
| RS | Residential-Single Family |

LAND VALUATION

| Acres | Land | Improve | Total |
|-------|-----------|-----------|-----------|
| 1.140 | 21,000.00 | 76,400.00 | 97,400.00 |
| 1.140 | 21,000.00 | 76,400.00 | 97,400.00 |

Total Acres: 1.140
Mill Rate: 0.015161032
Fair Market Value: 112,700.00
Assessment Ratio: .8600

INSTALLMENTS

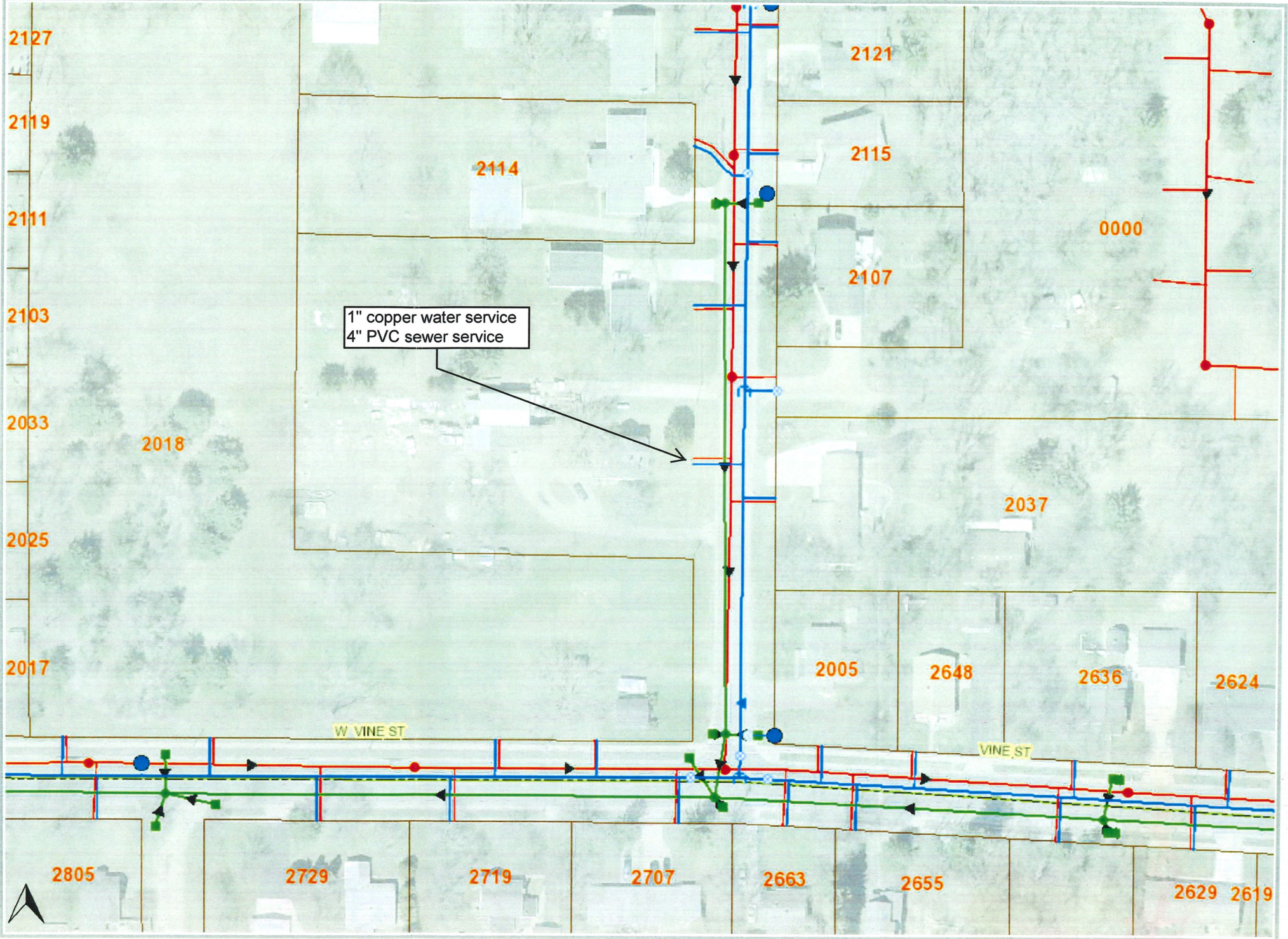
| Period | End Date | Amount |
|--------|-----------|--------|
| 1 | 1/31/2020 | 730.96 |
| 2 | 7/31/2020 | 708.95 |

