

January 20, 2023

Village of Grafton Kaity Olsen Village Clerk 860 Badger Circle Grafton, WI 53024

Town of Grafton Sara Jacoby Town Clerk 1102 Bridge Street Grafton, WI 53024

RE: Annexation

Tax Key No.: 06-020-11-003.00

912 Port Washington Road, Grafton, WI 53024

Dear Clerks:

This letter shall be accepted as the Petition for Annexation per State requirements for Tax Key No.: 06-020-11-003.00. The purpose of this Petition is for Direct Annexation. The current population of the land to be annexed is zero. Attached you will find a legal description and map of the land to be annexed.

Respectfully,

The Colony M.T. 2022, LLC

Brian McClaren, Principal The Colony M.T. 2022, LLC

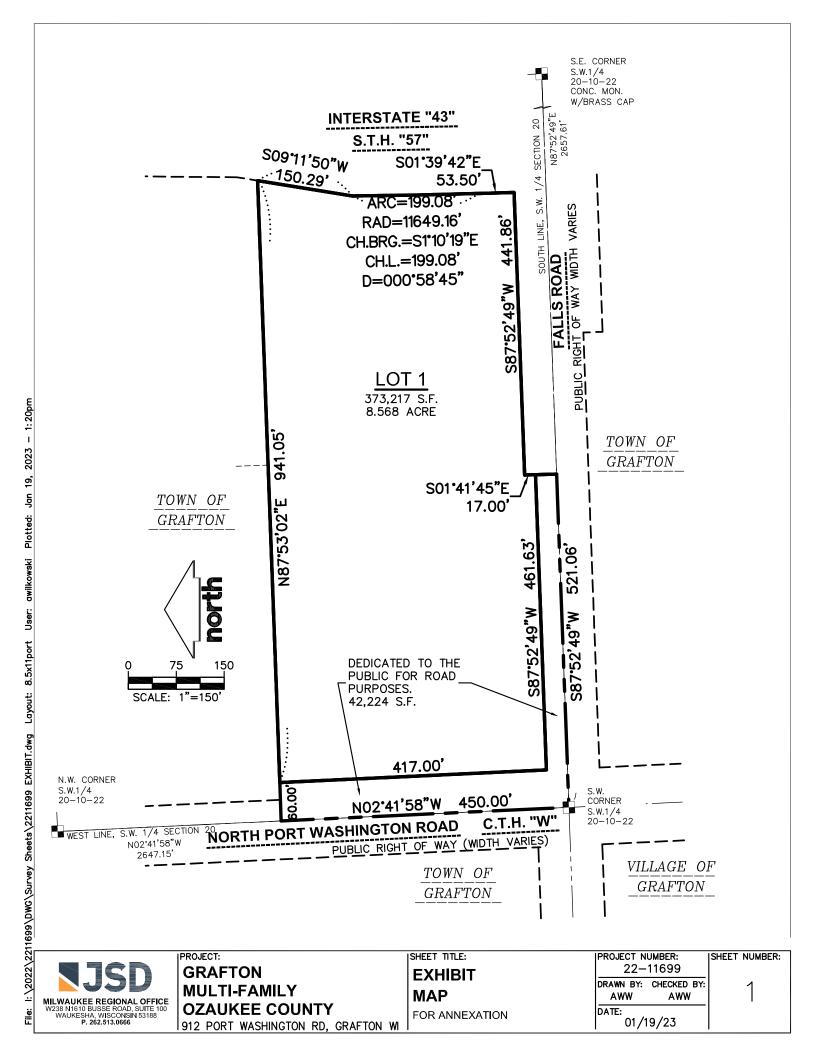


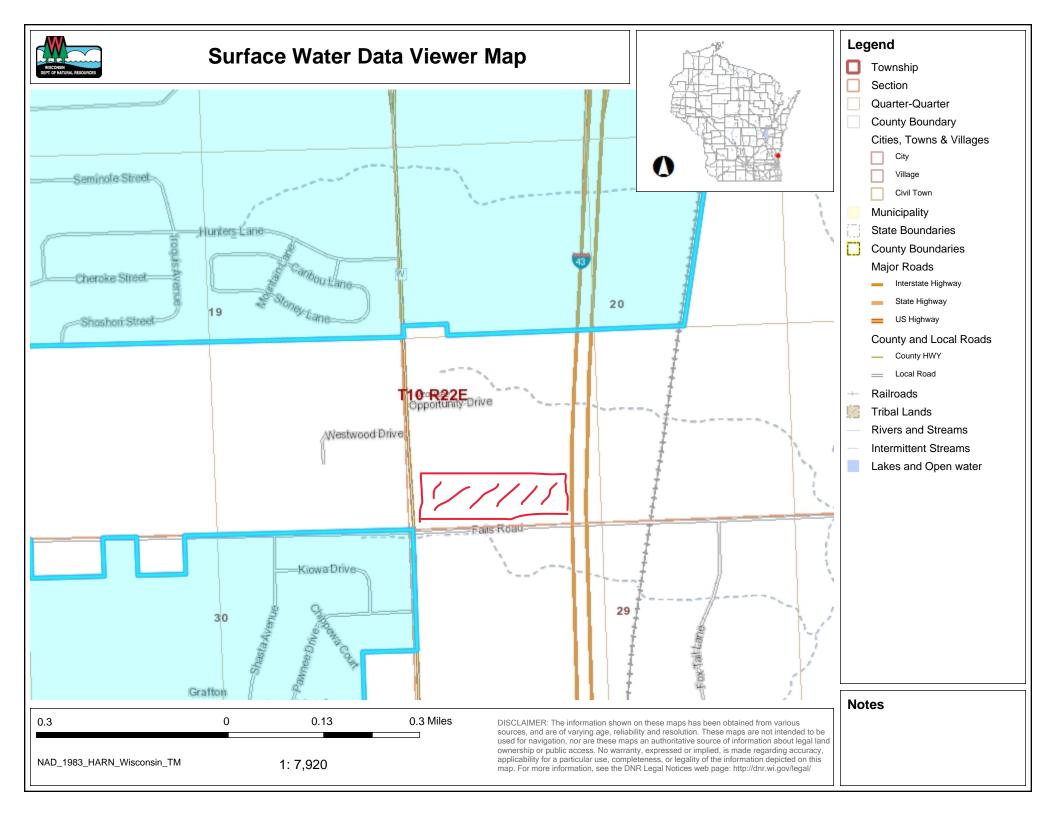
## LOT 1 LEGAL DESCRIPTION JSD PROJECT# 22-11699

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 22 EAST, IN THE TOWN OF GRAFTON, OZAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE N02°41′58″W ALONG THE