

BARRON COUNTY RESOLUTION NO. 2020 - 5

Resolution to Amend Supervisory District due to
Annexation to City of CumberlandRECEIVED
10/21/2020Municipal Boundary Review
WI Dept. of Administration

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1
2 **WHEREAS**, based on federal and state laws, municipalities are required to recreate
3 voting districts based on current census figures and compiled each decade; and
4

5 **WHEREAS**, Barron County completed this process by Resolutions 2011-15 and 2011-
6 31, and further amended the supervisory districts by Resolutions 2013-41, 2013-42, 2014-45,
7 2018-25, 2019-3 and 2019-21; and
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9 **WHEREAS**, Section 59.10(3)(c), Wis. Stats., provides that: "1.After the enactment of
10 a plan of supervisory districts under par. (b), the board may amend the plan to reflect a municipal
11 incorporation, annexation, detachment or consolidation. The number of supervisory districts in
12 the County shall not be changed by any action under this subdivision."; and
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14 **WHEREAS**, the City of Cumberland has annexed one parcel of property from the Town
15 of Maple Plain as identified in the attached map, ordinance annexing, and further described as:
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17 Parcel ID #030-3600-34-001 (now 212-8200-06-002)
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19 That part of Government Lot 7 of Section 36, Township 36 North, Range 14 West, Barron County,
20 Wisconsin (includes Lot 2 of Certified Survey Map No. 2729, recorded in Volume 19 of CSM, page 100, as
21 Document No. 518201) described as follows:
22

23 Beginning at the Northwest corner of Lot 2 of Certified Survey Map No. 2729, recorded in Volume 19 of
24 CSM, page 100, as Document No. 518201; thence N87° 40' 30" W, along the South right of way line of CTH H to
25 a point which is north (at right angles to the present centerline of CTH H) from the point where the former centerline
26 of CTH H (as per project S0762 (1) 1949) intersects the right-of-way of the present CTH H; thence south (at right
27 angles to the present centerline) to the point of intersection; thence southeasterly along the former centerline of CTH
28 H (as per project S0762 (1) 1949) to the north right-of-way of Jeffery Blvd; thence southeasterly along the north
29 right-of-way line of Jeffery Blvd to a point on the north right-of-way line of Jeffery Blvd which is the southeast
30 corner of said Lot 2 of CSM No. 2729; thence N 06° 22' 42" E 316.04 feet to the northeast corner of said Lot 2 of
31 CSM No. 2729; thence westerly along the north line of said CSM No. 2729 to the point of beginning.
32

33 **WHEREAS**, it is the recommendation of the Executive Committee that the Supervisory
34 District Plan adopted by Resolutions 2011-15 and 2011-31, as amended by Resolutions 2013-
35 41, 2013-42, 2014-45, 2018-25, 2019-3 and 2019-21 be amended to transfer the above-described
36 parcels from Supervisory District 29 to 28; and

37 **WHEREAS**, this resolution was approved by the Executive Committee on January 8,
38 2020, on a vote of 9 - 0, with Okey, Bartlett, Heinecke, Buchanan, Horstman, Thompson, Nelson
39 (alternate), Heller (alternate) and Hanson voting in favor and no members voting against.
40 Rindsig and McRoberts were absent.
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42 **NOW, THEREFORE, BE IT RESOLVED**, that the Barron County Board of
43 Supervisors does amend the County Supervisory District Plan adopted by Resolutions 2011-15

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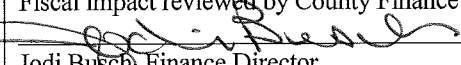
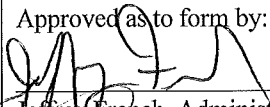
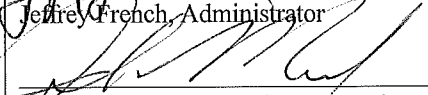
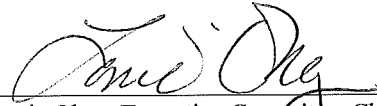
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44 and 2011-31, as amended by Resolutions 2013-41, 2013-42, 2014-45, 2018-25, 2019-3 and
45 2019-21 to transfer Parcel #212-8200-06-002 from Supervisory District 29 to Supervisory
46 District 28 in the City of Cumberland.

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BE IT FURTHER RESOLVED that publication of this resolution may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

OFFERED THIS 13th day of January, 2020.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority (X) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (X) Details N/A</p> <p>Fiscal impact: n/a</p> <ul style="list-style-type: none"> - Current year total amount: \$ 0 - Future years total amount: \$ 0 - Effect on tax levy – current year - \$ 0 - Effect on tax levy – future years - \$ 0 <p>Fiscal impact reviewed by County Finance Department:</p> <p> _____ Jodi Busch, Finance Director</p> <p>Approved as to form by:</p> <p> _____ Jeffrey French, Administrator</p> <p> _____ John Muench, Corporation Counsel</p>	<p> _____ Louie Okey, Executive Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted (X) Failed () Tabled ()</p> <p>Motion: (Skinner/Heinecke) to approve. Carried.</p>
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