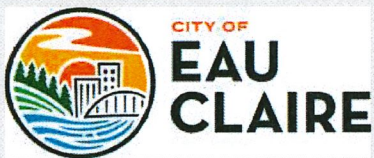
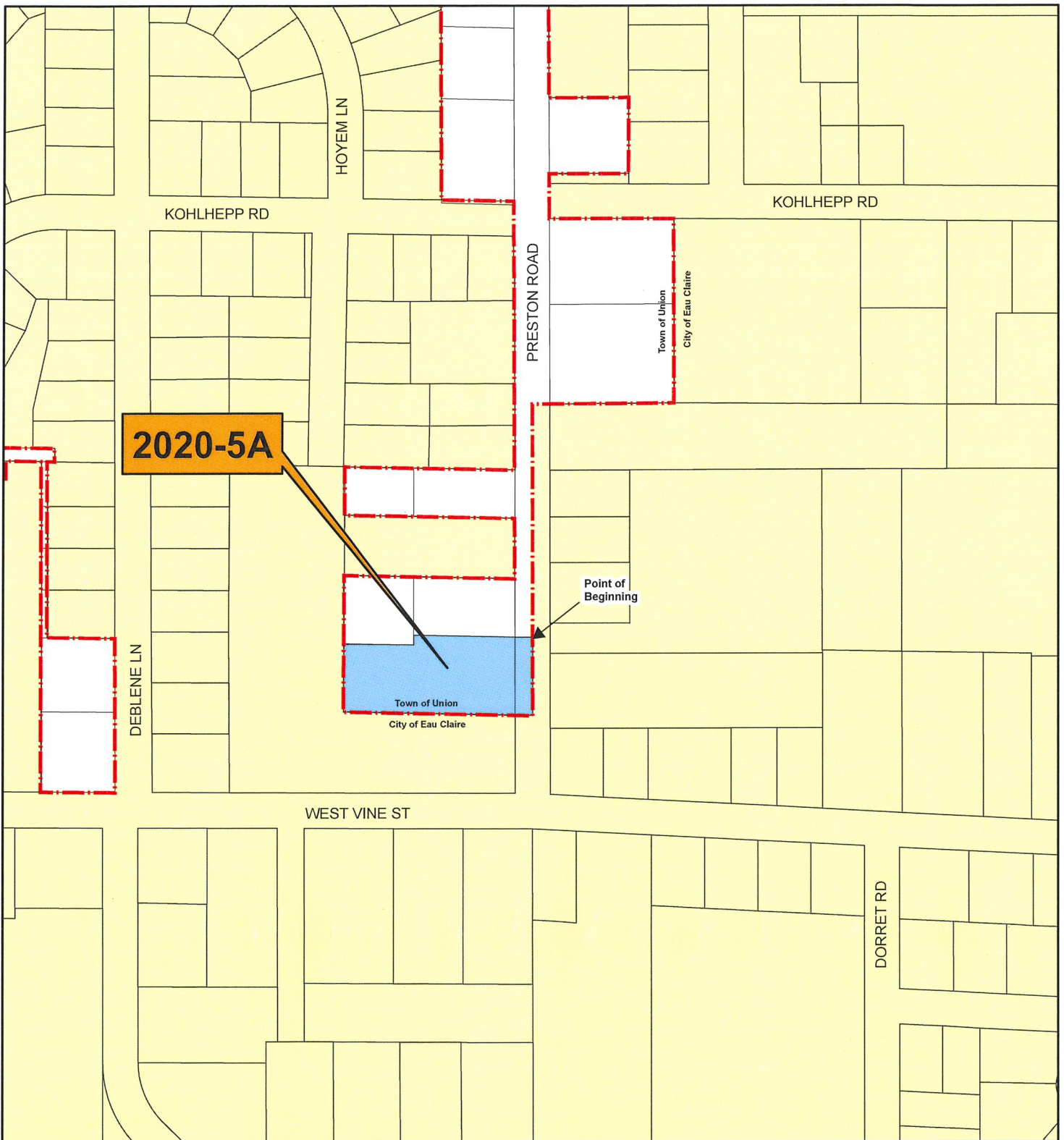
PAYMENT HISTORY (POSTED PAYMENTS)