WEST LINE OF SAID 1/4 SECTION 450.00 FEET; THENCE N87°53′02″E 60.00 FEET TO A POINT BEING THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE CONTINUING N87°53′02″E, 941.05 FEET TO A POINT ON THE WEST LINE OF INTERSTATE "43" (I-43);THENCE S09°11′50″W 150.29 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 199.08 FEET ALONG SAID WEST LINE AND THE ARC OF A CURVE TO THE LEFT WHOSE CENTER LIES TO THE EAST, WHOSE RADIUS IS 11649.16 FEET AND WHOSE CHORD BEARS S01°10′19″E 199.08 FEET; THENCE S01°39′42″E ALONG SAID LINE 53.50 FEET TO A POINT ON THE NORTH LINE OF FALLS ROAD; THENCE S87°52′49″W ALONG SAID NORTH LINE AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION 441.86 FEET; THENCE S01°41′45″E 17.00 FEET TO A POINT; THENCE S87°52′49″W ALONG PARALLEL WITH THE SOUTH LINE OF SAID ½ SECTION 461.63 FEET TO A POINT; THENCE N02°41′58″W PARALLEL THE WEST LINE OF SAID 1/4 SECTION 417.00 FEET TO THE POINT OF BEGINNING.

LANDS CONTAINING 373.217 SQUARE FEET OR 8.568 ACRES.





