

RECEIVED

November 19, 2021

Municipal Boundary Review  
Wisconsin Dept. of Admin.State Of Wisconsin  
Barron County

I, DeeAnn Cook, County Clerk, in and for the State and County aforesaid,  
and custodian of the records thereof, do hereby certify that I have compared the annexed copy of

**Barron County Resolution No. 2021-47**  
**Adoption of Voting Districts**

with the original record thereof, now on file and of record in my office and required by law to be in  
my official custody; and that said copy is a true and correct transcription thereof as the same so  
remains of record in this office.

**OFFICIAL  
SEAL**

In testimony whereof, I have hereunto  
set my hand and affixed my official seal at  
the Government Center in the City of  
Barron, County of Barron, State of  
Wisconsin.

This 18th day of November, 2021

  
DeeAnn Cook, Barron County Clerk

**BARRON COUNTY RESOLUTION NO. 2021 - 47**

**Adoption of Final Supervisory District Plan**

**TO THE BARRON COUNTY BOARD OF SUPERVISORS:**

1  
2       **WHEREAS**, based on federal and state laws, municipalities are required to  
3 recreate voting districts based on current census figures and compiled each decade, in this  
4 case being in 2020; and  
5

6       **WHEREAS**, Barron County has assembled and recommended the adoption of  
7 revised Supervisory Districts for Barron County to reflect the mandated concept of “one  
8 person-one vote” with the least deviation as possible, and is in conformance with  
9 Wisconsin Statutes; and  
10

11       **WHEREAS**, after proper hearings held on 9/20/21 and 11/9/21, the County Plan  
12 was submitted to the municipalities for their review and adoption as required; and  
13

14       **WHEREAS**, all municipalities in Barron County have submitted their adopted  
15 Redistricting Resolution, and final hearing on the total plan has been held this date; and  
16

17       **WHEREAS**, detailed maps and descriptions of each district are attached to this  
18 resolution.  
19

20       **NOW, THEREFORE, BE IT RESOLVED**, that the Barron County Board of  
21 Supervisors hereby approves the County Redistricting Plan as submitted and approved by  
22 the municipalities in Barron County.  
23

24       **BE IT FURTHER RESOLVED** that publication of this resolution may occur  
25 through posting in accordance with Section 985.02 of the Wisconsin Statutes.  
26

**BARRON COUNTY RESOLUTION NO. 2021 - 47**

**Adoption of Final Supervisory District Plan**

**OFFERED THIS 9<sup>th</sup> day of November, 2021.**

Number of readings required: One ( ☒ ) Two ( )


Vote required for passage: Majority ( ☒ )  
2/3 Entire Board (20) ( )

Source of funding: Budgeted ( ) General Fund ( )  
Grant ( ) Contingency ( )  
Other ( ☒ ) Details: N / A

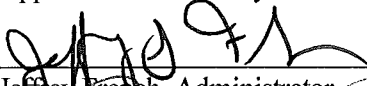
**Fiscal impact:**

- Current year total amount: \$ 0
- Future years total amount: \$ 0
- Effect on tax levy – current year - \$ 0
- Effect on tax levy – future years - \$ 0

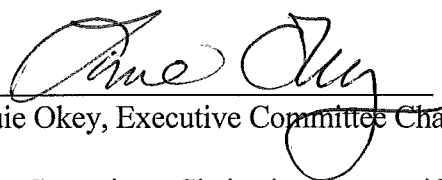
Fiscal impact reviewed by County Finance Department

  
Jodi Busch, Finance Director

Approved as to form by:

  
Jeffrey French, Administrator

  
John Muench, Corporation Counsel

  
Louie Okey, Executive Committee Chair

(The Committee Chair signature verifies the action taken by the Committee.)