Please allow up to 7 days for your payments to display.

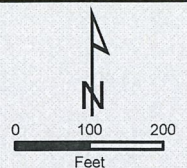
| Date | Receipt # | RE Tax | Other Tax | RE Int | Other Int | Penalty | Total |
|------------|--------------|----------|-----------|--------|-----------|---------|----------|
| 10/01/2019 | 000010111 00 | 1,417.91 | 00.00 | 00 | 00 | 00 | 1,417.91 |

PRESTON RD UTILITIES





ANNEXATION FILE # 2020-5A



DATE
6-18-20

Lands located in Section 14-27-10,
Town of Union, Eau Claire County
(approx 1.13 acres)

SCHUNK ANNEXATION

Town of Union

A parcel of land located in the NE1/4 of the SE1/4 of Section 14, Township 27 North, Range 10 West, Town of Union, Eau Claire County, Wisconsin, more particularly described as:

Commencing at the East1/4 corner of said Section 14;
thence South along the east line of said SE1/4, 312 feet more or less to the northeast corner of the South 18 feet of the North 330 feet of the NE1/4 of the SE1/4 of said Section 14 and the point of beginning;
thence West along said north line, 224 feet more or less;
thence South 18 feet more or less to northwest corner of the South 128 feet of the North 458 feet of the East 224 feet of the NE1/4 of the SE1/4 of said Section 14 ;
thence West 132 feet more or less;
thence South 128 feet more or less to the South line of the North 458 feet of the NE1/4 of the SE1/4 of said Section 14;
thence East, along said South line, 356 feet more or less to the east line of said SE1/4 of Section 14;
thence North along the east line of said SE1/4, 146 feet more or less to the point of beginning.

Parcel contains 1.1 acres more or less

Petition for Annexation
under Wisconsin Statutes 66.0217 (2)

To the City Council of the City of Eau Claire, Wisconsin:

1. The undersigned hereby petition for direct annexation of the territory legally described attached hereto the City of Eau Claire, Eau Claire County, State of Wisconsin.
2. Attached hereto is a scale map which accurately reflects the legal description of the property to be annexed and the boundary of the annexing the City.
3. The current population of the territory to be annexed is 2.
4. The petition has been signed by the owners of all of the land within the territory proposed to be annexed, and by all of the electors residing within the territory proposed to be annexed.

Owners of all Lands within the Territory

Proposed to be Annexed:

Name of the Owner: Denis & Shirley Hansen FLP Trust

Address of Owner: 88415 Lowes Creek Rd.

Date of Signing: June 19, 2020

Signature: Denis A. Hansen

Annexation Review Questionnaire

Wisconsin Department of Administration

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
<http://doa.wi.gov/municipalboundaryreview>

Petitioner: **Schunk**

Petition Number: **14323**

1. Territory to be annexed: From **TOWN OF UNION**

To **CITY OF EAU CLAIRE**

2. Area (Acres): 1.14

3. Pick one: ☐ Property Tax Payments

OR

☐ Boundary Agreement

a. Annual town property tax on territory to be annexed:

\$ _____

a. Title of boundary agreement _____

b. Year adopted _____

b. Total that will be paid to Town

(annual tax multiplied by 5 years): _____

c. Participating jurisdictions _____

c. Paid by: ☐ Petitioner ☒ City ☐ Village

d. Statutory authority (pick one)

