### Request for Annexation Review

Wisconsin Department of Administration

WI Dept. of Administration Municipal Boundary Review 101 E. Wilson Street, 9<sup>th</sup> Floor Madison WI 53703 608-264-6102 Fax: 608-264-6104

608-264-6102 Fax: 608-264-6104 wimunicipalboundaryreview@wi.gov http://doa.wi.gov/municipalboundaryreview/

| Petitioner Information   |  | Office use only:   |
|--|--|--|
| Name: LYSTRA YATES   |  | RECEIVED   |
| Address: E3056 47th AUC  |  |  |
| EAU GALLE WI 54737   |  | April 9, 2021  |
|  |  | Municipal Boundary Review  |
| Email: LYSTRAE @HOTMAILICOM  |  | Wisconsin Dept. of Admin.  |
| 1. Town where property is located: WAS AING  | 70N  | Petitioners phone:   |
| 2. Petitioned City or Village: EAU CLATA   | 20   | 715-308-4522   |
| 3. County where property is located: EAu CLA   | 125  |  |
| 4. Population of the territory to be annexed:  | ·  | Town clerk's phone: 715-834-3257   |
| 5. Area (in acres) of the territory to be annexed: 6. Tax parcel number(s) of territory to be annexed (if the territory is part or all of an existing parcel): | City/Village clerk's phone:  |  |
| Contact Information if different than petitioner:  | ,  |  |
| Representative's Name and Address:   | Surveyor or E  | ingineering Firm's Name & Address:   |
|  | ***************************************  |  |
|  | **************************************   |  |
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|  | er gang ang kang gang ang kang tang terlebah kang tang dan kang terlebah kang tang dan kang terlebah kang tang | s and specific and the first section with the second section of the second section of the second section of the second   |
|  | DI.  |  |
| Phone:   | Phone:   | the control of the co |
| E-mail:  | E-mail:  |  |
| Required Items to be provided with submission (to be co  |  |  |
| <ol> <li>Legal Description meeting the requirements of <u>s.66.</u></li> <li>Map meeting the requirements of <u>s. 66.0217 (1) (g)</u></li> </ol>              |  |  |
| 3. Signed Petition or Notice of Intent to Circulate is incl  | luded  |  |
| 4. Indicate Statutory annexation method used:  |  | :  |
| <ul> <li>Unanimous per <u>s. 66.0217 (2)</u>, or,</li> <li>OR</li> </ul>   |  |  |
| Direct by one-half approval per <u>s. 66.0217 (3)</u> Check or money order covering review fee [see next)  | t page for fee ca  | lculation]   |
| (2012)   |  |  |

Receiver 4-9-2021
Payer: LYSTRA YATES

#1744 2-17-2021 \$40000

### Petition for Annexation under Wisconsin Statutes 66.0217 (2)

To the City Council of the City of Eau Claire, Wisconsin:

- 1. The undersigned hereby petition for direct annexation of the territory legally described attached hereto the City of Eau Claire, Eau Claire County, State of Wisconsin.
- 2. Attached hereto is a scale map which accurately reflects the legal description of the property to be annexed and the boundary of the annexing the City.
- 3. The current population of the territory to be annexed is \_\_\_\_\_\_.
- 4. The petition has been signed by the owners of all of the land within the territory proposed to be annexed, and by all of the electors residing within the territory proposed to be annexed.

Owners of all Lands within the Territory

Proposed to be Annexed:

Name of the Owner: LYSTRA YATES

Address of Owner: E3056 47th AUE EAUGALCE 54737

Date of Signing: 03/09/202/

Signature: Lyste Yalas

### LYSTRA YATES ANNEXATION Town of Washington

Being Lot 9, Block 3 of Bauer's Second Addition, and that part of Hamilton Avenue, located in part of the Southwest Quarter of the Southwest Quarter, Section 25, Township 27 North, Range 09 West, Town of Washington, Eau Claire County, Wisconsin all of which is described as follows:

Beginning at the Southwest corner of Lot 9, Block 3, Bauer's Second Addition;