Board Action: Adopted ( ☒ ) Failed ( ) Tabled ( )

**Motion: (Rindsig / Heinecke) to approve resolution. Carried.**

**BARRON COUNTY RESOLUTION NO. 2021 - 35**

**Adoption of Tentative Supervisory District Plan**

**TO THE BARRON COUNTY BOARD OF SUPERVISORS:**

1  
2       **WHEREAS**, based on federal and state laws, municipalities are required to recreate  
3 voting districts based on current census figures and compiled each decade, in this case  
4 being in 2020; and  
5

6       **WHEREAS**, after a properly-noticed Public Hearing held September 20, 2021, the  
7 Barron County Board of Supervisors recommends the adoption of the Tentative  
8 Supervisory Districts Plan for Barron County to reflect the mandated concept of “one  
9 person-one vote” with the least deviation as possible, and is in conformance with  
10 Wisconsin Statutes; and  
11

12       **WHEREAS**, following adoption, the tentative plan shall be submitted to the  
13 municipalities for their review and adoption. After all municipalities in Barron County  
14 have submitted their adopted redistricting resolution, and a public hearing on the Final  
15 Redistricting Plan has been conducted, the County Board of Supervisors shall take up  
16 adoption of the Final Supervisory District Plan; and

17       **WHEREAS**, the tentative Supervisory Redistricting Plan was approved by the  
18 Executive Committee on 9/3/21, on a vote of 9-0, with Okey, Heinecke, McRoberts,  
19 Rindsig, Thompson, Buchanan, Bartlett, Hanson, and Nelson voting in favor and no  
20 members against. Horstman was absent.  
21

22       **NOW, THEREFORE, BE IT RESOLVED**, that the Barron County Board of  
23 Supervisors hereby approves the Barron County Tentative Redistricting Plan and it shall  
24 be submitted to municipalities in Barron County for review and approval.  
25

26       **BE IT FURTHER RESOLVED** that publication of this resolution may occur  
27 through posting in accordance with Section 985.02 of the Wisconsin Statutes.  
28

**BARRON COUNTY RESOLUTION NO. 2021 - 35**

**Adoption of Tentative Supervisory District Plan**

**OFFERED THIS 20<sup>th</sup> day of September, 2021.**

Number of readings required: One (x) Two ( )

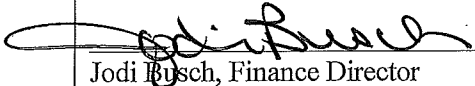
Vote required for passage: Majority (x)  
2/3 Entire Board (20) ( )

Source of funding: Budgeted (X) General Fund ( )  
Grant ( ) Contingency ( )  
Other ( ) Details: N/A

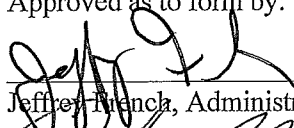
**Fiscal impact:**

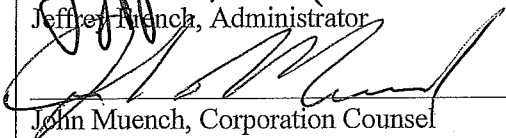
- Current year total amount: \$ 0
- Future years total amount: \$ 0
- Effect on tax levy – current year - \$ 0
- Effect on tax levy – future years - \$ 0

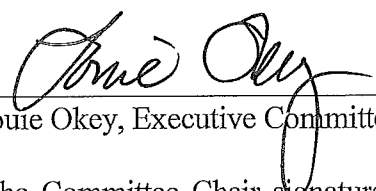
Fiscal impact reviewed by County Finance Department

  
Jodi Busch, Finance Director

Approved as to form by:

  
Jeffrey French, Administrator

  
John Muench, Corporation Counsel

  
Louie Okey, Executive Committee Chair

(The Committee Chair signature verifies the action taken by the Committee.)

Board Action: Adopted (X) Failed ( ) Tabled ( )

**Motion: (Olson/Hanson)** to approve Option B as presented. Carried.

# BARRON COUNTY

## SUPERVISORY DISTRICT DESCRIPTIONS

### 2022-2032

#### DIST#

#### DESCRIPTION

1. That portion of the **Town of Chetek** lying S & W of the following described line: Beginning at the W town line at the intersection of 10<sup>th</sup> Ave, thence E along 10<sup>th</sup> Ave to the intersection of 24 ½ St/CTH M, thence NE along 24 ½-25 St/CTH M to the bridge between Ojaski (Mud) Lake and Pokegama Lake, thence SE along the E shore Pokegama Lake to the intersection of 8 ¼ Ave/CTH D, thence S & E along CTH D to the intersection of 28<sup>th</sup> St/8<sup>th</sup> Ave, thence E along 8<sup>th</sup> Ave to the E town line and there ending. *Wards 1 & 3*