☐ s.66.0307 ☐ s.66.0225 ☐ s.66.0301

☐ Other: _____

4. Resident Population: Electors: 2 Total: 2

5. Approximate **present land use** of territory:

Residential: 100 % Recreational: _____ % Commercial: _____ % Industrial: _____ %

Undeveloped: _____ %

6. If territory is undeveloped, what is the **anticipated use**?

Residential: 100 % Recreational: _____ % Commercial: _____ % Industrial: _____ %

Other: _____ %

Comments: _____

7. Has a ☐ preliminary or ☐ final plat been submitted to the Plan Commission: ☐ Yes ☒ No

Plat Name: _____

8. What is the **nature of land use adjacent** to this territory in the city or village?

Residential

In the town?: Residential

9. What are the **basic service needs** that precipitated the request for annexation?

☒ Sanitary sewer ☒ Water supply ☒ Storm sewers

☒ Police/Fire protection ☒ EMS ☒ Zoning

Other: _____

10. Is the city/village or town capable of providing needed utility services?

City/Village ☒ Yes ☐ No

Town ☐ Yes ☒ No

If yes, approximate timetable for providing service:

City/Village

Town

Sanitary Sewers immediately

☒

☐

or, write in number of years. _____

Water Supply immediately

☒

☐

or, write in number of years. _____

Will provision of sanitary sewers and/or water supply to the territory proposed for annexation require capital expenditures (i.e. treatment plant expansion, new lift stations, interceptor sewers, wells, water storage facilities)?

☐ Yes ☒ No

If yes, identify the nature of the anticipated improvements and their probable costs: _____

11. Planning & Zoning:

a. Do you have a comprehensive plan for the City/Village/Town?

☒ Yes ☐ No

Is this annexation consistent with your comprehensive plan?

☒ Yes ☐ No

b. How is the annexation territory now zoned? _____

R-1L

c. How will the land be zoned and used if annexed? _____

R-1

12. Elections: ☐ New ward or ☐ Existing ward? Will the annexation create a new ward or join an existing ward? For more information, please contact the Wisconsin Election Commission at (608) 266-8005, elections@wi.gov or see their annexation checklist here: <http://elections.wi.gov/forms/el-100>

13. Other relevant information and comments bearing upon the public interest in the annexation:

Prepared by: ☐ Town ☒ City ☐ Village

Name: Ryan Petrie

Email: ryan.petrie@eastclirewi.gov

Phone: 715-839-4914

Date: 7-1-20

Please **RETURN PROMPTLY** to:

wimunicipalboundaryreview@wi.gov

Municipal Boundary Review

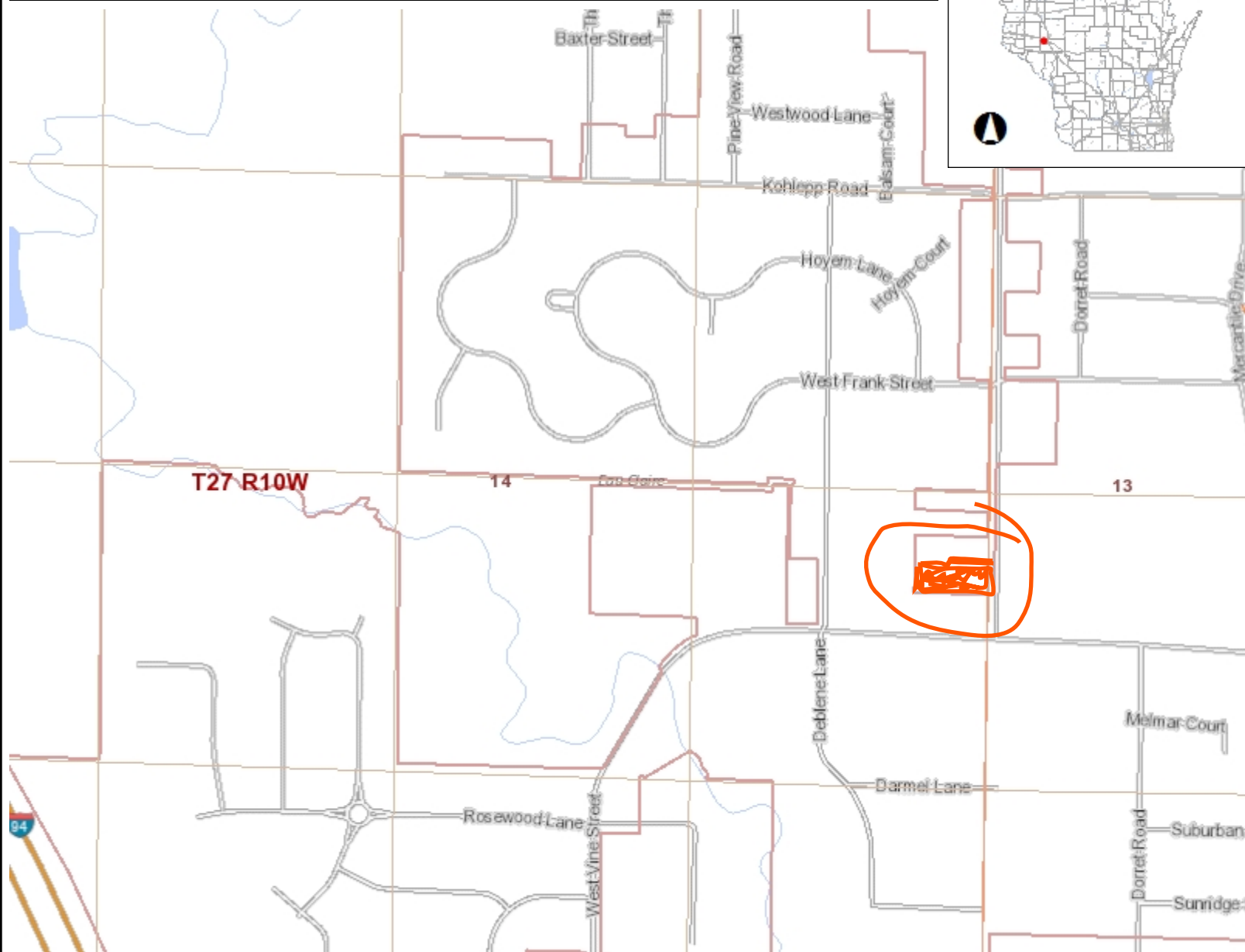
PO Box 1645, Madison WI 53701

Fax: (608) 264-6104

(March 2018)



Surface Water Data Viewer Map



Legend

- Township
- Section
- Quarter-Quarter
- County Boundary
- Cities, Towns & Villages
 - City
 - Village
 - Civil Town
- Municipality
- State Boundaries
- County Boundaries
- Major Roads
 - Interstate Highway
 - State Highway
 - US Highway
- County and Local Roads
 - County HWY
 - Local Road
- Railroads
- Tribal Lands
- Rivers and Streams
- Intermittent Streams
- Lakes and Open water