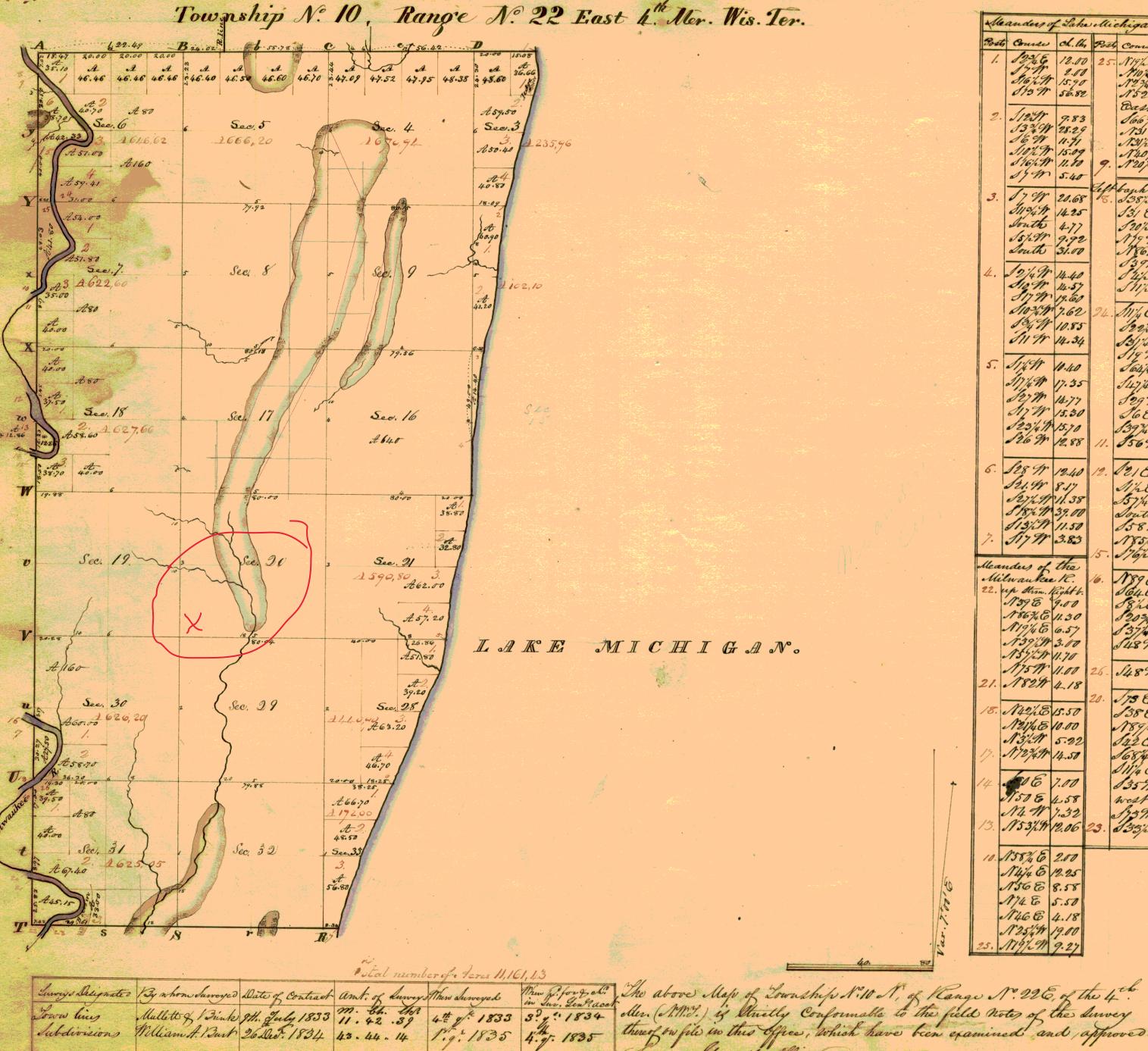
## Annexation Review Questionnaire

## **Wisconsin Department of Administration**

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645
Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
http://doa.wi.gov/municipalboundaryreview

Petitioner: The Colony MT 20	)22	Petition Number: 14561			
Territory to be annexed:	From TOWN OF GRAFTON	To VILLAGE OF GRAFT	To VILLAGE OF GRAFTON		
2. Area (Acres): <b>9.643</b>	9				
3. Pick one: 🏋 Property Tax	Payments	OR    Boundary Agreement			
a. Annual town property tax on territory to be annexed:		a. Title of boundary agreement			
\$ <u>749.11</u>		b. Year adopted			
b. Total that will be paid to To	wn 🖟	c. Participating jurisdictions			
(annual tax multiplied by 5	years): 3,745.53	d. Statutory authority (pick one)			
c. Paid by: ☐ Petitioner ☐		□ s.66.0307 □ s.66.0225	□ s.66.0301		
☐ Other:					
4. Resident Population:	Electors: Total:				
5. Approximate present land	use of territory:	1,000			
Residential:%	Recreational:%	Commercial:% Industrial:	%		
Undeveloped: 100 %					
6. If territory is undeveloped, v	what is the anticipated use?				
Residential:%	Recreational:% 0	Commercial:% Industrial:	%		
Other: <u>LOO</u> %					
Comments:	· · · · · ·				
7. Has a □ preliminary or □ f	inal plat been submitted to the	Plan Commission: ☐ Yes 🐧 No			
Plat Name:					
8. What is the nature of land	use adjacent to this territory	in the city or village?			
In the town?: B1					
9. What are the basic service	e needs that precipitated the r	equest for annexation?			
☐ Sanitary sewer	☐ Water supply	Storm sewers			
□ Police/Fire protection	□ EMS □	Zoning			
Other					

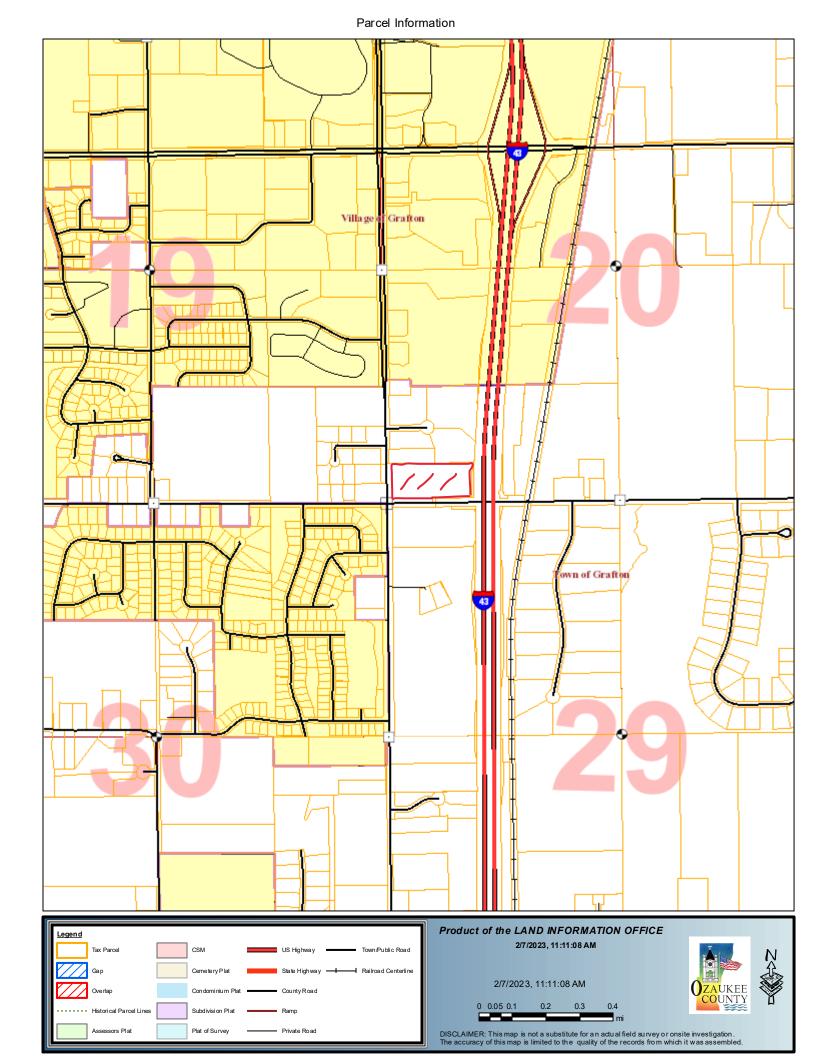
10. Is the city/village or town capable of providing needed utility se	ervices?		
City/Village ☐ Yes ☐ No Town ☐	Yes X No		
	•		
If yes, approximate timetable for providing service: Cit	y/Village Town		
Sanitary Sewers immediately □			
or, write in number of years.	<u> </u>		
Water Supply immediately □			
or, write in number of years.			
Will provision of sanitary sewers and/or water supply to the terr expenditures (i.e. treatment plant expansion, new lift stations, i ☐ Yes ☐ No			
If yes, identify the nature of the anticipated improvements and	their probable costs:		
11. Planning & Zoning:			
a. Do you have a comprehensive plan for the City/Village/Towr	n? □ Yes □ No		
Is this annexation consistent with your comprehensive plan?	P □ Yes □ No		
b. How is the annexation territory now zoned?			
c. How will the land be zoned and used if annexed?			
12. Elections: ☐ New ward or ☐ Existing ward? Will the annexa more information, please contact the Wisconsin Election Commis annexation checklist here: <a href="http://elections.wi.gov/forms/el-100">http://elections.wi.gov/forms/el-100</a>	tion create a new ward or join an existing ward? For sion at (608) 266-8005, elections@wi.gov or see their		
13. Other relevant information and comments bearing upon the p	ublic interest in the annexation:		
Prepared by: ☐ Town ☐ City ☐ Village	Please RETURN PROMPTLY to:		
Name: SARA JALOBY	wimunicipalboundaryreview@wi.gov		
Email: S, Jacoby @ town ofcy rafton wi.gov	√ Municipal Boundary Review		
Phone: 262-377-8508	PO Box 1645, Madison WI 53701		
Date: 1/23/2022	Fax: (608) 264-6104		
(March 2018)	<del></del>		