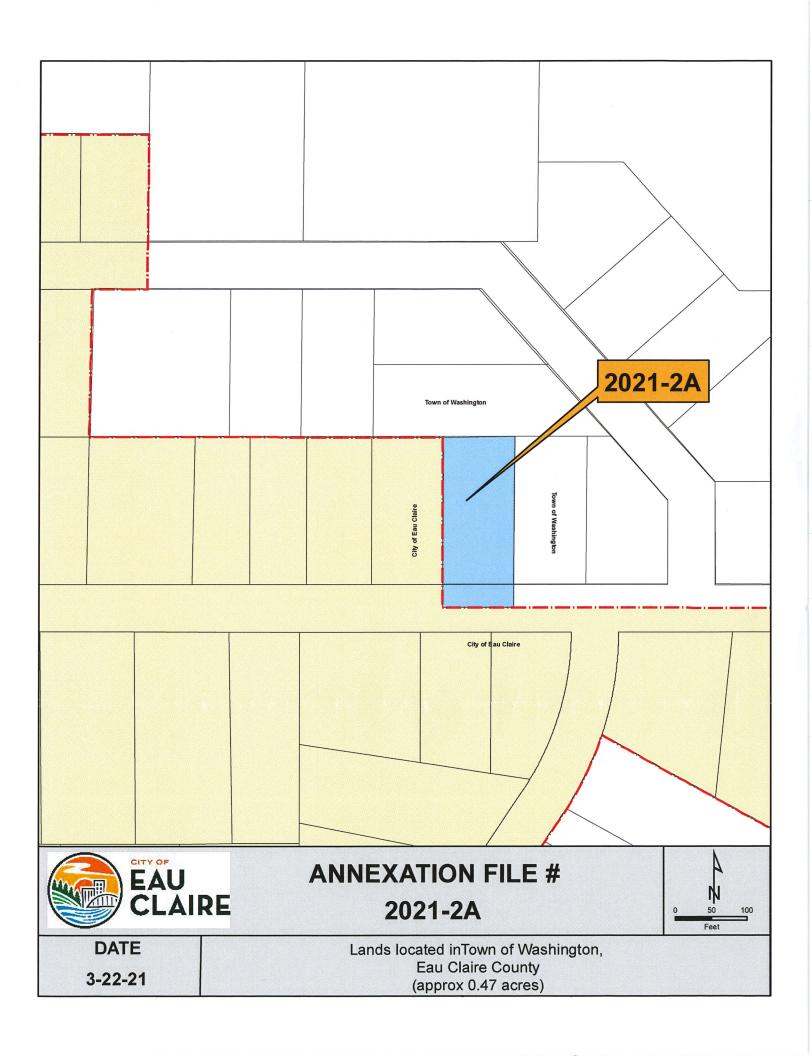
Thence South along the Southerly extension of the west line of said Lot 9 to the south line of said Section 25;

Thence East along the south line of said Section 25 to the southerly extension of the east line of said Lot 9;

Thence North along the east line of said Lot 9 and its southerly extension to the Northeast corner of said Lot 9;

Thence West to the Northwest corner of said Lot 9;

Thence South to the Southwest corner of said Lot 9 and the point of beginning.



## **Annexation Review Questionnaire**

#### **Wisconsin Department of Administration**

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
http://doa.wi.gov/municipalboundaryreview

| Petitioner: Yates  | •  | Petition Number: <b>14384</b>       |  |  |  |  |  |
|--|--|-------------------------------------|--|--|--|--|--|
| 1. Territory to be annexed:  | From TOWN OF WASHINGTON                                | To CITY OF EAU CLAIRE               |  |  |  |  |  |
| 2. Area (Acres): <u>/) ู่</u> (ฯ)  |  |                                     |  |  |  |  |  |
| 3. Pick one: ☐ Property Tax  | Payments O   | R □ Boundary Agreement              |  |  |  |  |  |
| a. Annual town property tax o  | n territory to be annexed:                             | a. Title of boundary agreement      |  |  |  |  |  |
| \$   |  | b. Year adopted                     |  |  |  |  |  |
| b. Total that will be paid to To   | own  | c. Participating jurisdictions      |  |  |  |  |  |
| (annual tax multiplied by 5  | years):  | d. Statutory authority (pick one)   |  |  |  |  |  |
| c. Paid by: ☐ Petitioner ☐   | City □ Village   | ☐ s.66.0307 ☐ s.66.0225 ☐ s.66.0301 |  |  |  |  |  |
| □ Other:   |  |                                     |  |  |  |  |  |
| 4. Resident Population:  | Electors: Total:                                       |                                     |  |  |  |  |  |
| 5. Approximate present land  |  |                                     |  |  |  |  |  |
| Residential:%  | Residential:% Recreational:% Commercial:% Industrial:% |                                     |  |  |  |  |  |
| Undeveloped:   |  |                                     |  |  |  |  |  |
| 6. If territory is undeveloped,  | what is the anticipated use?                           |                                     |  |  |  |  |  |
| Residential: <u>/ၿ</u> ರ% Recreational:% Commercial:% Industrial:%                       |  |                                     |  |  |  |  |  |
| Other:%  |  |                                     |  |  |  |  |  |
| Comments:  |  | · ·                                 |  |  |  |  |  |
| 7. Has a □ preliminary or □ final plat been submitted to the Plan Commission: □ Yes □ No |  |                                     |  |  |  |  |  |
| Plat Name:   |  |                                     |  |  |  |  |  |
| 8. What is the nature of land  | I use adjacent to this territory in that               |                                     |  |  |  |  |  |
| 9. What are the <b>basic service needs</b> that precipitated the request for annexation? |  |                                     |  |  |  |  |  |
| Sanitary sewer   | ·  | torm sewers                         |  |  |  |  |  |
| ☐ Police/Fire protection   |  |                                     |  |  |  |  |  |
| Other  |  | 59                                  |  |  |  |  |  |
| Olliei   |  |                                     |  |  |  |  |  |