That portion of the **City of Chetek** lying S & W of the following described line: Beginning at the W city limits at the intersection of Knapp St, thence E along Knapp St to the intersection 4<sup>th</sup> St, thence S along 4<sup>th</sup> St to intersection Douglas St, thence E along Douglas St to intersection 1<sup>st</sup> St, thence S along 1<sup>st</sup> St to intersection Lakeview Dr, thence E along Lakeview Dr to the bridge over the outlet of Lake Chetek, thence N & E along south shore Lake Chetek to the intersection of E city limits and there ending. *Ward 1*

Population 1600

Target 99%

2. All of the **Town of Dovre**

All of the **Town of Sioux Creek**

All of the **Village of New Auburn** located in Barron County. *Ward 2*

That portion of the **Town of Dallas** lying S & E of the following described line: Beginning at the S town line at the intersection of 16<sup>th</sup> St, thence N along 16<sup>th</sup> St & 16<sup>th</sup> St/CTH A to the S limits of the Village of Dallas, thence E & N along the village limits to the intersection of 3 ½ Ave/CTH A, thence E along 3 ½ Ave/CTH A to the E town line and there ending. *Ward 2*

Population 1598

Target 99%

3. That portion of the **City of Chetek** lying N & E of the following described line: Beginning at the W city limits at the intersection of Knapp St, thence E along Knapp St to the intersection 4<sup>th</sup> St, thence S along 4<sup>th</sup> St to intersection Douglas St, thence E along Douglas St to intersection 1<sup>st</sup> St, thence S along 1<sup>st</sup> St to intersection Lakeview Dr, thence E along Lakeview Dr to the bridge over the outlet of Lake Chetek, thence N & E along south shore Lake Chetek to the intersection of E city limits and there ending. *Wards 2, 3 & 4*

Population 1615

Target 100%

4. All of the **Town of Prairie Lake**

Population 1648

Target 102%

5. That portion of the **Town of Dallas** lying N & W of the following described line: Beginning at the S town line at the intersection of 16<sup>th</sup> St, thence N along 16<sup>th</sup> St & 16<sup>th</sup> St/CTH A to the S limits of the Village of Dallas, thence E & N along the village limits to the intersection of 3 ½ Ave/CTH A, thence E along 3 ½ Ave/CTH A to the E town line and there ending. *Ward 1*

All of the **Village of Dallas**

That portion of the **Town of Maple Grove** lying E of 13<sup>th</sup> St. *Ward 1*

Population 1596

Target 99%

6. All of the **Town of Arland**

All of the **Village of Prairie Farm**

That portion of the **Town of Prairie Farm** lying E of CTH F. *Ward 1*

That portion of the **Town of Maple Grove** lying W of 13<sup>th</sup> St. *Ward 2*

Population 1633

Target 101%

7. All of the **Town of Turtle Lake**

All of the **Town of Vance Creek**

That portion of the **Town of Prairie Farm** lying W of CTH F. *Ward 2*

Population 1597

Target 99%

8. All of the **Village of Turtle Lake** located in Barron County

That portion of the **Town of Almena** lying E of USH 63. *Ward 1.*

Population 1657

Target 103%

9. All of the **Village of Almena**

All of the **Town of Clinton**

Population 1575

Target 98%

10. That portion of the **Town of Barron** lying S & E of the following described line: Beginning at the W town line at the intersection of 16<sup>th</sup> Ave, thence E along 16<sup>th</sup> Ave to the intersection of 14<sup>th</sup> St, thence N along 14<sup>th</sup> St to the N town line and there ending. *Ward 1*

That portion of the **City of Barron** lying S & W of the following described line: Beginning at the W city limits at the intersection of Division Ave/USH 8, thence E along Division Ave/USH 8 to the intersection of S Mill St/STH 25, thence S along S Mill St/STH 25 to the S city limits and there ending. *Ward 7*

That portion of the **Town of Stanley** lying W of the following described line: Beginning at the S town line at the intersection of 19<sup>th</sup> St, thence N along 19<sup>th</sup> St to the intersection of 13 ½-14<sup>th</sup> Ave/CTH W, thence E along 13 ½-14<sup>th</sup> Ave/CTH W to USH 53, thence N along USH 53 to the N town line and there ending. *Ward 1*

Population 1680 Target 104%

11. That portion of the **City of Barron** lying S of Division Ave/USH 8 and E of S Mill St/STH 25. *Wards 1, 2 & 6*

Population 1660 Target 103%

12. That portion of the **City of Barron** lying N of Division Ave/USH 8. *Wards 3, 4 & 5*

Population 1611 Target 100%

13. That portion of the **Village of Cameron** lying W of CTH SS and N of USH 8. *Wards 1 & 3*

Population 1628 Target 101%

14. That portion of the **Village of Cameron** lying W of CTH SS and S of USH 8 and all that portion lying E of CTH SS. *Ward 2*

That portion of the **Town of Stanley** lying S & E of the following described line: Beginning at the S town line at the intersection of 19<sup>th</sup> St, thence N along 19<sup>th</sup> St to the intersection of 13 ½-14<sup>th</sup> Ave/CTH W, thence E along 13 ½-14<sup>th</sup> Ave/CTH W to USH 53, thence N along USH 53 to the intersection of 15<sup>th</sup> Ave, thence E along 15<sup>th</sup> Ave to the intersection of the Chicago & Northwestern Railroad ROW (easterly RR ROW), thence N along the Chicago & Northwestern Railroad ROW to the intersection of 16<sup>th</sup> Ave, thence E along 16<sup>th</sup> Ave to the intersection of 21 ½ St, thence N along 21 ½ St to the intersection of 17 ½ Ave, thence E along 17 ½ Ave to the intersection of 22<sup>nd</sup> St, thence N along 22<sup>nd</sup> St to the N town line and there ending. *Wards 3 & 4*

Population 1622 Target 101%

15. That portion of the **Town of Chetek** lying N & E of the following described line: Beginning at the W town line at the intersection of 10<sup>th</sup> Ave, thence E along 10<sup>th</sup> Ave to the intersection of 24 ½ St/CTH M, thence NE along 24 ½-25 St/CTH M to the bridge between Ojaski (Mud) Lake and Pokegama Lake, thence SE along the E shore Pokegama Lake to the intersection of 8 ¾ Ave/CTH D, thence S & E along CTH D to the intersection of 28<sup>th</sup> St/8<sup>th</sup> Ave, thence E along 8<sup>th</sup> Ave to the E town line and there ending. *Ward 2*

All of the **Town of Sumner**

That portion of the **Town of Doyle** lying S & E of the following described line: Beginning at the W town line at the intersection of 18 ½ Ave, thence E along 18 ½ Ave to the intersection of 25 ½ St, thence N along 25 ½ St to the intersection of 19<sup>th</sup> Ave, thence E along 19<sup>th</sup> Ave to the intersection of 26 ½ St, thence N along 26 ½ St to the intersection of 19 ½ Ave, thence E along 19 ½ Ave to the intersection of 27 ½ St, thence N along 27 ½ St to the intersection of CTH C, thence W along CTH C to the intersection of 27<sup>th</sup> St/CTH NN, thence N along 27<sup>th</sup> St/CTH NN to the intersection of 27<sup>th</sup> St/STH 48, thence continuing N along 27<sup>th</sup> St/STH 48 to the N town line and there ending. *Ward 1*

Population 1555

Target 97%

**16. All of the Town of Cedar Lake**

That portion of the **Town of Oak Grove** lying S & E of the following described line: Beginning at the N town line at the intersection of 22<sup>nd</sup> St/CTH M, thence S along 22<sup>nd</sup> St/CTH M to the intersection of 26<sup>th</sup> Ave, thence W along 26<sup>th</sup> Ave to the intersection of USH 53, thence S along USH 53 to the S town line and there ending. *Ward 1*

Population 1564

Target 97%

**17. All of the Town of Bear Lake**

All of the **Village of Haugen**

That portion of the **Town of Oak Grove** lying N & W of the following described line: Beginning at the N town line at the intersection of 22<sup>nd</sup> St/CTH M, thence S along 22<sup>nd</sup> St/CTH M to the intersection of 26<sup>th</sup> Ave, thence W along 26<sup>th</sup> Ave to the intersection of USH 53, thence S along USH 53 to the S town line and there ending. *Ward 2*

That portion of the **Town of Lakeland** lying S & E of the following described line: Beginning at the S town line at the intersection of 10<sup>th</sup> St, thence N along 10<sup>th</sup> St to the intersection of 27 ½ Ave, thence E along 27 ½ Ave to the intersection of 10 ½ St, thence N along 10 ½ St to the N town line and there ending. *Ward 1*

Population 1593

Target 99%

**18. That portion of the Town of Stanley lying E of USH 53 and N of the following described line: Beginning at the intersection of USH 53 and 15<sup>th</sup> Ave, thence E along 15<sup>th</sup> Ave to the intersection of the Chicago & Northwestern Railroad ROW (easterly RR ROW), thence N along the Chicago & Northwestern Railroad ROW to the intersection of 16<sup>th</sup> Ave, thence E along 16<sup>th</sup> Ave to the intersection of 21 ½ St, thence N along 21 ½ St to the intersection of 17 ½ Ave, thence E along 17 ½ Ave to the intersection of 22<sup>nd</sup> St, thence N along 22<sup>nd</sup> St to the N town line and there ending. *Ward 2***

That portion of the **City of Rice Lake** lying W, S & E of the following described line: Beginning at the intersection of the S city limits and Main St, thence N along Main St to the intersection of John St, thence E along John St to the intersection of Manwaring Ave, thence N along

Manwaring Ave to the intersection of Orchard Beach Ln, thence E along Orchard Beach Ln to the intersection of Bundy Ave, thence N along Bundy Ave to the intersection of Allen St, thence W along Allen St to the intersection of Wisconsin Ave, thence S along Wisconsin Ave to the S city limits (in the vicinity of 19 ½ Ave) and there ending AND also including the airport geographical island. *Wards 5 & 12*

Population 1624

Target 101%

19. That portion of the **City of Rice Lake** lying S & W of the following described line: Beginning at the W city limits at the intersection of Augusta St, thence E along Augusta St to the intersection of Wisconsin Ave, thence S along Wisconsin Ave to the intersection of Messenger St, thence E along Messenger St to the intersection of Hatten Ave, thence S along Hatten Ave to the intersection of Allen St, thence W along Allen St to the intersection of Wisconsin Ave, thence S along Wisconsin Ave to the S city limits (in the vicinity of 19 ½ Ave) and there ending. *Wards 9, 10 & 11*

Population 1638

Target 102%

20. That portion of the **City of Rice Lake** described as follows: Beginning at the intersection of Wisconsin Ave and Knapp St, thence E along Knapp St to the intersection of Main St, thence S along Main St to the intersection of Allen St, thence W along Allen St to the intersection of Hatten Ave, thence N along Hatten Ave to the intersection of Messenger St, thence W along Messenger St to the intersection of Wisconsin Ave, thence N along Wisconsin Ave to the intersection of Knapp St and there ending. *Wards 2, 3 & 4*

Population 1663

Target 103%

21. That portion of the **City of Rice Lake** lying E & S of the following described line: Beginning at the S city limits at the intersection of Main St, thence N along Main St to the intersection of John St, thence E along John St to the intersection of Manwaring Ave, thence N along Manwaring Ave to the intersection of Orchard Beach Ln, thence E along Orchard Beach Ln to the intersection of Bundy Ave, thence N along Bundy Ave to the intersection of Barker St, thence E along Barker St to the intersection of Kern Ave, thence S along Kern Ave to the intersection of Orchard Beach Ln, thence E along Orchard Beach Ln to the E city limits and there ending. *Wards 14 & 15*

Population 1601

Target 99%

22. That portion of the **City of Rice Lake** lying N & W of the following described line: Beginning at the W city limits at the intersection of Augusta St, thence E along Augusta St to the intersection of Wisconsin Ave, thence N along Wisconsin Ave to the intersection of Knapp St, thence E along Knapp St to the intersection of Hammond Ave, thence N along Hammond Ave to the intersection of Haugen Ave, thence N along Haugen Ave to the N city limits and there ending. *Wards 7 & 8*

Population 1581

Target 98%

23. That portion of the **City of Rice Lake** lying N & E of the following described line: Beginning at the N city limits at the intersection of Haugen Ave, thence S along Haugen Ave to the intersection of

Hammond Ave, thence S along Hammond Ave to the intersection of Knapp St, thence E along Knapp St to the intersection of Main St, thence S along Main St to the intersection of Allen St, thence E along Allen St to the intersection of Bundy Ave, thence S along Bundy Ave to the intersection of Barker St, thence E along Barker St to the intersection of Kern Ave, thence S along Kern Ave to the intersection of Orchard Beach Ln, thence E along Orchard Beach Ln to the E city limits and there ending. *Wards 1, 6 & 13*

Population 1653

Target 103%

24. That portion of the **Town of Rice Lake** lying S & E of the following described line: Beginning at the E town line at the intersection of 20<sup>th</sup> Ave, thence W along 20<sup>th</sup> Ave to the intersection of 23<sup>rd</sup> St, thence N along 23<sup>rd</sup> St to the intersection of 21<sup>st</sup> Ave/CTH C, thence W along 21<sup>st</sup> Ave/CTH C to the intersection of 21 ¼ St/CTH C, thence S along 21 ¼ St/CTH C to the town/city limits and there ending. *Wards 3 & 4*

That portion of the **Town of Doyle** lying N & W of the following described line: Beginning at the W town line at the intersection of 18 ½ Ave, thence E along 18 ½ Ave to the intersection of 25 ½ St, thence N along 25 ½ St to the intersection of 19<sup>th</sup> Ave, thence E along 19<sup>th</sup> Ave to the intersection of 26 ½ St, thence N along 26 ½ St to the intersection of 19 ½ Ave, thence E along 19 ½ Ave to the intersection of 27 ½ St, thence N along 27 ½ St to the intersection of CTH C, thence W along CTH C to the intersection of 27<sup>th</sup> St/CTH NN, thence N along 27<sup>th</sup> St/CTH NN to the intersection of 27<sup>th</sup> St/STH 48, thence continuing N along 27<sup>th</sup> St/STH 48 to the N town line and there ending. *Ward 2*

Population 1586

Target 98%

25. That portion of the **Town of Rice Lake** lying N & W of the following described line: Beginning at the E town line at the intersection of 20<sup>th</sup> Ave, thence W along 20<sup>th</sup> Ave to the intersection of 23<sup>rd</sup> St, thence N along 23<sup>rd</sup> St to the intersection of 21<sup>st</sup> Ave/CTH C, thence W along 21<sup>st</sup> Ave/CTH C to the intersection of 21 ¼ St/CTH C, thence S along 21 ¼ St/CTH C to the town/city limits. *Wards 1 & 2*

Population 1544

Target 96%

26. All of the **Town of Cumberland**

All of the **Town of Stanford**

That portion of the **Town of Barron** lying N & W of the following described line: Beginning at the W town line at the intersection of 16<sup>th</sup> Ave, thence E along 16<sup>th</sup> Ave to the intersection of 14<sup>th</sup> St, thence N along 14<sup>th</sup> St to the N town line and there ending. *Ward 2*

Population 1586

Target 98%

27. All of the **Town of Crystal Lake**

That portion of the **Town of Almena** lying W of USH 63. *Ward 2*

That portion of the **City of Cumberland** lying S of the following described line: Beginning at the W city limits at the intersection of USH 63, thence E along USH 63/Elm St to the intersection of 8<sup>th</sup> Ave, thence S along 8<sup>th</sup> Ave to the intersection of Berdan St, thence E along Berdan St to the intersection of 4<sup>th</sup> Ave, thence N along 4<sup>th</sup> Ave to the intersection of Washington St, thence E along Washington St to the intersection of 3<sup>rd</sup> Ave, thence N along 3<sup>rd</sup> Ave to the intersection of Elm St, thence E along STH 48/Elm St to the E city limits and there ending. *Wards 1 & 5*

Population 1587

Target 98%

- 28.** That portion of the **City of Cumberland** lying N of the following described line: Beginning at the W city limits at the intersection of USH 63, thence E along USH 63/Elm St to the intersection of 8<sup>th</sup> Ave, thence S along 8<sup>th</sup> Ave to the intersection of Berdan St, thence E along Berdan St to the intersection of 4<sup>th</sup> Ave, thence N along 4<sup>th</sup> Ave to the intersection of Washington St, thence E along Washington St to the intersection of 3<sup>rd</sup> Ave, thence N along 3<sup>rd</sup> Ave to the intersection of Elm St, thence E along STH 48/Elm St to the E city limits and there ending. *Wards 2, 3 & 4*

Population 1619

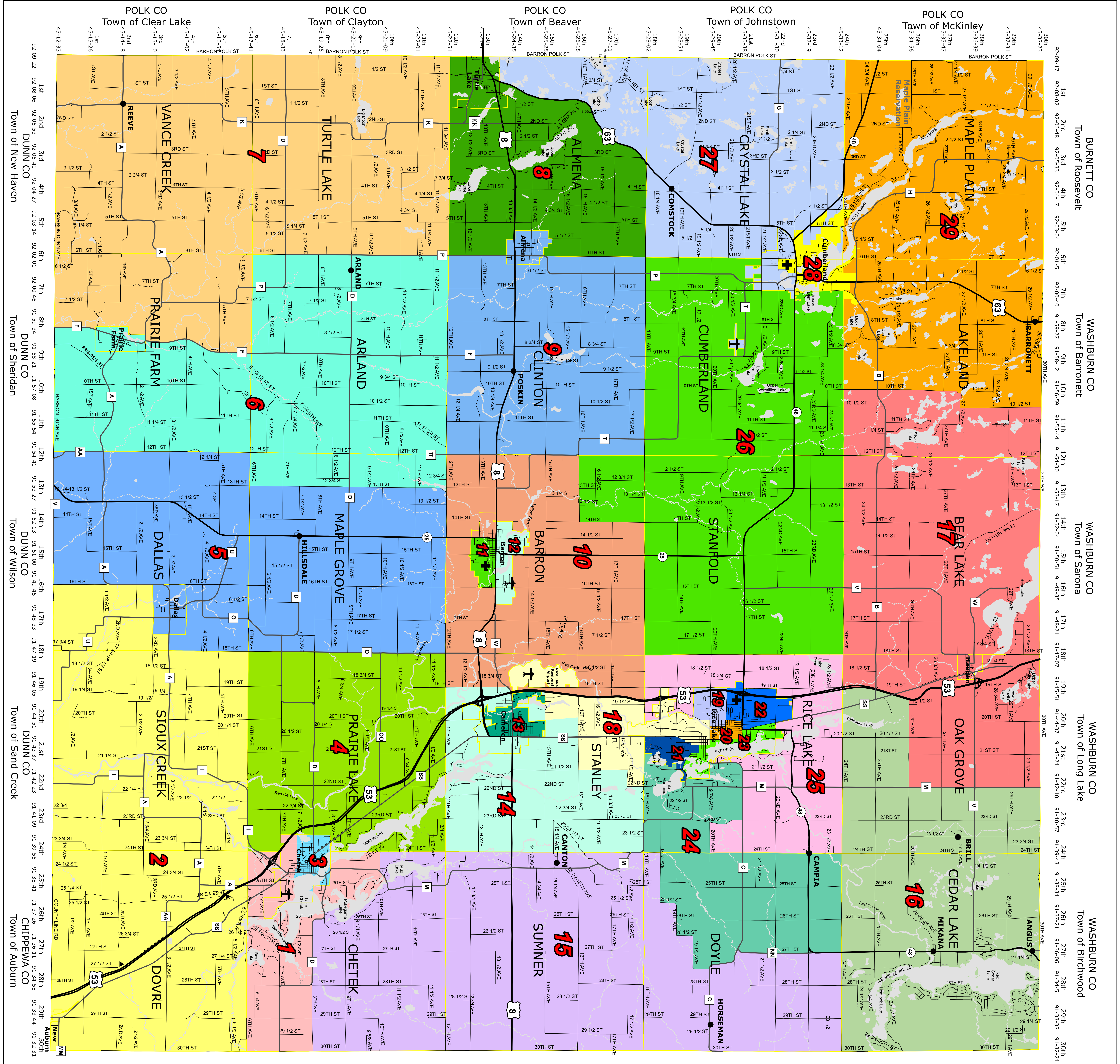
Target 101%

**29. All of the Town of Maple Plain**

That portion of the **Town of Lakeland** lying N & W of the following described line: Beginning at the S town line at the intersection of 10<sup>th</sup> St, thence N along 10<sup>th</sup> St to the intersection of 27 ½ Ave, thence E along 27 ½ Ave to the intersection of 10 ½ St, thence N along 10 ½ St to the N town line and there ending. *Ward 2*

Population 1597

Target 99%



# BARRON COUNTY

## SUPERVISORY DISTRICTS

### 2022-2032

MUNICIPAL BOUNDARY