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Mi 22.	nders of Inauker 139 & N8646	3.83 the IC. Right b. 9.00	15°.	N85/JV N89 E 164E 18/16	4.62 3.23 4.00 12.50 8.28
Mi 22.	nders of Inauker 139 & N8646	3.83 the IC. Right b. 9.00	15.	N85/M S76/M N89 E J64 E J2034M	4.62 3.23 4.00 12.50 8.28 7.60
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Mi 22.	Marker 139 & 139 & 1864 & 139/91 139/91	3.83 the IE. Right to. 9.00 11.30 6.57 3.00		185/JV 16/18 1896 18/16 18/16 13/18 1489	4.62 3.23 4.00 12.50 8.28 7.60 16.50
Mi 22.	Manker 1839 & N39 & N39/46 N39/4 N39/4 N59/4	3.83 the IC. Right b. 9.00 11.30 6.57 3.10 11.70		N85/M S76/M N89 E S64 E S2034M S374M	4.62 3.23 4.00 12.50 8.28 7.60 16.50
Mi 22.	Marker 139 & 139 & 1864 & 139/91 139/91	3.83 the IC. Right b. 9.00 11.30 6.57 3.10 11.70	26.	185/18 176/18 189 E 18/18 120/18 1489 1489	4.62 3.23 4.00 12.50 8.28 7.60 16.50 .70
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21. /8.	Manker of Manker	3.83 the IC. 1.30 1.30 1.30 1.70 11.70 11.70 14.18	26.	185/34 176/201 189 E 1805/37 137/37 14897 14897	4.62 3.23 4.00 12.50 8.28 7.60 16.50 4.48
21. /8.	Manker Manker May 86746 May 46 May 1599 May 1599 May 16 May 16 Ma	3.83 the IC. 1.30 1.30 1.30 1.70 11.70 11.70 14.18	26.	185/M 176/M 189 E 1848 137/M 148 M 148 M	4.62 3.23 4.00 12.50 8.28 7.60 16.50 4.48 8.00 5.50
21. /8.	Manker Manker May 86746 May 46 May 1599 May 1599 May 16 May 16 Ma	3.83 the IC. Right b. 9.00 11.30 6.57 3.10 11.70 11.70 11.00 4.18	26.	185/18 176/20 189 E 18/20 137/40 1489 1489 138 E 138 E 189/26	4.62 3.23 4.00 12.50 8.28 7.60 16.50 -70 4.48 8.00 5.50 6.00
21. /8.	Marker of Marker 139 & 1863/4 & 139/1/1 & 182/1 & 13/1/1 & 13/1/1 & 13/1/1 & 13/1/1 & 13/1/1 & 13/1/1 & 13/1/1	3.83 the IC. Right b. 9.00 11.30 6.57 3.60 11.70 11.00 4.18 15.50 10.00 5.92	26.	185/34 176/2017 189 E 1803/47 14897 14897 138 E 138 E 189/26	4.62 3.23 4.00 12.50 8.28 7.60 16.50 -70 4.48 8.00 5.50 6.00 7.00
21. /8.	Manker Manker May 86746 May 46 May 1599 May 1599 May 16 May 16 Ma	3.83 the IC. Right b. 9.00 11.30 6.57 3.60 11.70 11.00 4.18 15.50 10.00 5.92	26.	185/11 189 E 184 E 1874 137/4 148 M 148 M 138 E 138 E 189/16	4.62 3.23 4.00 12.50 7.60 16.50 4.48 8.00 7.00 7.00 6.70
21. /8.	Manker Manker May 86 May 66 May 16 May 16 Ma	3.83 the IC. Pight b. 9.00 11.30 6.57 3.10 11.70 11.70 11.00 4.18 15.50 10.00 5.92 14.50	26.	185/34 176/38 1896 1897 14897 14897 1386 1386 1386 14897 1386 1386 1386 14897	4.62 3.23 4.00 12.50 8.28 7.60 16.50 4.48 8.00 7.00 6.70 6.70 6.87
21. 22. 18.	180% 8 182% 182% 182% 182% 182% 182% 182% 1	3.83 the IC. 16.00 11.30 6.57 3.10 11.70 11.70 11.00 4.18 15.50 10.00 5.92 14.50	26.	185/31 1896 1896 1896 137/31 1489 1489 1386 1386 168/46 11/46 1359	4.62 3.23 4.00 12.50 7.60 16.50 4.48 8.00 7.00 7.00 6.70
21. 22.	18646 18646 1946 18646 1899 1899 1899 1829 1829 1829	3.83 the IC. 16. 16.57 3.00 11.70 11.00 4.18 15.50 10.00 5.92 14.50 14.58	26.	185/11 1896 1896 1896 137/11 1489 1386 1386 1386 1359 West	4.62 3.23 4.00 12.50 8.28 7.60 16.50 4.48 8.00 7.00 6.70 6.87 7.00 9.30
21. 22.	18646 18646 1946 18646 1899 1899 1899 1829 1829 1829	3.83 the IC. 16. 16.57 3.00 11.70 11.00 4.18 15.50 10.00 5.92 14.50 14.58	26.	185/11 1896 1896 1896 137/11 1489 1386 1386 1386 1359 West	4.62 3.23 4.00 12.50 8.28 7.60 16.50 4.48 8.00 7.00 6.70 6.87 7.00 9.30
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21. 18.	Marker of Marker 139 & K. 153	3.83 the 1.6. 1.30 6.57 3.10 11.70 11.70 14.18 15.50 10.00 5.22 14.50 1.32 12.06	26.	185/11 176/11 1896 1897 14897 14897 1386 1386 1386 13597 West	4.62 3.23 4.00 12.50 8.28 7.60 16.50 4.48 8.00 7.00 6.87 7.00
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21. 18. 17. 14. 13.	1584 & 1586 & 15	3.83 the 1C. 13.00 13.00 13.00 13.00 13.00 11.70 11.00 14.18 15.50 10.00 5.92 14.50 14.50 12.00 13.00 14.50 14.50 14.50 14.50 14.50 14.50 14.50 15.50 16.55 16.55 16.50 1	26.	185/11 176/11 1896 1897 14897 14897 1386 1386 1386 13597 West	4.62 3.23 4.00 12.50 8.28 7.60 16.50 4.48 8.00 7.00 6.87 7.00

The Diforget The above Map of Lownship No 10 N, of Kange No 226, of the 4th in Jun. Gentracet eller (Mr.) is Strictly Conformable to the field notes of the Survey 4th, 1835 thereof on file in this office, which have been examined and approved.

Cincinnate, July 21 1833





TONY EVERS
GOVERNOR
KATHY BLUMENFELD

SECRETARY-DESIGNEE

Municipal Boundary Review PO Box 1645, Madison WI 53701

Voice (608) 264-6102 Fax (608) 264-6104 Email: <a href="mailto:wimunicipalboundaryreview@wi.gov">wimunicipalboundaryreview@wi.gov</a> Web: <a href="mailto:http://doa.wi.gov/municipalboundaryreview">http://doa.wi.gov/municipalboundaryreview</a>

February 08, 2023

PETITION FILE NO. 14561

KAITY OLSEN, CLERK VILLAGE OF GRAFTON 860 BADGER CIRCLE GRAFTON, WI 53024-9436 SARA JACOBY, CLERK TOWN OF GRAFTON PO BOX 143 GRAFTON, WI 53024-0143

Subject: THE COLONY MT 2022 ANNEXATION

The proposed annexation submitted to our office on January 19, 2023, has been reviewed and found to be in the public interest. In determining whether an annexation is in the public interest, s. 66.0217 (6), Wis. Stats. requires the Department to examine "[t]he shape of the proposed annexation and the homogeneity of the territory with the annexing village or city...." so as, to ensure the resulting boundaries are rational and compact. The statute also requires the Department to consider whether the annexing city or village can provide needed municipal services to the territory. The subject petition is for territory that is reasonably shaped and contiguous to the Village of Grafton, which is able to provide needed municipal services.

<u>Note</u>: the submitted scale map apparently shows the Village's boundaries incorrectly such that this annexation territory lacks contiguity with the Village. However, the Village's actual boundary line includes the intersection of North Port Washington Road and Falls Road so as to provide contiguity with the annexation at a point. Should the Village adopt an ordinance for this annexation the scale map should be corrected to show the Village's actual boundary line.

The Department reminds clerks of annexing municipalities of the requirements of s. 66.0217 (9)(a), Wis. Stats., which states that the clerk of a city or village which has annexed shall file immediately with the secretary of administration a certified copy of the ordinance, certificate and plat, and shall send one copy to each company that provides any utility service in the area that is annexed. The clerk shall record the ordinance with the register of deeds and file a signed copy of the ordinance with the clerk of any affected school district. State and federal aids based on population and equalized value may be significantly affected through failure to file with the Department of Administration. Please file a copy of your annexing ordinance, including a statement certifying the population of the annexed territory. **Please include your MBR number 14561 with your ordinance.** Ordinance filing checklist available at <a href="http://mds.wi.gov/">http://mds.wi.gov/</a>, click on "Help on How to Submit Municipal Records". Email scanned copy of required materials (color scan maps with color) to <a href="mailto:mds.wi.gov">mds.wi.gov</a>, or mail to: Wisconsin Department of Administration, Municipal Boundary Review, PO Box 1645, Madison WI 53701-1645.

The petition file is available for viewing at: <a href="http://mds.wi.gov/View/Petition?ID=2635">http://mds.wi.gov/View/Petition?ID=2635</a>
Please call me at (608) 264-6102, should you have any questions concerning this annexation review.

Sincerely,

Erich Schmidtke, Municipal Boundary Review

I Shout the

cc: petitioner