| City/Village [                      | ☑ Yes □ No                                 | Town                                    | □ Yes                            | □ N     | No   |  |
|-------------------------------------|--|---|----------------------------------|---------|--|--|
| If yes, approxim                    | ate timetable for prov                     | iding service:                          | City/Village                     | Т       | own  |  |
|                                     | Sanitary Sewers im                         | mediately                               | മ                                |         | <b>_</b>   |  |
|                                     | or, write in number                        | of years.                               |                                  |         |  |  |
|                                     |  |   |                                  |         |  |  |
|                                     | Water Supply imme                          | ediately                                | Á                                |         | ]  |  |
|                                     | or, write in number                        | of years.                               |                                  | _       |  |  |
| expenditures (i.e. ti<br>□ Yes ဩ No | reatment plant expan                       | sion, new lift static                   | ns, intercepto                   | r sewe  | for annexation require capital ers, wells, water storage facilities)?            |  |
| 11. Planning & Zoning               |  | eu improvements                         | and their prob                   |         | 0310.  |  |
|                                     | e<br>comprehensive plan fo                 | or the Citv/Village/                    | Town? 🔯                          | l Yes   | □ No   |  |
| •                                   | n consistent with you                      |   | `                                |         |  |  |
|                                     | xation territory now zo                    |   | -1                               |         |  |  |
| 12. Elections: ☐ Nev                | v ward or □ Existing vase contact the Wisc | ward? Will the an<br>onsin Election Cor | nexation creat<br>mmission at (6 | e a ne  | ew ward or join an existing ward? For<br>66-8005, <b>elections@wi.gov</b> or see |  |
| 13. Other relevant inf              | ormation and comme                         | nts bearing upon                        | he public inte                   | rest in | the annexation:  |  |
| Prepared by: ☐ To                   | own Æ City □ V                             | 'illage                                 | Please                           | RET     | URN PROMPTLY to:   |  |
| Name: Ryan                          | Petrie                                     |   | wimun                            | icipall | ooundaryreview@wi.gov  |  |
| Email: Ryan                         | . Petrice eavela                           | irewings                                | ······                           |         | undary Review  |  |
| Phone: 715                          |  |   |                                  |         |  |  |
| Date: 4-                            | 19-21                                      |   | Fax: (60                         | 08) 26  | 4-6104   |  |
| (March 2018)                        | •  |   |                                  |         |  |  |

# Annexation Review Questionnaire

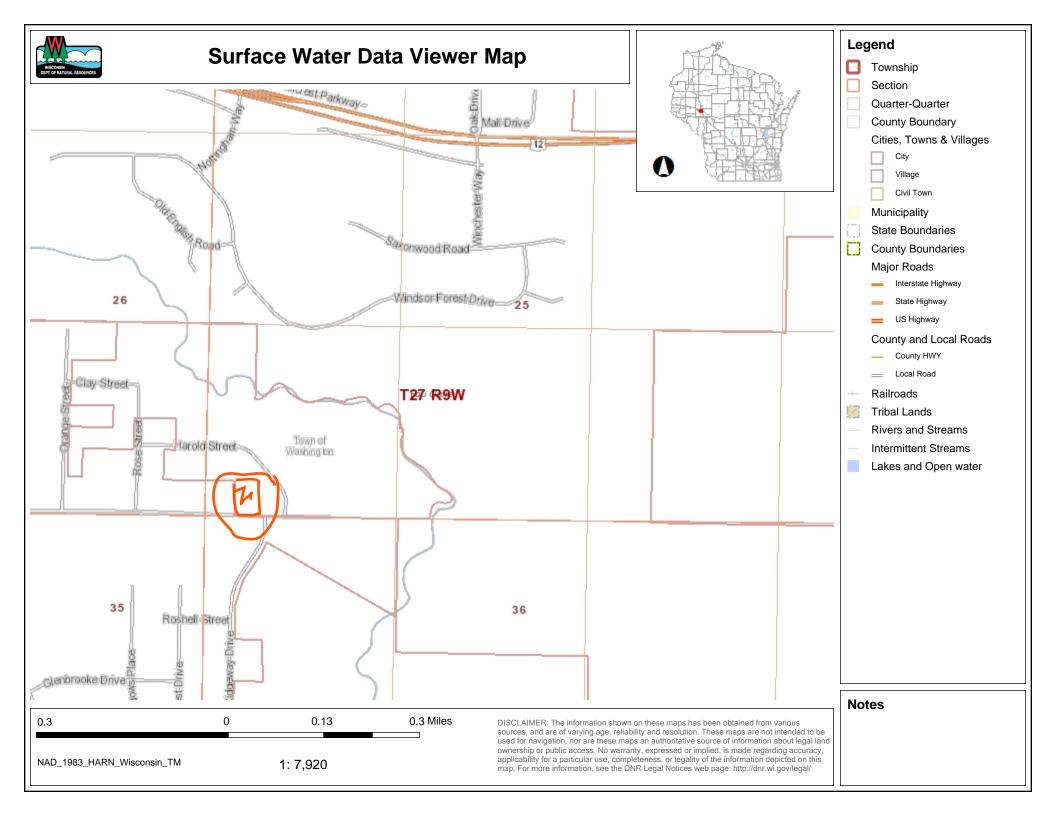
#### Wisconsin Department of Administration

WI Dept. of Administration Municipal Boundary Review PO Box 1645 Madison WI 53701 608-264-6102 Fax: 608-264-6104

włmunicipalboundaryreview@wi.gov http://doa.wi.gov/municipalboundaryreview

| Petitioner: Yates   | Petition Number: 14384              |
|---|-------------------------------------|
| 1. Territory to be annexed: From TOWN OF WASHINGTON                 | To CITY OF EAU CLAIRE               |
| 2. Area (Acres):  |                                     |
|   | R   Boundary Agreement              |
| a. Annual town property tax on territory to be annexed:             | a. Title of boundary agreement      |
| \$ <u>77,47</u>   | b. Year adopted                     |
| b. Total that will be paid to Town                                  | c. Participating jurisdictions      |
| (annual tax multiplied by 5 years): $387.35$                        | d. Statutory authority (pick one)   |
| c. Paid by: ☐ Petitioner 💆 City ☐ Village                           | □ s.66.0307 □ s.66.0225 □ s.66.0301 |
| ☐ Other:  |                                     |
| 4. Resident Population: Electors: Total:                            | <u> </u>                            |
| 5. Approximate present land use of territory:                       |                                     |
| Residential: /00 % Recreational:% Com                               | nmercial:% Industrial:%             |
| Undeveloped: <u>/ /) // /</u> %                                     |                                     |
| 6. If territory is undeveloped, what is the anticipated use?        | <del></del>                         |
| Residential: 100 % Recreational:% Com                               | nmercial:% Industrial:%             |
| Other:%   |                                     |
| Comments:   |                                     |
| 7. Has a □ preliminary or □ final plat been submitted to the Pla    | an Commission:   Yes   No           |
| Plat Name:  |                                     |
| 8. What is the nature of land use adjacent to this territory in the | he city or village?                 |
| Residential   |                                     |
| In the town?:Residential  |                                     |
| 9. What are the basic service needs that precipitated the requ      | uest for annexation?                |
| Mar Sanitary sewer Mater supply ☐ S                                 | torm sewers                         |
| ☐ Police/Fire protection ☐ EMS ☐ Z                                  | oning                               |
| Other   |                                     |

| 0. Is the city/villag | ge or       | town c              | apab          | le of providl           | ing needed ut    | ility se      | ervices?               |            |   |
|-----------------------|-------------|---------------------|---------------|-------------------------|------------------|---------------|------------------------|------------|---|
| City/Village          |             | Yes                 |               | No                      | Town             |               | Yes                    | X          | No  |
|                       |             |                     |               |                         |                  |               |                        |            | Taure   |
| If yes, appro         | xima        | te timet            | able          | for providing           | g service:       |               | y/Village              |            | Town  |
|                       |             | <u>Sanita</u> r     | ry Se         | <u>wers</u> immed       | diately          |               |                        |            |   |
|                       |             | or, writ            | e In e        | number of y             | ears.            |               | _                      |            | <del></del>   |
|                       |             | Water               | Supp          | <u>oly</u> immedial     | tely             | ₽             |                        |            | а   |
|                       |             |                     |               | <br>numbe <b>r</b> of y |                  |               |                        |            |   |
|                       |             | -                   |               |                         |                  |               |                        |            |   |
| □ Yes □               | No          |                     |               |                         |                  |               |                        |            | ewers, wells, water storage facilities)?  |
| If yes, identify      | the n       | ature of            | f the         | anticipated             | improvements     | s and         | their pro              | babl       | e costs:  |
| 11. Planning & Zo     |             |                     |               |                         |                  |               |                        |            |   |
| a. Do you have        | a ço        | ompreh              | ensiv         | e plan for th           | he City/Village  | /Tow          | 'n?                    | X Y        |   |
|                       |             |                     |               |                         | omprehensive     |               |                        | □ <i>'</i> | Yes □ No  |
|                       |             |                     |               |                         |                  |               |                        |            |   |
| b. How is the a       | annex       | xation te           | errito        | ry now zone             | ed? <u>  K</u> e | <u> 31d</u>   | ential                 |            | <u> </u>  |
|                       |             |                     |               |                         |                  | _             |                        |            |   |
| c. How will the       | land        | i be zor            | ned a         | nd used if a            | nnexed?          | <u> Zes</u> i | identia                | U_         |   |
|                       | Nev         | v ward o            | or 💢<br>otact | Existing was            | rd? Will the a   | nnex<br>omml  | ation cre<br>Ission at | ata a      | a new ward or join an existing ward? For<br>b) 266-8005, <u>elections@wl.gov</u> or see the |
| 13 Other releva       | nt inf      | ormatic             | n an          | d comments              | s bearing upor   | n the         | public int             | eres       | st in the annexation:   |
|                       |             |                     |               |                         |                  |               |                        |            |   |
|                       |             |                     |               |                         |                  |               |                        |            |   |
|                       |             |                     |               |                         |                  |               |                        |            |   |
| Prepared by:          | <b>₹</b> To | own C               | ⊐ Ci          | ty □ Villa              | age              |               |                        |            | RETURN PROMPTLY to:   |
|                       | 110+        | a 160               | u F           | ma0                     |                  |               |                        |            | <u>palboundaryreview@wi.gov</u>   |
| Email:                |             |                     |               |                         | rashinaho. a     | <br>ca        |                        |            | Boundary Review   |
| Phone: Y              |             |                     |               |                         |                  |               |                        |            |   |
|                       |             | - / < /             | 1-2           | 257                     |                  |               |                        |            | 645, Madison WI 53701   |
| Date: L               | 1-1         | <u>-035</u><br>12-2 |               |                         |                  |               |                        |            | 645, Madison WI 53701<br>3) 264-6104  |