0.3 0 0.13 0.3 Miles

NAD_1983_HARN_Wisconsin_TM

1: 7,920

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

Notes



| Meanders of Chippewa River. | | | | | | | | |
|-----------------------------|-----------------------|---------|-------|-----------------------|---------|------|---------|---------|
| Post | Courses | Ch. Lk. | Posts | Courses | Ch. Lk. | Post | Courses | Ch. Lk. |
| Left bank, up stream. | | | | N 67 $\frac{1}{2}$ W. | 7.50 | | | |
| | | | 10 | N 75 W. | 3.90 | | | |
| 1 | N 88 $\frac{1}{2}$ E. | 3.00 | | N 75 W. | 10.50 | | | |
| | S 65 E. | 13.00 | | West | 21.00 | | | |
| | S 50 E. | 9.30 | | N 84 W. | 5.10 | | | |
| | S 24 E. | 14.00 | | S 67 W. | 5.30 | | | |
| | S 24 $\frac{1}{2}$ E. | 24.00 | | S 84 W. | 2.00 | | | |
| 2 | S 77 $\frac{1}{2}$ E. | 13.18 | 11 | S 54 $\frac{1}{2}$ W. | 2.50 | | | |
| 3 | N 29 $\frac{1}{2}$ E. | 13.00 | | S 64 $\frac{1}{2}$ W. | 2.00 | | | |
| | N 41 E. | 13.00 | | S 53 $\frac{1}{2}$ W. | 2.00 | | | |
| | N 50 E. | 3.00 | | S 45 W. | 8.00 | | | |
| | N 60 E. | 4.50 | | S 38 $\frac{1}{2}$ W. | 4.00 | | | |
| | N 71 $\frac{1}{2}$ E. | 5.00 | | S 20 $\frac{1}{2}$ W. | 3.00 | | | |
| | N 80 $\frac{1}{2}$ E. | 2.00 | | S 31 W. | 2.00 | | | |
| | N 60 E. | 6.00 | | S 40 W. | 5.30 | | | |
| | N 29 E. | 5.00 | | S 66 $\frac{1}{2}$ W. | 5.30 | | | |
| 4 | N 60 E. | 2.30 | | S 73 W. | 10.00 | | | |
| | N 55 E. | 2.30 | 12 | S 62 W. | 5.00 | | | |
| | N 17 E. | 2.30 | | S 49 W. | 7.00 | | | |
| | N 60 E. | 2.30 | | S 62 W. | 8.00 | | | |
| | N 61 E. | 6.00 | | S 54 W. | 8.00 | | | |
| | N 68 $\frac{1}{2}$ E. | 3.30 | | S 42 $\frac{1}{2}$ W. | 13.50 | | | |
| | N 70 $\frac{1}{2}$ E. | 3.30 | | S 44 $\frac{1}{2}$ W. | 3.30 | | | |
| | N 58 E. | 7.30 | | S 36 W. | 3.50 | | | |
| | N 43 E. | 18.00 | | S 19 $\frac{1}{2}$ E. | 1.50 | | | |
| | N 64 $\frac{1}{2}$ E. | 10.00 | | S 26 W. | 7.00 | | | |
| | N 84 $\frac{1}{2}$ E. | 12.00 | | S 40 $\frac{1}{2}$ W. | 7.00 | | | |
| | S 86 E. | 6.20 | 13 | S 35 W. | 16.60 | | | |
| | S 74 E. | 10.00 | | | | | | |
| 5 | S 54 E. | 8.30 | 14 | N 57 $\frac{1}{2}$ W. | 13.69 | | | |
| | S 55 E. | 7.00 | | N 75 $\frac{1}{2}$ W. | 5.00 | | | |
| | S 51 $\frac{1}{2}$ E. | 15.00 | | S 86 W. | 6.00 | | | |
| | S 70 $\frac{1}{2}$ E. | 13.30 | | S 84 W. | 4.30 | | | |
| | N 81 $\frac{1}{2}$ E. | 10.00 | 15 | S 65 $\frac{1}{2}$ W. | 7.00 | | | |
| | N 74 E. | 6.00 | | | | | | |
| | N 51 $\frac{1}{2}$ E. | 7.00 | | West | 13.00 | | | |
| | N 41 $\frac{1}{2}$ E. | 3.00 | | N 81 W. | 14.00 | | | |
| | N 30 E. | 19.00 | | N 79 $\frac{1}{2}$ W. | 8.00 | | | |
| | N 32 E. | 4.00 | | S 89 $\frac{1}{2}$ W. | 14.00 | | | |
| 6 | | | | N 78 W. | 10.00 | | | |
| | N 22 $\frac{1}{2}$ W. | 14.00 | | N 86 $\frac{1}{2}$ W. | 5.00 | | | |
| | N 9 $\frac{1}{2}$ W. | 9.00 | | N 59 W. | 10.00 | | | |
| | N 5 E. | 24.00 | 16 | S 88 W. | 8.00 | | | |
| | N 33 E. | 7.30 | | S 55 $\frac{1}{2}$ W. | 14.30 | | | |
| | N 32 $\frac{1}{2}$ E. | 7.00 | | West | 6.00 | | | |
| 7 | N 52 E. | 12.30 | | N 73 $\frac{1}{2}$ W. | 9.00 | | | |
| Right bank, down stream. | | | | N 53 $\frac{1}{2}$ W. | 7.00 | | | |
| | | | | N 49 $\frac{1}{2}$ W. | 4.00 | | | |
| 8 | S 81 W. | 6.20 | | N 26 W. | 10.30 | | | |
| | N 78 W. | 6.50 | | N 15 W. | 10.00 | | | |
| | S 79 W. | 10.00 | | N 43 W. | 26.00 | | | |
| | S 33 W. | 5.00 | | N 37 $\frac{1}{2}$ W. | 3.00 | | | |
| | S 34 W. | 23.00 | 17 | N 72 W. | 14.60 | | | |
| | S 17 W. | 8.20 | | | | | | |
| | S 3 $\frac{1}{2}$ E. | 21.00 | | Mts | Chs. | Lks. | | |
| | S 27 E. | 10.00 | Total | 11 | 54 | 92 | | |
| 9 | S 14 $\frac{1}{2}$ E. | 3.00 | | | | | | |
| | S 4 $\frac{1}{2}$ E. | 5.00 | | | | | | |
| | S 30 $\frac{1}{2}$ W. | 5.00 | | | | | | |
| | S 52 W. | 10.00 | | | | | | |
| | S 68 W. | 7.30 | | | | | | |
| | N 14 $\frac{3}{4}$ W. | 11.00 | | | | | | |
| | N 47 W. | 17.30 | | | | | | |

