

BARRON COUNTY RESOLUTION NO. 2019 - 3

**Resolution to Amend Supervisory District – City of Cumberland
Due to Annexation**

SDO36

RECEIVED
10/21/2020

Municipal Boundary Review
WI Dept. of Administration

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1
2 **WHEREAS**, based on federal and state laws, municipalities are required to recreate
3 voting districts based on current census figures and compiled each decade; and
4

5 **WHEREAS**, Barron County completed this process by Resolutions 2011-15 and 2011-
6 31, and further amended the supervisory districts by Resolutions 2013-41, 2013-42 and 2014-45
7 and 2018-25; and
8

9 **WHEREAS**, Section 59.10(3)(c), Wis. Stats., provides that: “1.After the enactment of
10 a plan of supervisory districts under par. (b), the board may amend the plan to reflect a municipal
11 incorporation, annexation, detachment or consolidation. The number of supervisory districts in
12 the County shall not be changed by any action under this subdivision.”; and
13

14 **WHEREAS**, the City of Cumberland has annexed five parcels of property from the
15 Town of Crystal Lake as identified in the attached map, ordinances annexing, and further
16 described as:
17

18 Parcel ID #016-0200-04-001
19

20 That part of the NW 1/4 of the NE 1/4 of Section 2, T35N R14W, Town of Crystal Lake, described as Lot
21 1 of CSM #2418 V17 P54 Doc# 498344
22

23 Parcel ID #016-0200-02-000
24

25 That part of the NW 1/4 of the NW1/4 of Section 1, T35N R14W, Town of Crystal Lake, lying west of 5th
26 Street except the south 40 rods thereof; also
27 the NE 1/4 of the NE ¼ of Section 2, T35N R14W, Town of Crystal Lake
28

29 Parcel ID #016-0200-03-000
30

31 That part of the NW 1/4 of the NE 1/4 of Section 2, T35N R14W, Town of Crystal Lake, lying easterly of
32 the following described line shown in CSM #1220 V9 P148 Doc# 429021: commencing at the N 1/4 corner of
33 Section 2, thence east 527.97 feet to the point of beginning, thence S2-05-59E 17.76 feet, thence S2-05-59E 194.15
34 feet, thence S1-54-54E 438.80 feet, thence S43-28-04E 339.36 feet, thence S7-00-19E 132.31 feet, thence S7-00-
35 19E 160.87 feet more or less to the south line of the fractional NW 1/4 of the NE 1/4; also
36

37 Part of the SW 1/4 of the NE 1/4 of Section 2, T35N R14W, Town of Crystal Lake, described as Lot 1 of
38 CSM #2577 V18 P68 Doc# 508388
39

40 Parcel ID #016-0100-14-000
41

42 The west 233 feet of the N 1/2 of the NW 1/4 of the NW 1/4, Section 1, T35N R14W, Town of Crystal
43 Lake, lying north of the highway conveyed to Town of Crystal lake by deed 138, page 101, except that part lying
44 west of 5th Street
45

46 Parcel ID #016-0200-06-000

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47 A part of the SE 1/4 of the fractional NE 1/4 of Section 2, T35N R14W, Town of Crystal Lake, as described
48 in CSM #1547 V11 P134 Doc #448241, except Lot 2 of CSM #2577 V18 P68 Doc# 508388
49

50 All in Barron County, Wisconsin.
51

52 **WHEREAS**, it is the recommendation of Louie Okey, Supervisor District 16, that the
53 Supervisory District Plan adopted by Resolutions 2011-15 and 2011-31, as amended by
54 Resolutions 2013-41, 2013-42, 2014-45 and 2018-25 be amended to transfer the above-described
55 parcels from Supervisory Districts 27 to 28; and
56

57 **WHEREAS**, the City of Cumberland has annexed two parcels of property from the Town
58 of Maple Plain as identified in the attached map, ordinances annexing, and further described as:
59

60 Parcel ID #030-3500-14-000
61

62 A part of Government Lot 4, Section 35, T36N R14W, Town of Maple Plain, described as follows:
63 commencing at the northeast corner of Section 2, T35N R14W, thence westerly along the north line of said section
64 20 rods, thence north at right angles 8 rods, thence easterly parallel to said section line 20 rods, thence south 8 rods
65 to the place of beginning
66

67 Parcel ID #030-3500-60-000
68

69 That part of Government Lot 3, Section 35, T36N R14W, Town of Maple Plain, lying south of the highway
70 right-of-way, including Lots 1, 2, 3, and 4 of CSM #3593 V25 P83 Doc# 579416
71

72 All in Barron County, Wisconsin.
73

74 **WHEREAS**, it is the recommendation of Louie Okey, Supervisor District 16, that the
75 Supervisory District Plan adopted by Resolutions 2011-15 and 2011-31, as amended by
76 Resolutions 2013-41, 2013-42, 2014-45 and 2018-25 be amended to transfer the above-described
77 parcels from Supervisory District 29 to 28.
78

79 **WHEREAS**, this resolution was approved by the Executive Committee on February 7,
80 2019 on a vote of 8 – 0 with Okey, Bartlett, Heinecke, Rindsig, Buchanan, Horstman, Hanson
81 and Nelson (alternate for McRoberts). McRoberts and Thompson were absent; and
82


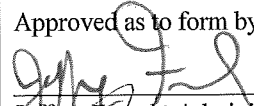
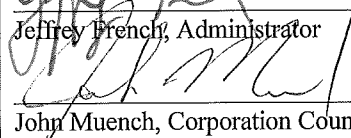
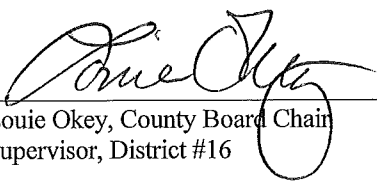
83 **NOW, THEREFORE, BE IT RESOLVED**, that the Barron County Board of
84 Supervisors does amend the County Supervisory District Plan adopted by Resolutions 2011-15
85 and 2011-31, as amended by Resolutions 2013-41, 2013-42, 2014-45 and 2018-25 to transfer
86 Parcels #016-0200-04-001, 016-0200-02-000, 016-0200-03-000, 016-0100-14-000, and 016-
87 0200-06-000 from Supervisory District 27 to Supervisory District 28 and Parcel #030-3500-14-
88 000 and 030-3500-60-000 from Supervisory District 29 to Supervisory District 28 in the City of
89 Cumberland.
90

91 **BE IT FURTHER RESOLVED** that publication of this resolution may occur through
92 posting in accordance with Section 985.02 of the Wisconsin Statutes.
93

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OFFERED THIS 18th day of February, 2019.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority (X) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (X) Details: N/A</p> <p>Fiscal impact: n/a</p> <ul style="list-style-type: none">- Current year total amount: \$ 0- Future years total amount: \$ 0- Effect on tax levy – current year - \$ 0- Effect on tax levy – future years - \$ 0 <p>Fiscal impact reviewed by:</p> <p> _____ Jodi Busch, Finance Director</p> <p>Approved as to form by:</p> <p> _____ Jeffrey French, Administrator</p> <p> _____ John Muench, Corporation Counsel</p>	<p> _____ Louie Okey, County Board Chair Supervisor, District #16</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted (X) Failed () Tabled ()</p>
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