|  | I'm a W  |  | e to the government of the second of the sec |
|--|--|--|--|
| Township Nº 27 N., Rang  | re N.º 9 med   | t, 4. Mer.   | Meanders of Chippena, spart of L'Ean Clare rivers &c.  |
| A . V9 do B . D v.10. C . C v.10.  | D d nu so  | E  | Chippewa river. 2.45 b. 4.50   |
| 17.80 29.28 78.72 19.72  | · · · · · · · · · · · · · · · · · · ·  |  | Right bank, up stream. \$ 732 6. 2.50 8 23 8. 5.50   |
|  |  |  | in Sec. 30. 1: 813 6. 7.00 \$ 2016 7.50  |
| Sec. 6 Sec. 4.   | sec.3.   | sec.2. sec.1.  | 1 1.784 6. 36 00 1. 48 26. 12.50 8.38 6. 9.50  |
| A.541.56 A.530.75 A.610.16   | 1.615.06   | A 616.18 , A.611.86  | 1.80 6. 7 1.85 6. 1.50 d. 28 2 6. 13.00  |
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| 2,50.30  |  |  | N. 8126 2. 50 9 N. 126. 5. 31 9. 22 6. 6.38  |
| Y 15.82 20.05 940 20.05 17.75 20.05 20.05  | 3 2.9-14'  | 3 V.9-12' 1 7. 8-32'   | H & 87 8 8. 7.00 M. 7 M. 5.00 1 South 3.00   |
| 23350 2770   |  |  | 8. 65 6. 10.00 N. 20 M. 3.00   |
| A. 160.  |  |  | 1. 65 6. 11.00 1. 262 11. 8.50 South 5.00<br>1.27 6. 15.00 . 1.28 11. 8.00 18 8.163 11.11.00   |
| Sec. 7. Sec. 7. Sec. 9. Sec. 9.  | s Sec.10.  | s Sec.II. s Sec.IR.  | 1.6 h. 6.00 1.01 h. 3.50   |
| A. 567.70 A. 1215 4430 4 16637.09  | s sw.n.  | 3 34.12.   | h 1. 12 11. 9.00 11. 35 11. 1.50 8. 35 2 11. 15.00   |
|  |  | 100  | 1. 39:11. 10.00 1.39 h. 12.50 9. 64 h. 8.00  |
| N 74 54.45.30 ( 3 3.59.10 4.55.95 22.10 24.60 24.37.50 252   |  | mm   | 1. 38il. 17.00 1.25il. 4.00 1.67il. 15.00  |
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| A. 52.85 A. 38.50 A. 26.40 (A. 34.80, 26.30) (A. 36.75)  |  |  | 1.21 M. 5.00 1: 42 h. 6.00 1.45 6. 7.00  |
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| Sec. 18. 4.31.00 5 20.00 300 11 328.35 3 Sec. 16   | e contraction of the contraction | Carl Carl  | 5 1. 72 h. 9.16 1.58 11. 9.50 19 1. 152 6. 6.00  |
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| 4.3900   |  |  | 1. 12: 1. 13.50 1. 45il 3.00 1. 12 1. 6.50   |
| A 38.20 1 35.60 20 07 A 34.10 A 32.35 A 25.36  | L' Ban Clare   |  | 1. 42 M. 6.50 1. 34 M. 3.50 1.38 M. 4.50<br>1.35 M. 8.50 1.27 M. 10.50 1.492 M. 10.00  |
| W 16.52 12.10 2 6 700 20.00 15 10.01 | 3 1.8-91   | n9-17: 119-15 10-1   | A. 64 M. 1.50 N. 24 M. 2.50 N. 80 20 12.00   |
| A.44.70  A.32.30  A.42.20 A.37.00  A.38.53 A.39.99   | 200  | 79,33  | K 1.273 1. 7.50 " 1. 7 1. 6.87 1.70 h. 3.00  |
| 7 31.004   | Road to  | The state of the s | 6 N. 11 M. 0.50 M. 32 M. 3.00 20 8.30 M. 3.00  |
| 1.35.80 20.35 A.34.0 A.16.60   | manufacture of the second  | - Continued and the Continued and Continued  | 1.29:11. 3.00 S. 40 1. 5.00  |
| 1 Sec. 21. 14.96.50 11. 497. 12. 14.627.64   | 3 Sec. 22.   | 3 Sec. 23. 3 Sec. 24.  | k 1.112 h. 9.00 1.43 h. 14.00 8.20 h. 8.00   |
| 23560 29.15  | # 1/2/ · · ·   |  | 1. 53 6. 2.50 1. 2: 11 7.00 21 8. 5 M 5.21   |
| 3300 243,75 4.37.35 4.27.25 22.310 20.00 80,50 27.65   |  |  | 1. 23 26. 9.50 1. 56 11. 4.00<br>1. 31 26 5.00 1. 68 11. 3.50: 22 d. 32 1/2 10. 14.20  |
| V 10.50 20.00 36.0 55.31 10.50 | 3/30 17.756  | 2 29-28' 1 29-20'  | 1. 64 i.e. 4.00 1. 56 i. h. 3.00   |
| 1 32 00 A 3725 A 32.00 A.39.75   | 300.50   | 80.48  | 1. 46 6. 2.50 M. 21 M. 1.50 8. 27 6. 3.00  |
| ippewa River   | 1 2  |  | - M. 32 i. 6. 1. 50 M. 2 6. 2.00 South 4:50  |
| 21.56.30 A 51.45 A.6020 Sec. 29 Sec. 29  | 1.   |  | 12 N. 2 M. 1.21 8. 10 8. 20.00   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 2 Sec. 27.   | sec. 26.   | 1. 51 il. 4.50 Chippewa river. 20 8 13 6. 10:00  |
| A. 160.  |  |  | 1.87 6. 3.50 Left bank, down stream. J. 40: 6. 16.17   |
| 6.A 55.50  |  |  | 8. 812 6 6.50 To mouth of Lan Clare river.   |
| U 17.93 6 6:10-4' 5 0:8-5' 4 1.9-51'   | 3 1 11 8-  | 2 29-58' X 1 29-15'  | 1. 88 6. 6.00 8.31 6. 10.50 Right lank, up stream.   |
| 435.96   | 80,00  | 79, 80   | M 1. 87 6. 1.50 8.36 6. 5.30 1.32 6. 2.50  |
| A. 160.  |  |  | 8. 46 6. 9.50 4 1.27 6. 4.08 N. 545 6. 4.00  |
| 236.14 Sec. 31.  |  | ζ  | 2. 20 6 13.00 d 334 6 1.00 2 1.64 6. 4.00  |
| Sec. 32. Sec. 33.  | sec.34.  | Sec.35. Sec.36.  | m 1. 32 6.00 1.82 6.8.00   |
| A. 160. \$   |  | 8  | J. 32 11. 6.00 J. 35 6. 4.50 least 5.00  |
| 136.07   |  | S C  | 3.40 M. 5.00 J. 392 6. 3.00 24 N. 87 6. 19.85  |
| 18, 30 20.00 40.00<br>11' 10.5°35'   |  |  | 1. 48 h. 3.50 2 20 1.84 6. 18.00   |
| To To geral  | 2 P ***  | P 0 10-15' 0 10 10 10 10 10 10 10 10 10 10 10 10 1   | 1.65 M. 7.00 Jag 10. 17.50 1.842 8. 11.00  |
|  |  | Scale 40 Chains to an Inc  | ch.  |
|  | f Acres. 21.880.89   |  |  |
| Bate er contract Amount of Surveys When S  |  | The above Map, of Township N. 27 North<br>Principal Meridian State of Hisconsin, is .  | of Range Ne) 9 West of the 4th   |
| Cultivini and 10 1 11 100 100 100 100 100 100 100 10   | Cet. 1848  | of the survey thereof mail it is the   | strictly conformable to the field notes  |
| Mexander Anderson July 11th 1819 82, 27, 44 July 4   | Augt. 1849   | of the survey thereof on file in this Office, which  |  |
|  |  | Surveyor General's Office,   | H. Booth Sur Gen!  |
|  |  | - Lubuque, Decr. 11, 1849 9 5  | Jur! Gen!  |
|  |  |  |  |



TONY EVERS
GOVERNOR
JOEL BRENNAN
SECRETARY

**Municipal Boundary Review** PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104 Email: <a href="mailto:wimunicipalboundaryreview@wi.gov">wimunicipalboundaryreview@wi.gov</a> Web: <a href="mailto:http://doa.wi.gov/municipalboundaryreview">http://doa.wi.gov/municipalboundaryreview</a>

April 28, 2021

PETITION FILE NO. 14384

CARRIE RIEPL, CLERK CITY OF EAU CLAIRE PO BOX 5148 EAU CLAIRE, WI 54702-5148 JANELLE HENNING, CLERK TOWN OF WASHINGTON 5750 OLD TOWN HALL RD EAU CLAIRE, WI 54701-8948

Subject: YATES ANNEXATION

The proposed annexation submitted to our office on April 09, 2021, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city...." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the CITY OF EAU CLAIRE, which is able to provide needed municipal services.

Note: Per s. 66.0217 (1) (c) Wis. Stats. the legal (metes and bounds) description should commence from a monumented corner of the 1/4-section in which the territory to be annexed lies.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states:

"The clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district..."

State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14384 with your ordinance.** Ordinance filing checklist available at <a href="http://mds.wi.gov/">http://mds.wi.gov/</a>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to <a href="mailto:mds@wi.gov">mds@wi.gov</a> or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <a href="http://mds.wi.gov/View/Petition?ID=2458">http://mds.wi.gov/View/Petition?ID=2458</a>
Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

cc: petitioner