| | Surveys Designated | By Whom Surveyed | Date of Contract | Amount of Surveys | When Surveyed | When paid for and ch ^d in the Sur. Gen ^l acc ^t |
|--------------------|----------------------------------|---------------------------|----------------------------------|--|---------------------------------------|---|
| <i>m. & s.</i> | Township lines, Subdivisions, | <i>James E. Spelman</i> | <i>July 15th 1848</i> | <i>M. Ch^d Lks. 17 - 72 - 03</i> | <i>October, 1848</i> | |
| | | <i>Alexander Anderson</i> | <i>July 11th 1849</i> | <i>70 - 25 - 12</i> | <i>July 3^d August 1849</i> | |
| <i>E.</i> | Township line, | <i>George C. Harrick</i> | <i>July 18th 1848</i> | <i>5 - 77 - 50</i> | <i>September, 1848</i> | |

The above Map of Township 19 27 North of Range 19 10 West of the 4th Principal Meridian, Wisconsin, is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office. } C. H. Booth, Sur. Gen.
Dubuque, Dec. 11, 1849. }



TONY EVERS

GOVERNOR

JOEL BRENNAN

SECRETARY

Municipal Boundary Review

PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104

Email: wimunicipalboundaryreview@wi.gov

Web: <http://doa.wi.gov/municipalboundaryreview>

July 20, 2020

PETITION FILE NO. 14323

CARRIE RIEPL, CLERK
CITY OF EAU CLAIRE
PO BOX 5148
EAU CLAIRE, WI 54702-5148

BEVERLY CHRISTOPHERSON, CLERK
TOWN OF UNION
1506 N TOWN HALL RD
EAU CLAIRE, WI 54703-9018

Subject: SCHUNK ANNEXATION

The proposed annexation submitted to our office on June 30, 2020, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city...." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the **CITY OF EAU CLAIRE**, which is able to provide needed municipal services.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14323 with your ordinance.** Ordinance filing checklist available at <http://mds.wi.gov/>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to mds@wi.gov or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <http://mds.wi.gov/View/Petition?ID=2397>
Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner